

AGENDA

CITIZEN PARTICIPATION

The City Council is meeting as a legislative body to conduct the business of the City according to the RULES OF PROCEDURE AND DECORUM OF THE CITY COUNCIL. Unless so ordered by the Mayor, citizen participation is limited to the following times and always within the prescribed rules of conduct for public input at meetings.

- A. **PUBLIC HEARINGS**: Public hearings are conducted so that the public affected by a proposal may have input into the decision. During hearings, all affected residents will be given an opportunity to speak pursuant to the RULES OF PROCEDURE AND DECORUM OF THE CITY COUNCIL.

- B. **OPPORTUNITY FOR THE PUBLIC TO ADDRESS THE CITY COUNCIL ON MATTERS NOT ON THE AGENDA**

Any member of the public may speak at this time on any item NOT on the agenda. In consideration for the public attending the meeting for specific items on the agenda, this portion of the meeting will be limited to fifteen (15) minutes. Individuals are requested to limit their comments to four (4) minutes or less. If the majority of the Council determines that additional time on a specific issue is warranted, then discussion on that issue shall be continued under Other Business at the end of the agenda. Before addressing the City Council, members of the public are asked to step up to the microphone, give their name, address and state the subject to be discussed. All remarks shall be addressed to the Council as a whole and not to any member thereof. No person other than members of the Council and the person having the floor shall be permitted to enter into any discussion without permission of the presiding officer.

Your participation, as prescribed by the Council's RULES, is welcomed and your cooperation is greatly appreciated.

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1. CITY COUNCIL MEETING CALLED TO ORDER
 2. ROLL CALL: Blackledge, Greenberg, Parisian, Caceres Aranda, Mayor Sutton
 3. MICROPHONE CHECK: Blackledge, Greenberg, Parisian, Caceres Aranda, Mayor Sutton
 4. OPPORTUNITY FOR THE PUBLIC TO ADDRESS THE CITY COUNCIL ON MATTERS NOT ON THE AGENDA
 5. APPROVAL OF THE SEPTEMBER 15, 2026 MEETING AGENDA
 6. **CONSENT AGENDA**: Pursuant to Council rules, one motion, non- debatable, will approve the recommendation noted. Any member of the Council may ask for an item to be taken from the Consent Agenda for discussion and separate action. Such items removed from the Consent Agenda shall be considered immediately following approval of the balance of the Consent Agenda:
 - A. Approve City Council Meeting minutes from August 18, 2026

- B. Approve City Council Meeting minutes from September 1, 2026
- C. Approve City Council Work Session Meeting minutes from September 8, 2026
- D. Approval of Credit Card Charges and Payment
- E. Scheduling the date for the Truth-in-Taxation Budget Meeting
- F. Pets Under Police Security (PUPS)
- G. Embedded Social Worker (ESW) Program JPA Amendment
- H. Authorize Purchase of Two Vehicles

7. PRESENTATIONS

- A. Proclamation Recognizing Retirement of Longtime Fire Marshal, Greg Bodin
- B. Hispanic Heritage Month Proclamation
- C. 2027 Proposed General Fund budget

8. PUBLIC HEARINGS

- A. None

9. OLD BUSINESS

- A. None

10. NEW BUSINESS

- A. Proposed 2027 General Fund and Debt Service Property Tax Levies
- B. Proposed 2027 HRA Property Tax Levy
- C. Comprehensive Plan Amendment for 3400 Oakdale Ave N
- D. Rezone for 3400 Oakdale Ave N
- E. Lot Split for 3400 Oakdale Ave N

11. OTHER BUSINESS

- A. Enterprise Funds Budget, Capital Project Funds Budget, and CIP Plan Work Sessions
- B. Voucher Requests Pending Approval for Disbursement

12. ADMINISTRATIVE REPORTS

13. COUNCIL GENERAL COMMUNICATIONS

14. ADJOURNMENT

MINUTES

CITY COUNCIL MEETING CALLED TO ORDER

Mayor Sutton called the meeting to order at 7:00 p.m.

ROLL CALL

Present: Blackledge, Greenberg, Parisian, Caceres Aranda, Sutton (Remote)

Absent:

Staff: Tim Sandvik, City Manager; Chase Peterson-Etem, Assistant City Manager/City Clerk; Gwen Casey, GreenCorps Member; Kayla Kirtz, Sustainability Coordinator

MICROPHONE CHECK

OPPORTUNITY FOR THE PUBLIC TO ADDRESS THE CITY COUNCIL ON MATTERS NOT ON THE AGENDA

Mary Turner, North Memorial Health Nurse, noted members of the community and North Memorial staff are advocating for a Community Benefits Agreement between North Memorial and Sanford Health to ensure continuation of services, jobs, and access of care.

Reverend Karen McKinney, Ward 2, stated North Memorial has been her hospital for many years and is also concerned about the merger between North Memorial and Sanford, and supported a Community Benefits Agreement to ensure long term sustainability of North Memorial and listed items they are asking to be included.

Deb Hoyt, North Memorial staff member, noted her concerns about the merger between North Memorial and Sanford Health, specifically the two-year commitment that is being made and hoped a Community Benefits Agreement would provide a longer-term commitment.

Nancy Eger, Ward 4, stated North Memorial Health is an essential part of the community, and the level 1 trauma center is important for the surrounding community. She continued that she is concerned the merger could shift emergency and specialty care out of the community, as well as increase costs to health care.

Avery, Ward 2, also noted support for a Community Benefits Agreement between North Memorial and Sanford Health, stating concerns about limited or eliminated services after the current two-year plan and urged the Council to help advocate for the Community Benefits Agreement.

Member Parisian asked for the number of folks who showed up in support of the Community Benefits Agreement be reflected in the minutes. 25 members of the community were present.

APPROVAL OF THE AUGUST 18, 2026, MEETING AGENDA

Assistant City Manager/City Clerk Peterson-Etem noted two additions to the agenda for tonight.

1. Addition to New Business Item 10A, Award Climate Action Plan Contract.
2. Addition to Other Business Item 11A, Voucher Requests Pending Approval for Disbursement.

Member Parisian MOVED, seconded by Caceres Aranda, to approve the August 2026 City Council agenda as

amended.

A roll call was taken:

Ayes: Blackledge, Greenberg, Parisian, Caceres Aranda, Sutton

Nays: None

The motion carried.

CONSENT AGENDA

Member Parisian MOVED, seconded by Caceres Aranda, to approve the consent agenda as submitted.

A roll call was taken:

Ayes: Blackledge, Greenberg, Parisian, Caceres Aranda, Sutton

Nays: None

The motion carried.

- A. Approval of Credit Card Charges and Payment
- B. Wheels of Italy Event
- C. Approval of 2026 Fiber Project

PRESENTATIONS

- A. Presentation from Minnesota GreenCorps Member Gwen Casey

GreenCorps Member Casey gave an overview of MN GreenCorps, the many projects she has worked on, and conferences and trainings she was able to attend.

Mayor Sutton thanked her for all of her hard work and expressed amazement at all she accomplished.

Member Caceres Aranda asked GreenCorps Member Casey what is next for her and what her favorite part was. GreenCorps Member Casey stated she will continue with GreenCorps in the City of Richfield and noted that while she couldn't choose a favorite area of work, she greatly enjoyed the diversity of projects happening in Robbinsdale.

Member Parisian noted GreenCorps Member Casey's presence will be missed and thanked her for her efforts.

Member Greenberg thanked GreenCorps Member Casey for her work and asked what the Shade Tree Short Course was. GreenCorps Member Casey discussed the annual conference.

Member Blackledge echoed the sentiments shared by fellow Council Members.

PUBLIC HEARINGS

- A. None

OLD BUSINESS

- A. None

NEW BUSINESS

- A. Award Climate Action Plan Contract

Sustainability Coordinator Kirtz provided an overview of the chosen contractor, Great Plains Institute (GPI) and detailed the history of the Minnesota Pollution Control Agency (MPCA) grant, request for proposals (RFP), and interview process.

Mayor Sutton voiced his excitement about the work Sustainability Coordinator Kirtz has accomplished and will continue to accomplish.

Member Caceres Aranda asked about next steps post the creation of the action plan. Sustainability Coordinator Kirtz noted that GPI will craft the plan itself, but the City will need to apply for more funding at that point.

Member Greenberg asked about how the Energy Action Plan and Climate Action Plan work together. Sustainability Coordinator Kirtz noted the Energy Action Plan has a focus on reducing energy-related emissions, while the Climate Action Plan will focus on reducing all emissions. She stated there will be overlap between them and GPI will use the Energy Action Plan to inform that aspect of the Climate Action Plan.

Member Parisian congratulated Sustainability Coordinator Kirtz on the grant funding and selection process.

Member Blackledge highlighted the reviewing process Staff used and noted how this will positively impact the community.

Member Parisian MOVED, seconded by Greenberg, to authorize awarding a climate action plan contract to the Great Plains Institute.

A roll call was taken:

Ayes: Blackledge, Greenberg, Parisian, Caceres Aranda, Sutton

Nays: None

The motion carried.

OTHER BUSINESS

A. Voucher Requests Pending Approval for Disbursement

Member Caceres Aranda MOVED, seconded by Blackledge, to approve voucher disbursement requests for the period ending August 18, 2026.

A roll call was taken:

Ayes: Blackledge, Greenberg, Parisian, Caceres Aranda, Sutton

Nays: None

The motion carried.

ADMINISTRATIVE REPORTS

Peterson-Etem thanked election judges and those who worked at polling locations.

Sandvik thanked the Assistant City Manager for all his work on voting coordination, thanked Staff who presented tonight, highlighted the public safety open house, noted upcoming events and encouraged residents to utilize the Bridge 911 application.

COUNCIL GENERAL COMMUNICATIONS

Member Greenberg highlighted the next “Chat with a Council Member” event on August 26 with Member Parisian at Marna’s Eatery from 6-7:30 p.m.

Member Parisian noted she is looking forward to the event and thanked Member Greenberg for coordinating.

Member Caceres Aranda noted an election kickoff happening Sunday for Senate District 43.

Member Blackledge wished all well as school is around the corner.

Mayor Sutton encouraged residents to reach out to him for continued discussion

ADJOURNMENT

Member Parisian MOVED, seconded by Blackledge to adjourn the meeting at 8:05 p.m.

A roll call was taken:

Ayes: Blackledge, Greenberg, Parisian, Caceres Aranda, Sutton

Nays: None

The motion carried.

Chase Peterson-Etem, City Clerk

Bradley Sutton, Mayor

MINUTES

CITY COUNCIL MEETING CALLED TO ORDER

Mayor Sutton called the meeting to order at 7:00 p.m.

ROLL CALL

Present: Blackledge, Greenberg, Parisian, Caceres Aranda, Sutton

Absent:

Staff: Tim Sandvik, City Manager; Chase Peterson-Etem, Assistant City Manager/City Clerk

MICROPHONE CHECK

OPPORTUNITY FOR THE PUBLIC TO ADDRESS THE CITY COUNCIL ON MATTERS NOT ON THE AGENDA

Paula Schaefer, 3944 Vera Cruz Ave. N., noted she previously addressed the Council with concerns about rental properties and ensuring they are being properly maintained and taken care of.

Elliot Larson, 3856 Welcome Ave. N., noted they have been a renter in the City and there have been many issues with the rental company Tricon not maintaining the property and they specially noted plumbing and mold issues. They hope the city would look into ways in which property owners that rent their houses and rental companies can be held more accountable for the upkeep of their rentals.

Mayor Sutton asked about having a conversation about this at an upcoming Work Session. Sandvik stated he has been connecting with folks about this and will look into adding it to an upcoming Work Session.

Mr. Vang, Northside Oriental Market, mentioned the business he owns and that he was looking to sell it and that there was an interested buyer. He noted that the buyer backed out after talking with the city as the rent price was going to be increased and he thought this was unfair. Sandvik noted staff had been in conversation with Mr. Vang for a couple years and that the city couldn't guarantee a new lease would have the same rent if the business was sold. Sandvik also stated the city had provided an estimated new lease price that was comparable to other lease prices in the city. Sandvik noted if the City Council or EDA would like additional information he could provide it to them.

APPROVAL OF THE SEPTEMBER 1, 2026, MEETING AGENDA

City Clerk Peterson-Etem noted three additions to the agenda for tonight.

1. Addition to Consent Item 6O, Hy-Vee Event.
2. Addition to New Business Item C, Authorize the Mayor and City Manager to Execute a Purchase Agreement to Acquire Real Property from North Memorial Health Center.
3. Addition to Other Business Item 11A, Voucher Requests Pending Approval for Disbursement.

Member Parisian MOVED, seconded by Blackledge, to approve the September 1, 2026, City Council agenda, as amended. The vote was unanimous, and the motion carried.

CONSENT AGENDA

Member Greenberg MOVED, seconded by Blackledge, to approve the consent agenda as submitted. The vote was unanimous, and the motion carried.

- A. Approve City Council Meeting Minutes from August 3, 2026
- B. Receive Sustainability Committee Meeting Minutes from June 17, 2026
- C. Approve City Council Work Session Meeting Minutes from July 14, 2026
- D. Deputy Registrar's Monthly Financial Statements
- E. Quarterly Financial Information for General, Water, Sanitary Sewer, Storm Sewer, and Solid Waste
- F. Robbinsdale Wine & Spirits' Monthly Financial Statements
- G. Scheduling Public Hearing on October 6, 2026, to Certify the Assessment Roll for Delinquent Utilities
- H. Scheduling Public Hearing on October 6, 2026, to Certify the Assessment Roll for Unpaid Administrative Penalties
- I. Scheduling Public Hearing on October 6, 2026, to Certify the Assessment Roll for Forced Tree Removals
- J. Scheduling Public Hearing on October 6, 2026, to Certify the Assessment Roll for Emergency Water, Sewer, and Sump Pump Repairs
- K. Approve City Council Work Session Meeting Minutes - August 12, 2026
- L. Authorize Mayor and City Manager to execute Contract for Criminal Prosecution Legal Services
- M. Authorize Staff to execute Amendment 2 to MOA between FTA, MN Historic Preservation Office, and Metro Blue Line Extension LRT Project
- N. Authorize the closure of City Hall on Wednesday, October 7th, from 1 pm to 3 pm, for a Staff Event
- O. Hy-Vee Event

PRESENTATIONS

- A. Recognition of Growth Through Opportunity (GTO) Cadet - Andrew

Captain Elder discussed the work and contributions of GTO Participant Calder during his time with the City. He thanked Empower Inclusion for its support and highlighted GTO Cadet Calder's favorite City department to work with.

Mayor Sutton noted that GTO Cadet Calder was well-liked by everyone and stated that he would be missed.

Member Parisian thanked GTO Cadet Calder for his hard work and thanked Empower Inclusion Staff Member Paul for making the experience so enriching.

Member Greenberg thanked GTO Cadet Calder for his work and expressed appreciation to Paul and Empower Inclusion for their support.

Member Caceres Aranda asked GTO Cadet Calder about his plans for the future. GTO Cadet Calder stated that he plans to attend school to study biology.

Member Blackledge thanked GTO Cadet Calder for his contributions and highlighted Empower Inclusion's mission and goals.

PUBLIC HEARINGS

A. None

OLD BUSINESS

A. None

NEW BUSINESS

A. Updates to Public Purpose Expenditure Policy

City Manager Sandvik noted updates made to the Policy and Staff recommendation.

Member Parisian MOVED, seconded by Greenberg, to approve the updates to the Public Purpose Expenditure Policy. The vote was unanimous, and the motion carried.

B. Authorize Mayor and City Manager to Execute Amendment #2 to the JPA Between Hennepin County, Three Rivers Park District and the City of Robbinsdale

City Manager Sandvik discussed the background on the item and staff recommendations.

Member Parisian voiced continued support for having a social worker available to the community. She noted she is also interested in a presentation from the social worker to help people better understand the program.

Mayor Sutton noted he is thankful to see the program continued.

Member Greenberg MOVED, seconded by Caceres Aranda, to authorize the Mayor and City Manager to execute Amendment #2 to the JPA between Hennepin County, Three Rivers Park District, and the City of Robbinsdale. The vote was unanimous, and the motion carried.

C. Authorize the Mayor and City Manager to Execute a Purchase Agreement to Acquire Real Property from North Memorial Health Center

Sandvik discussed the purchase agreement, the need for a second water tower, and future construction details.

Member Greenberg voiced his support and asked if the land purchase was being included in the budget for the project. Sandvik stated the budget is for the project in totality, including the land purchase, and noted ways the City has prepared for the project funding-wise.

Member Caceres Aranda asked if staff knew the interest rate. Sandvik stated the rate has not been locked in but noted the most recent PFA loan the City secured for the water treatment plan was at one percent.

Mayor Sutton highlighted the importance of having a second water tower and expressed his appreciation to staff and the Council for their due diligence.

Member Greenberg MOVED, seconded by Blackledge, to approve the purchase agreement substantially in the form included in the meeting packet, together with any modifications to terms other than price that the City Manager and City's attorney approve for inclusion. The vote was unanimous, and the motion carried.

OTHER BUSINESS

A. Voucher Requests Pending Approval for Disbursement

Member Parisian MOVED, seconded by Caceres Aranda, to approve voucher disbursement requests for the period ending September 1, 2026. The vote was unanimous, and the motion carried.

ADMINISTRATIVE REPORTS

Sandvik shared upcoming Council meetings and upcoming City events.

COUNCIL GENERAL COMMUNICATIONS

Member Caceres Aranda noted the Sanford and North Memorial merger went through and highlighted the impressive process to reach this point.

Member Parisian thanked residents who came to the “Chat with a Council Member” event, thanked Member Greenberg for coordinating, and thanked staff for attending as well.

Member Greenberg thanked Member Parisian for attending the event. He also noted that construction has begun on the pickleball and tennis courts in Sanborn Park.

Member Blackledge congratulated those who are back in school for the year and encouraged residents to say hi to their neighbors.

Mayor Sutton noted he will be absent next Tuesday.

ADJOURNMENT

Member Greenberg MOVED, seconded by Blackledge to adjourn the meeting at 7:55 p.m.

Chase Peterson-Etem, City Clerk

Bradley Sutton, Mayor

MINUTES

CITY COUNCIL WORK SESSION CALLED TO ORDER

Mayor Pro Tem Blackledge called the meeting to order at 7:45 PM.

ROLL CALL

Present: Member Caceres Aranda, Member Parisian, Member Greenberg, Mayor Pro Tem Blackledge

Absent: Mayor Sutton

Staff: Tim Sandvik, City Manager; Heather Rand, Community Development Director; Rachel Leen, Communications Coordinator

DISCUSSION

A. Discussion With Robbinsdale School District Superintendent - Dr. Teri Staloch

Representatives from Robbinsdale Area Schools introduced themselves, including Dr. Teri Staloch, Superintendent; Dr. Robert McDowell, Assistant Superintendent; Kristen Hoheisel, Chief Financial Officer; Amy O'Hern, Executive Director of Human Resources; Anthony Williams, Executive Director of Community Education and Activities; and Tracy Habisch-Ahlin, Director of Strategic Communications.

Dr. Staloch introduced the Reimagine Rdale presentation and explained that the Building Together Bond Referendum is intended to support strong schools and a strong community by reducing facility-related operating costs so that more funding can go toward students and programming. She highlighted the diversity of Robbinsdale Area Schools, as they serve approximately 9,800 students who speak 92 languages at home. Over the past two years, the district has reviewed student data, identified root causes affecting outcomes, gathered community feedback, and developed a plan for improvement.

Dr. Staloch reviewed district challenges, including Statutory Operating Debt (SOD), excess building capacity, declining enrollment, inequitable program offerings, and a \$26 million reduction to the budget over the past several years. She explained that enrollment has declined while the number of district buildings has not declined at the same rate. The district has had to consider reductions to four buckets: staffing, student programming, transportation, and facilities. Dr. Staloch noted that surrounding districts have invested in facilities through bond referendums, allowing more operating dollars to go toward programming.

Dr. McDowell reviewed the three referendum questions that will be on the ballot in November. Each question is contingent upon the previous question:

1. Question 1: Consolidate into one high school at the Cooper High School site, move Spanish Immersion to the Armstrong site, eliminate the Sunny Hollow building, fill in the Sandburg Middle School pool for instructional use, and expand the Plymouth Middle School pool from six to eight lanes with diving facilities.
2. Question 2: If approved, move Spanish Immersion to Plymouth Middle School instead, convert the former Sandburg pool space into a 400-seat auditorium, provide arts facilities at both middle schools, and eliminate the district's remaining leased properties.
3. Question 3: Fund a new elementary school at the former Robbinsdale Middle School site.

Based on a \$300,000 home, the estimated tax impact would be approximately \$15 per month for Question 1,

\$2 per month for Question 2, and \$8 per month for Question 3. If the referendum does not pass, additional reductions to staffing, facilities, transportation, and programming would be necessary. SOD-related reductions will continue for approximately two more years even if the referendum passes. Closed buildings will be sold once the district has greater clarity about its future and the referendum outcome.

Member Greenberg asked whether there would be a mechanism to establish a community elementary school in Robbinsdale if Questions 1 and 2 pass but Question 3 does not. Dr. McDowell said that would likely result in Robbinsdale not having a community elementary school.

Mayor Pro Tem Blackledge acknowledged that the proposed changes will be difficult but said investment in facilities and educational spaces is necessary to keep the district strong and relevant. Member Caceres Aranda, asked how staffing fits into the district's long-term plan. Dr. Staloch said additional staff reductions would be necessary if the referendum fails, while passage would provide greater stability and help retain experienced teachers and other staff.

Member Parisian asked about financial controls and accountability measures implemented in recent years. Dr. Staloch said the current administrative team has been together for approximately two years and has addressed prior financial issues instead of kicking the can further down the road. Chief Financial Officer Hoheisel described new safeguards, including increased cross-training, departmental collaboration, additional checks and balances, and regular audits. She said significant administrative turnover, including an extended CFO vacancy, had contributed to inconsistent systems, and the current team has focused on rebuilding those systems and ensuring accountability does not rely on a single individual.

Resident Greg Salyers asked whether Robbinsdale would receive a new community center if all three referendum questions pass, given the recent closure of the Community Gym and Fitness Center. District representatives said the new elementary school could include a community gym or education center.

Resident Klaus Weber asked about the biggest misconception surrounding the referendum. Dr. Staloch said many residents do not fully understand the severity of the district's financial and operational challenges and emphasized that significant impacts to student programming would result if the referendum fails. She encouraged residents to review the available data and noted that delaying action could increase costs in the future due to inflation and rising construction costs.

Resident Sofi Villena asked about future special education programming and whether the referendum would improve the district's ability to serve students with specialized needs. Dr. McDowell said the district provides significant special education programming and that facility plans would be developed based on individual school and student needs.

Mayor Pro Tem Blackledge thanked the district representatives and noted that the decision will ultimately be up to voters. Dr. Staloch offered to participate in additional opportunities to provide factual information to the community. Sandvik said the City will share upcoming opportunities for residents to engage with the district.

B. Fire Operations Proposal — Rum River

Sandvik introduced Rum River representatives and explained that Robbinsdale previously had an in-house Building Official, but when that position became vacant, the City transitioned to contracting with Rum River. Rum River now handles building permits for the City and is looking to expand its role to help address gaps and overlaps in building and fire inspection services.

Andy Schreder and Jeff Pleski of Rum River introduced the company's building and fire operations approach via a presentation. Schreder explained that Rum River works across City departments to coordinate building,

fire, code compliance, and inspection services. Building inspectors serve as "first preventers" by identifying issues before they become larger problems. In Robbinsdale, Rum River could help address gaps in areas such as apartment inspections and high-traffic assembly areas. Schreder reviewed Fire Operational Permits, which are intended to protect life safety by ensuring fire exits and other safety requirements are maintained. He also discussed the importance of keeping fire key boxes up to date, which allow police and fire personnel to access building keys during emergencies.

Schreder noted that much of the Fire Department's site plan information is currently maintained in paper three-ring binders. He said digitizing and mapping the information would make it easier to access and would be a valuable resource for the department.

Sandvik explained that the City has been discussing the expanded partnership with Rum River for several months. The change coincides with Fire Marshal Greg Bodin's retirement and will expand the City's capacity for building and fire services.

Member Parisian supported moving forward and asked whether there could be a service gap as Rum River takes on the role following Bodin's retirement. Sandvik said the City is approaching the transition with urgency and plans to bring Rum River onboard as quickly as possible. Schreder said he met with Bodin the previous week, and Bodin provided a helpful handoff on ongoing projects and issues he has identified.

Member Greenberg asked whether the proposed \$350 fee is consistent across cities served by Rum River. Schreder said the cost is the same across cities. Sandvik noted that some businesses may be caught off guard by the increased inspection activity and that REDA funds could potentially help offset costs.

Sandvik noted that the partnership would strengthen the City's existing rental inspection work. James Shelley, the City's rental inspector, would have access to Rum River's expertise on fire-related questions. Pleski provided an example of this collaboration at Twin Lakes Apartments, where Shelley inspected apartment interiors while Pleski inspected fire doors in common areas. Eleven of the 12 fire doors were found to be nonfunctional and were quickly addressed to bring the building into compliance.

Sandvik noted that an agreement with Rum River will be brought to Council for approval soon.

STAFF UPDATES

A. Popcorn Topics

Scheduling Notes

- September 15: Preliminary not-to-exceed budget will be presented at the next Council meeting.
- October 6: Public hearing related to utility items.
- October 13 Work Session: The Sustainability Committee will present, an organizational study presentation will be held, and Council will discuss the Sanborn Park renaming proposal. Staff is beginning to receive feedback from the group working on the renaming proposal and will present the full history of discussions and considerations from the past couple of years.
- October 20: Tim will be attending an out-of-state conference and will be absent from the Council meeting.

North Memorial Infrastructure

Land use items related to Water Tower 2 went through the Planning Commission process a few weeks ago. Acquisitions related to North Memorial are in progress, with staff currently working with attorneys. The water

connection remains in progress and will be the next focus following completion of the land acquisition. Staff is also working with the LRT project office to potentially coordinate nearby work on utilities.

Fire Engine 7

Sandvik noted that the City recently reacquired RFD Engine 2 as a historical piece. The City is now looking to sell Engine 7, which has been used in parades in the past. Staff plans to solicit bids and if possible, the City would prefer to see Engine 7 preserved by a historical society rather than sold for parts or scrap. Member Greenberg questioned whether the City should keep Engine 7 given the recent effort to reacquire Engine 2.

Sandvik noted that there is currently nowhere to store Engine 7 indoors. Leaving it outside would lead to deterioration and require ongoing maintenance. He said Fire Department leadership supports moving forward with selling the engine and does not view it as having significant sentimental value. Residents provided ideas of an event to say “goodbye” to the engine or donating a piece of its memorabilia to the Historical Society.

COUNCIL UPDATES

Member Greenberg will be absent from the September 15 Council meeting.

Mayor Pro Tem Blackledge will be absent from the October 13 Council Work Session meeting.

A. Budget Item

No concerns were raised by Council about the budget proposal ahead of the September 15 meeting.

ADJOURNMENT

Mayor Pro Tem Blackledge adjourned the meeting at 9:42 PM.

Rachel Leen, Communications Coordinator

Raymond Blackledge, Mayor Pro Tem



TO: Mayor and City Council
PREPARED BY: Diaa Tahoun, Finance Director
APPROVED BY: Tim Sandvik, City Manager
DATE: September 15, 2026
RE: Approval of Credit Card Charges and Payment

Background:

The City has issued credit cards to certain employees as designated by the City Manager. Credit card payments are made using the ACH payment method directly to the bank, no check is issued, and payment is required by a certain date to avoid finance charges.

Analysis:

The attached listings are the credit card payments made in the month of August 2026 representing charges for the period July 11, 2026, through August 10, 2026, for expenses for City operations.

Recommendation:

By motion approve the August 2026 payment for City credit card charges.

Attachments:

1. Aug 2026 CC

INVOICE REGISTER FOR CITY OF ROBBINSDALE

EXP CHECK RUN DATES 08/24/2026 - 08/24/2026

POSTED AND UNPOSTED OPEN AND PAID

VENDOR CODES: CC VENDOR - - CHECK TYPE: EFT

Invoice Number

Inv Ref #	Vendor Description GL Distribution	Invoice Date Entered By	Due Date	Invoice Amount	Amount Due	Status	Posted Post Date
Purchase Card Vendor: 100292 U. S. BANCORP							
20260801 00137404	NATURAL CHOICE CORP WATER DISPENSER - POLICE DEPT 1000-1200-6214.00000	08/01/2026 Bjohnson18	08/24/2026	1,307.00 1,307.00	0.00	Paid	Y 08/01/2026
20260801 00137405	AMAZON HEADPHONES & STICKY NOTES 1000-1200-6214.00000	08/01/2026 Bjohnson18	08/24/2026	57.76 57.76	0.00	Paid	Y 08/01/2026
20260801 00137406	MENARDS PULL LINE / FISH TAP 6000-6020-6234.00000	08/01/2026 Bjohnson18	08/24/2026	83.25 83.25	0.00	Paid	Y 08/01/2026
20260801 00137407	GENERATOR SPECIALTY LABOR GENERATOR 7000-7010-6340.00000	08/01/2026 Bjohnson18	08/24/2026	229.50 229.50	0.00	Paid	Y 08/01/2026
20260801 00137408	MENARDS PROPANE CYLINDER & SCREWS 1000-1260-6214.00000	08/01/2026 Bjohnson18	08/24/2026	37.39 37.39	0.00	Paid	Y 08/01/2026
20260801 00137409	MENARDS HOLLINGSWORTH PARK LIGHTS 5010-5010-6918.00000-00200526	08/01/2026 Bjohnson18	08/24/2026	348.14 348.14	0.00	Paid	Y 08/01/2026
20260801 00137410	AMAZON DISPOSABLE GLOVES & TAPE 1000-1260-6214.00000	08/01/2026 Bjohnson18	08/24/2026	93.97 93.97	0.00	Paid	Y 08/01/2026
20260801 00137426	MN RURAL WATER OGDAHL SCHOOL 6000-6005-6512.00000	08/01/2026 Bjohnson18	08/24/2026	150.00 150.00	0.00	Paid	Y 08/01/2026

INVOICE REGISTER FOR CITY OF ROBBINSDALE

EXP CHECK RUN DATES 08/24/2026 - 08/24/2026

POSTED AND UNPOSTED OPEN AND PAID

VENDOR CODES: CC VENDOR - - CHECK TYPE: EFT

Invoice Number

Inv Ref #	Vendor Description GL Distribution	Invoice Date Entered By	Due Date	Invoice Amount	Amount Due	Status	Posted Post Date
Purchase Card Vendor: 100292 U. S. BANCORP							
20260801 00137427	MN RURAL WATER POWELL SCHOOL 6000-6005-6512.00000	08/01/2026 Bjohnson18 CONFERENCE & SCHOOLS	08/24/2026	150.00 150.00	0.00	Paid	Y 08/01/2026
20260801 00137428	STATE OF MN BOILER LICENSE - NAUER 7100-7115-6718.00000	08/01/2026 Bjohnson18 LICENSES TAXES & FEES	08/24/2026	20.00 20.00	0.00	Paid	Y 08/01/2026
20260801 00137429	AMAZON WAVE CONNECT GYB SIM 6100-6105-6214.00000	08/01/2026 Bjohnson18 OPERATING SUPPLIES	08/24/2026	39.99 39.99	0.00	Paid	Y 08/01/2026
20260801 00137430	AMAZON PADDLE MIXING SCRAPER 6000-6020-6214.00000	08/01/2026 Bjohnson18 OPERATING SUPPLIES	08/24/2026	59.07 59.07	0.00	Paid	Y 08/01/2026
20260801 00137431	FLEET FARM PADDLE / SALT 6000-6020-6248.00000	08/01/2026 Bjohnson18 OTHER CHEMICAL SUPPLIES	08/24/2026	489.58 489.58	0.00	Paid	Y 08/01/2026
20260801 00137432	AMAZON SHEAR BOLTS / BIT SOCKET 7000-7010-6234.00000	08/01/2026 Bjohnson18 EQUIPMENT PARTS & SUPPLIES	08/24/2026	58.96 58.96	0.00	Paid	Y 08/01/2026
20260801 00137433	AMAZON TIRE PREASSURE MONITORS 7000-7010-6234.00000	08/01/2026 Bjohnson18 EQUIPMENT PARTS & SUPPLIES	08/24/2026	94.99 94.99	0.00	Paid	Y 08/01/2026
20260801 00137434	MN STATE COLLEGES & UNIVERSITIES MN COMMERCIAL VEHICLE INSPECTOR - PEABOD 7000-7010-6512.00000	08/01/2026 Bjohnson18 CONFERENCE & SCHOOLS	08/24/2026	110.00 110.00	0.00	Paid	Y 08/01/2026

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VENDOR CODES: CC VENDOR - - CHECK TYPE: EFT

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Inv Ref #	Vendor Description GL Distribution	Invoice Date Entered By	Due Date	Invoice Amount	Amount Due	Status	Posted Post Date
Purchase Card Vendor: 100292 U. S. BANCORP							
20260801 00137435	AMAZON MACHINE CLEANER 7000-7005-6214.00000	08/01/2026 Bjohnson18	08/24/2026	47.99 47.99	0.00	Paid	Y 08/01/2026
20260801 00137436	AMAZON SPARK PLUGS / DRAIN PLUG 7000-7010-6234.00000	08/01/2026 Bjohnson18	08/24/2026	36.86 36.86	0.00	Paid	Y 08/01/2026
20260801 00137437	AMAZON 20X10 TURF TIRE 7000-7010-6234.00000	08/01/2026 Bjohnson18	08/24/2026	61.95 61.95	0.00	Paid	Y 08/01/2026
20260801 00137438	AMAZON CREDIT - OIL SEAL 7000-7010-6234.00000	08/01/2026 Bjohnson18	08/24/2026	(5.91) (5.91)	0.00	Paid	Y 08/01/2026
20260801 00137439	AMAZON CREDIT - OIL SEAL 7000-7010-6234.00000	08/01/2026 Bjohnson18	08/24/2026	(9.00) (9.00)	0.00	Paid	Y 08/01/2026
20260801 00137440	AMAZON CREDIT - OIL SEAL 6000-6010-6234.00000	08/01/2026 Bjohnson18	08/24/2026	(70.02) (70.02)	0.00	Paid	Y 08/01/2026
20260801 00137444	AMAZON BATTERY CHARGING BASE FOR CAMERA 6700-6705-6214.00000	08/01/2026 Bjohnson18	08/24/2026	32.30 32.30	0.00	Paid	Y 08/01/2026
20260801 00137445	AMAZON STAPLERS 6700-6705-6214.00000	08/01/2026 Bjohnson18	08/24/2026	47.85 47.85	0.00	Paid	Y 08/01/2026

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Inv Ref #	Vendor Description GL Distribution	Invoice Date Entered By	Due Date	Invoice Amount	Amount Due	Status	Posted Post Date
Purchase Card Vendor: 100292 U. S. BANCORP							
20260801 00137446	UPS SHIPPING 6700-6705-6378.00000	08/01/2026 Bjohnson18	08/24/2026	10.08	0.00	Paid	Y 08/01/2026
		POSTAGE & SHIPPING		10.08			
20260801 00137447	AMAZON CHAIR MAT 6700-6705-6214.00000	08/01/2026 Bjohnson18	08/24/2026	48.99	0.00	Paid	Y 08/01/2026
		OPERATING SUPPLIES		48.99			
20260801 00137448	AMAZON CHAIR MAT RETURN - CREDIT 6700-6705-6214.00000	08/01/2026 Bjohnson18	08/24/2026	(48.99)	0.00	Paid	Y 08/01/2026
		OPERATING SUPPLIES		(48.99)			
20260801 00137449	AMAZON GATORADE STATION STOCK 1000-1260-6214.00000	08/01/2026 Bjohnson18	08/24/2026	78.87	0.00	Paid	Y 08/01/2026
		OPERATING SUPPLIES		78.87			
20260801 00137450	MNSCU FIRE INSPECTOR CLASS 1000-1260-6512.00000	08/01/2026 Bjohnson18	08/24/2026	650.00	0.00	Paid	Y 08/01/2026
		CONFERENCE & SCHOOLS		650.00			
20260801 00137451	AMAZON TEXT AND CODE BOOKS 1000-1260-6516.00000	08/01/2026 Bjohnson18	08/24/2026	260.47	0.00	Paid	Y 08/01/2026
		SUBSCRIPTIONS & BOOKS		260.47			
20260801 00137452	CRAGUNS GFOA - HOTEL 1000-1050-6510.00000	08/01/2026 Bjohnson18	08/24/2026	298.50	0.00	Paid	Y 08/01/2026
		MEETING / TRAVEL EXPENSE		298.50			
20260801 00137453	GFOA GFOA CONFERENCE 1000-1050-6510.00000	08/01/2026 Bjohnson18	08/24/2026	10.00	0.00	Paid	Y 08/01/2026
		MEETING / TRAVEL EXPENSE		10.00			

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Inv Ref #	Vendor Description GL Distribution	Invoice Date Entered By	Due Date	Invoice Amount	Amount Due	Status	Posted Post Date
Purchase Card Vendor: 100292 U. S. BANCORP							
20260801 00137454	RADISSON HOTEL GFOA - HOTEL REFUND 1000-1050-6510.00000	08/01/2026 Bjohnson18	08/24/2026	(28.63) (28.63)	0.00	Paid	Y 08/01/2026
20260801 00137455	MAGC MN ASSOCIATION GOVERNMENT COMMS 1000-1005-6514.00000	08/01/2026 Bjohnson18	08/24/2026	88.70 88.70	0.00	Paid	Y 08/01/2026
20260801 00137456	CHIPOTLE ELECTION MEALS - INCLUDES \$4.33 SALES TA 1000-1005-6510.00000	08/01/2026 Bjohnson18	08/24/2026	64.50 64.50	0.00	Paid	Y 08/01/2026
20260801 00137457	GALLS MEDICAL BAG - INCLUDES SALES TAX / TO BE 1000-1260-6234.00000	08/01/2026 Bjohnson18	08/24/2026	226.80 226.80	0.00	Paid	Y 08/01/2026
20260801 00137458	GALLS MEDICAL BAG CREDIT / RETURN TO BE RE PUR 1000-1260-6234.00000	08/01/2026 Bjohnson18	08/24/2026	(217.04) (217.04)	0.00	Paid	Y 08/01/2026
20260801 00137459	GALLS MEDICAL BAG - RE PURCHASED WITHOUT SALES 1000-1260-6234.00000	08/01/2026 Bjohnson18	08/24/2026	199.99 199.99	0.00	Paid	Y 08/01/2026
20260801 00137460	FRANKIES FOOD - POLICE DEPT 1000-1200-6382.00000	08/01/2026 Bjohnson18	08/24/2026	397.82 397.82	0.00	Paid	Y 08/01/2026
20260801 00137461	HY-VEE INC BEVERAGES 1000-1200-6382.00000	08/01/2026 Bjohnson18	08/24/2026	36.38 36.38	0.00	Paid	Y 08/01/2026

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Purchase Card Vendor: 100292 U. S. BANCORP							
20260801 00137462	ROBBINSDALE WINE & SPIRITS ICE FOR YOUTH PROGRAMS 1000-1330-6214.00000	08/01/2026 Bjohnson18 OPERATING SUPPLIES	08/24/2026	17.97 17.97	0.00	Paid	Y 08/01/2026
20260801 00137463	ROBBINSDALE ACE HARDWARE BIRDTOWN BLAST SUPPLIES 1000-1360-6214.00000	08/01/2026 Bjohnson18 OPERATING SUPPLIES	08/24/2026	23.96 23.96	0.00	Paid	Y 08/01/2026
20260801 00137464	HY-VEE INC BIRDTOWN BLAST SUPPLIES 1000-1360-6214.00000	08/01/2026 Bjohnson18 OPERATING SUPPLIES	08/24/2026	11.98 11.98	0.00	Paid	Y 08/01/2026
20260801 00137465	DOLLAR TREE BIRDTOWN BLAST SUPPLIES 1000-1360-6214.00000	08/01/2026 Bjohnson18 OPERATING SUPPLIES	08/24/2026	5.25 5.25	0.00	Paid	Y 08/01/2026
20260801 00137466	MRPA MN REC & PARK CONFERENCE 1000-1300-6512.00000	08/01/2026 Bjohnson18 CONFERENCE & SCHOOLS		455.00 455.00	0.00	Paid	Y 08/01/2026
20260801 00137467	HY-VEE INC PETS IN THE PARK EVENT SUPPLIES 1000-1325-6214.00000	08/01/2026 Bjohnson18 OPERATING SUPPLIES		12.75 12.75	0.00	Paid	Y 08/01/2026
20260801 00137468	HY-VEE INC BIRDTOWN BLAST SUPPLIES 1000-1360-6214.00000	08/01/2026 Bjohnson18 OPERATING SUPPLIES	08/24/2026	6.98 6.98	0.00	Paid	Y 08/01/2026
20260801 00137469	WALMART WATER DAY EVENT SUPPLIES 1000-1340-6214.00000	08/01/2026 Bjohnson18 OPERATING SUPPLIES	08/24/2026	41.78 41.78	0.00	Paid	Y 08/01/2026

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Purchase Card Vendor: 100292 U. S. BANCORP							
20260801 00137470	ROBBINSDALE ACE HARDWARE BIRDTOWN BLAST SUPPLIES - BOX CUTTER 1000-1360-6214.00000	08/01/2026 Bjohnson18 OPERATING SUPPLIES	08/24/2026	11.99 11.99	0.00	Paid	Y 08/01/2026
20260801 00137471	HY-VEE INC BIRDTOWN BLAST SUPPLIES 1000-1360-6214.00000	08/01/2026 Bjohnson18 OPERATING SUPPLIES	08/24/2026	6.99 6.99	0.00	Paid	Y 08/01/2026
20260801 00137472	PRINCESS PARTY PALS STORYTIME SPEAKER FEE - PRINCESS PARTY P 1000-1340-6214.00000	08/01/2026 Bjohnson18 OPERATING SUPPLIES	08/24/2026	250.00 250.00	0.00	Paid	Y 08/01/2026
20260801 00137473	PDQ PDQ RENEWAL- CC PURCHASE OVER \$1000 APPR 7100-7110-6332.00000	08/01/2026 Bjohnson18 MAINTENANCE CONTRACTS	08/24/2026	1,402.50 1,402.50	0.00	Paid	Y 08/01/2026
20260801 00137474	AMAZON DYMO LABEL MAKER - FINANCE 7100-7110-6234.00000	08/01/2026 Bjohnson18 EQUIPMENT PARTS & SUPPLIES	08/24/2026	135.69 135.69	0.00	Paid	Y 08/01/2026
20260801 00137475	AMAZON LAPTOP MEMORY UPGRADE 7100-7110-6234.00000	08/01/2026 Bjohnson18 EQUIPMENT PARTS & SUPPLIES	08/24/2026	194.99 194.99	0.00	Paid	Y 08/01/2026
20260801 00137476	AMAZON AUDIO ADAPTER 7100-7110-6234.00000	08/01/2026 Bjohnson18 EQUIPMENT PARTS & SUPPLIES	08/24/2026	6.99 6.99	0.00	Paid	Y 08/01/2026
20260801 00137477	AMAZON LAPTOP MEMORY UPGRADE 7100-7110-6234.00000	08/01/2026 Bjohnson18 EQUIPMENT PARTS & SUPPLIES	08/24/2026	389.98 389.98	0.00	Paid	Y 08/01/2026

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Purchase Card Vendor: 100292 U. S. BANCORP							
20260801 00137478	VISTA PRINT CARDS FOR BRIDGE911 APP 1000-1200-6382.00000	08/01/2026 Bjohnson18	08/24/2026	75.58 75.58	0.00	Paid	Y 08/01/2026
20260801 00137485	K-9 BALLISTICS K9 DOG BEDS 1000-1250-6214.00000	08/01/2026 Bjohnson18	08/24/2026	265.50 265.50	0.00	Paid	Y 08/01/2026
20260801 00137486	UNLEASHED K9 BOARDING DEPOSIT 1000-1240-6214.00000	08/01/2026 Bjohnson18	08/24/2026	60.92 60.92	0.00	Paid	Y 08/01/2026
20260801 00137487	UNLEASHED K9 BOARDING DEPOSIT 1000-1205-6214.00000	08/01/2026 Bjohnson18	08/24/2026	60.92 60.92	0.00	Paid	Y 08/01/2026
20260801 00137489	FLEET FARM K9 DOG TOYS 1000-1250-6214.00000	08/01/2026 Bjohnson18	08/24/2026	57.96 57.96	0.00	Paid	Y 08/01/2026
20260801 00137490	K-9 POWER K9 DOG SUPPLEMENT 1000-1250-6214.00000	08/01/2026 Bjohnson18	08/24/2026	126.74 126.74	0.00	Paid	Y 08/01/2026
20260801 00137491	AMAZON WATER DISPENSER FILTER 1000-1200-6214.00000	08/01/2026 Bjohnson18	08/24/2026	63.38 63.38	0.00	Paid	Y 08/01/2026
20260801 00137492	AMAZON AIR FILTER FOR EVIDENCE ROOM 1000-1200-6214.00000	08/01/2026 Bjohnson18	08/24/2026	184.99 184.99	0.00	Paid	Y 08/01/2026

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Purchase Card Vendor: 100292 U. S. BANCORP							
20260801 00137493	AMAZON TICKET PRINTER FOR SQUAD CAR 1000-1200-6235.00000	08/01/2026 Bjohnson18	08/24/2026	369.99	0.00	Paid	Y 08/01/2026
		SMALL EQUIP EXP <\$5,000		369.99			
20260801 00137494	DOLLAR TREE FLY SWATTERS FOR OFFICES 1000-1200-6214.00000	08/01/2026 Bjohnson18	08/24/2026	12.50	0.00	Paid	Y 08/01/2026
		OPERATING SUPPLIES		12.50			
20260801 00137495	AMAZON SANITIZING & CLEANING SUPPLIES 1000-1200-6214.00000	08/01/2026 Bjohnson18	08/24/2026	119.75	0.00	Paid	Y 08/01/2026
		OPERATING SUPPLIES		119.75			
20260801 00137496	HY-VEE INC WATER BOTTLES FOR OPEN HOUSE 1000-1200-6214.00000	08/01/2026 Bjohnson18	08/24/2026	25.16	0.00	Paid	Y 08/01/2026
		OPERATING SUPPLIES		25.16			
20260801 00137497	FUN SERVICES RENTAL FOR OPEN HOSUE 1000-1200-6382.00000	08/01/2026 Bjohnson18	08/24/2026	150.00	0.00	Paid	Y 08/01/2026
		ADVERTISING / PROMOTIONS		150.00			
20260801 00137498	CROWN PLASTICS PLASTIC SHEETS 1000-1620-6214.00000	08/01/2026 Bjohnson18	08/24/2026	331.97	0.00	Paid	Y 08/01/2026
		OPERATING SUPPLIES		331.97			
20260801 00137499	APRES STAGE FOR WHIZ BANG DAYS 1000-1380-6710.00000	08/01/2026 Bjohnson18	08/24/2026	2,717.13	0.00	Paid	Y 08/01/2026
		RECREATION SERVICES		2,717.13			
20260801 00137500	RDALÉ COMMUNITY ED PRACTICE SPACE RENTAL FOR CITY BAND - RD 1000-1380-6710.00000	08/01/2026 Bjohnson18	08/24/2026	588.50	0.00	Paid	Y 08/01/2026
		RECREATION SERVICES		588.50			

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Purchase Card Vendor: 100292 U. S. BANCORP							
20260801 00137501	UPRINTING FIRE DEPT ENGINE POSTER 1000-1260-6218.00000	08/01/2026 Bjohnson18	08/24/2026	56.78 56.78	0.00	Paid	Y 08/01/2026
20260801 00137502	MRPA MPRA MN RECREATION & PARK ASSN 1000-1300-6512.00000	08/01/2026 Bjohnson18	08/24/2026	455.00 455.00	0.00	Paid	Y 08/01/2026
20260801 00137503	AMAZON TOOL BELT HOOKS - STEPHAN / FORESTRY 1000-1370-6214.00000	08/01/2026 Bjohnson18	08/24/2026	23.38 23.38	0.00	Paid	Y 08/01/2026
20260801 00137504	AMAZON CERTIFICATES FOR WHIZ BANG DAYS - CHASE 1000-1005-6214.00000	08/01/2026 Bjohnson18	08/24/2026	27.15 27.15	0.00	Paid	Y 08/01/2026
20260801 00137505	AMAZON COMPOSTABLE BAGS-GWEN & FLASH DRIVES-IT 7100-7105-6214.00000 7100-7105-6214.00000	08/01/2026 Bjohnson18	08/24/2026	165.65 155.67 9.98	0.00	Paid	Y 08/01/2026
20260801 00137506	AMAZON FLASH DRIVES - IT DEPT 7100-7105-6214.00000	08/01/2026 Bjohnson18	08/24/2026	25.25 25.25	0.00	Paid	Y 08/01/2026
20260801 00137507	AMAZON PAINTING ROCKS - WILL C /REC 1000-1335-6214.00000	08/01/2026 Bjohnson18	08/24/2026	42.66 42.66	0.00	Paid	Y 08/01/2026
20260801 00137508	CRYSTAL CAR WASH CAR WASHES - FIRE DEPT 7000-7010-6336.00000	08/01/2026 Bjohnson18	08/24/2026	112.00 112.00	0.00	Paid	Y 08/01/2026

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Purchase Card Vendor: 100292 U. S. BANCORP							
20260801 00137509	CRYSTAL CAR WASH CAR WASHES - POLICE DEPT 7000-7010-6336.00000	08/01/2026 Bjohnson18	08/24/2026	780.00 780.00	0.00	Paid	Y 08/01/2026
20260801 00137510	CRYSTAL CAR WASH CAR WASHES - #279 7000-7010-6336.00000	08/01/2026 Bjohnson18	08/24/2026	36.00 36.00	0.00	Paid	Y 08/01/2026
20260801 00137511	AMAZON MASKING TAPE, BACK SUPPORT REST -SCHMIDT 7100-7105-6214.00000	08/01/2026 Bjohnson18	08/24/2026	43.19 43.19	0.00	Paid	Y 08/01/2026
20260801 00137512	AMAZON MAGNETIC STRIPS FOR DRY ERASE BOARD-R MC 1000-1400-6214.00000	08/01/2026 Bjohnson18	08/24/2026	58.96 58.96	0.00	Paid	Y 08/01/2026
20260801 00137513	AMAZON DRY ERASE BOARD - R MCCOY/ENGINEERING 1000-1400-6214.00000	08/01/2026 Bjohnson18	08/24/2026	75.98 75.98	0.00	Paid	Y 08/01/2026
20260801 00137514	MENARDS WTP SUPPLIES 6000-6020-6214.00000	08/01/2026 Bjohnson18	08/24/2026	14.29 14.29	0.00	Paid	Y 08/01/2026
20260801 00137515	BATTERIES+BULBS BATTERIES FOR WTP 6000-6020-6340.00000	08/01/2026 Bjohnson18	08/24/2026	139.80 139.80	0.00	Paid	Y 08/01/2026
20260801 00137516	AWWA HLT MASTERY AWWA TEST PREP APP 6000-6005-6512.00000	08/01/2026 Bjohnson18	08/24/2026	29.99 29.99	0.00	Paid	Y 08/01/2026

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Purchase Card Vendor: 100292 U. S. BANCORP							
20260801 00137517	HOME DEPOT WRENCH SET / RACHET 1000-1567-6214.00000	08/01/2026 Bjohnson18 OPERATING SUPPLIES	08/24/2026	80.94 80.94	0.00	Paid	Y 08/01/2026
20260801 00137518	MENARDS SPRAY PAINT 1000-1605-6214.00000	08/01/2026 Bjohnson18 OPERATING SUPPLIES	08/24/2026	53.88 53.88	0.00	Paid	Y 08/01/2026
20260801 00137519	BASELINE STRUCTURE PERMIT 5010-5010-6918.00000-00202326	08/01/2026 Bjohnson18 PARK IMPROVMENTS	08/24/2026	568.73 568.73	0.00	Paid	Y 08/01/2026
20260801 00137520	FLEET FARM VEGETATION CONTROL 1000-1605-6214.00000	08/01/2026 Bjohnson18 OPERATING SUPPLIES	08/24/2026	342.42 342.42	0.00	Paid	Y 08/01/2026
20260801 00137521	PIONEER ATHLETICS PAINT 1000-1571-6214.00000	08/01/2026 Bjohnson18 OPERATING SUPPLIES	08/24/2026	1,080.15 1,080.15	0.00	Paid	Y 08/01/2026
20260801 00137522	KATOM WATER FILTER CARTRIDGES 7000-7005-6214.00000	08/01/2026 Bjohnson18 OPERATING SUPPLIES	08/24/2026	350.42 350.42	0.00	Paid	Y 08/01/2026
20260801 00137523	HILTON HOTELS PREPAY 1ST NIGHT ACCOMM IN HOUSTON FOR P 1000-1400-6512.00000	08/01/2026 Bjohnson18 CONFERENCE & SCHOOLS	08/24/2026	291.33 291.33	0.00	Paid	Y 08/01/2026
20260801 00137524	MN DEPT OF LABOR BOILER LICENSE - NEVALA 7100-7115-6718.00000	08/01/2026 Bjohnson18 LICENSES TAXES & FEES	08/24/2026	20.00 20.00	0.00	Paid	Y 08/01/2026

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EXP CHECK RUN DATES 08/24/2026 - 08/24/2026

POSTED AND UNPOSTED OPEN AND PAID

VENDOR CODES: CC VENDOR - - CHECK TYPE: EFT

Invoice Number

Inv Ref #	Vendor Description GL Distribution	Invoice Date Entered By	Due Date	Invoice Amount	Amount Due	Status	Posted Post Date
Purchase Card Vendor: 100292 U. S. BANCORP							
20260801 00137525	MN POLLUTION CONTROL WASTEWATER COURSE - MIKE POWELL 6100-6105-6512.00000	08/01/2026 Bjohnson18	08/24/2026	585.00 585.00	0.00	Paid	Y 08/01/2026
20260801 00137526	MN POLLUTION CONTROL WASTEWATER COURSE - MIKE POWELL 6100-6105-6512.00000	08/01/2026 Bjohnson18	08/24/2026	12.58 12.58	0.00	Paid	Y 08/01/2026
20260801 00137527	MN DEPT OF LABOR BOILER LICENSE - CHORZEMPA 7100-7115-6718.00000	08/01/2026 Bjohnson18	08/24/2026	20.00 20.00	0.00	Paid	Y 08/01/2026
20260801 00137528	MN DEPT OF LABOR BOILER LICENSE - DRESSEL 7100-7115-6718.00000	08/01/2026 Bjohnson18	08/24/2026	20.00 20.00	0.00	Paid	Y 08/01/2026
20260801 00137529	MN NURSERY & LANDSCAPE LEONARD - NORTHERN GREEN SCHOOL 1000-1500-6512.00000	08/01/2026 Bjohnson18	08/24/2026	49.00 49.00	0.00	Paid	Y 08/01/2026
20260801 00137530	MN NURSERY & LANDSCAPE SCHERBER - NORTHERN GREEN SCHOOL 1000-1500-6512.00000	08/01/2026 Bjohnson18	08/24/2026	49.00 49.00	0.00	Paid	Y 08/01/2026
20260801 00137531	HOLIDAY INN EXPRESS HOTEL 1000-1205-6512.00000	08/01/2026 Bjohnson18	08/24/2026	438.63 438.63	0.00	Paid	Y 08/01/2026
20260801 00137532	HOLIDAY INN EXPRESS HOTEL 1000-1205-6512.00000	08/01/2026 Bjohnson18	08/24/2026	438.63 438.63	0.00	Paid	Y 08/01/2026

Total Purchasing Card Vendor 100292:

Total Purchase Card Vendor: 100292 U. S. BANCORP

20,220.64

0.00

INVOICE REGISTER FOR CITY OF ROBBINSDALE

EXP CHECK RUN DATES 08/24/2026 - 08/24/2026

POSTED AND UNPOSTED OPEN AND PAID

VENDOR CODES: CC VENDOR - - CHECK TYPE: EFT

Invoice Number

Inv Ref #	Vendor Description GL Distribution	Invoice Date Entered By	Due Date	Invoice Amount	Amount Due	Status	Posted Post Date
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# of Invoices:	98	# Due: 0	Totals:	20,600.23	0.00		
# of Credit Memos:	6	# Due: 0	Totals:	(379.59)	0.00		
Net of Invoices and Credit Memos:				20,220.64	0.00		

--- TOTALS BY PAYMENT CARD ACCOUNT ---

0084	184.08	
0337	279.87	
1331	826.68	
1355	331.97	
1541	209.75	
1568	153.20	
3103	792.25	
4364	925.77	
4754	2,130.15	
5111	90.23	
5157	989.34	
5971	17.97	
6142	3,817.41	
6348	291.33	
6421	572.04	
6658	877.26	
6719	1,364.76	
6932	325.82	
6995	75.58	
8046	908.64	
8424	2,476.54	
8510	1,390.22	
8631	434.20	
8722	755.58	

--- TOTALS BY FUND ---

1000 GENERAL FUND	13,182.01	0.00
5010 PARK CAPITAL IMPROVEMENTS	916.87	0.00
6000 WATER	1,045.96	0.00
6100 SANITARY SEWER	637.57	0.00
6700 DEPUTY REGISTRAR	90.23	0.00
7000 CENTRAL GARAGE	1,903.76	0.00
7100 CENTRAL SERVICES	2,444.24	0.00

--- TOTALS BY DEPT/ACTIVITY ---

1005 LEGISLATIVE	180.35	0.00
1050 FINANCIAL SERVICES	279.87	0.00
1200 POLICE SUPPORT SERVICES	2,800.31	0.00

INVOICE REGISTER FOR CITY OF ROBBINSDALE

EXP CHECK RUN DATES 08/24/2026 - 08/24/2026

POSTED AND UNPOSTED OPEN AND PAID

VENDOR CODES: CC VENDOR - - CHECK TYPE: EFT

Invoice Number

Inv Ref #	Vendor Description GL Distribution	Invoice Date Entered By	Due Date	Invoice Amount	Amount Due	Status	Posted Post Date
	1205 PATROL SERVICES			938.18	0.00		
	1240 POLICE EXPLORERS			60.92	0.00		
	1250 K9			450.20	0.00		
	1260 FIRE PREVENTION / SUPPRESSION			1,387.23	0.00		
	1300 RECREATION ADMINISTRATION			910.00	0.00		
	1325 GENERAL PROGRAMS			12.75	0.00		
	1330 YOUTH - CHILDREN PROGRAMS			17.97	0.00		
	1335 SENIOR PROGRAMS			42.66	0.00		
	1340 COOPERATIVE PROGRAMMING			291.78	0.00		
	1360 PLAYGROUNDS			67.15	0.00		
	1370 FORESTRY			23.38	0.00		
	1380 CITY BAND			3,305.63	0.00		
	1400 ENGINEERING SERVICES			426.27	0.00		
	1500 PARKS ADMINISTRATION			98.00	0.00		
	1567 PARKS EQUIPMENT MAINTENANCE			80.94	0.00		
	1571 PARKS BALLFIELD MAINTENANCE			1,080.15	0.00		
	1605 STREETSCAPE			396.30	0.00		
	1620 PAINTING CROSSWALK & STRIPING			331.97	0.00		
	5010 PARK CAPITAL IMPROVEMENTS			916.87	0.00		
	6005 WATER UTILITY ADMINISTRATION			329.99	0.00		
	6010 WATER UTILITY DISTRIBUTION SYS			(70.02)	0.00		
	6020 WATER UTILITY WELL & PLANT MAI			785.99	0.00		
	6105 SANITARY SEWER ADMINISTRATION			637.57	0.00		
	6705 LICENSE CENTER OPERATIONS			90.23	0.00		
	7005 CG BUILDING OPERATIONS			398.41	0.00		
	7010 CG VEHICLE MAINTENANCE			1,505.35	0.00		
	7105 CS GENERAL OFFICE			234.09	0.00		
	7110 CS INFORMATION TECHNOLOGY			2,130.15	0.00		
	7115 CS GOVERNMENT BUILDINGS			80.00	0.00		

TO: Mayor and City Council
PREPARED BY: Daaa Tahoun, Finance Director
APPROVED BY: Tim Sandvik, City Manager
DATE: September 15, 2026
RE: Scheduling the date for the Truth-in-Taxation Budget Meeting

Background:

The Truth-in-Taxation Law requires the Council to notify the County Auditor of the date of the meeting at which the budget and levy will be discussed and allow the public to comment. The meeting for public comment no longer needs to be separated from a regular council meeting and there is no requirement for a reconvened hearing. The County must receive this information no later than September 30, 2026. The date, time and place of the meeting will be printed on the individual property tax statement for the proposed property tax for 2027. The City may insert a flyer with the tax notices on the 2027 budget.

A brief work session will be held at the end of the regular meeting to review the draft text for this insert.

Analysis:

Cities are required to hold a public meeting on the proposed budget after November 24 and no later than December 28, at which the public is allowed to comment on the 2027 budget and tax levy. The staff recommend scheduling a public input opportunity and the adoption of the final tax levy for consideration at the Council meeting scheduled for December 1, 2026. The final tax levies to the County Auditor must be certified before December 30, 2026.

Recommendation:

By motion, waive the reading and order the adoption of the resolution scheduling the date of the Truth-in-Taxation Budget Meeting for the 2027 Budget and Property Tax Levy for December 1, 2026.

Attachments:

None

TO: Mayor and City Council
PREPARED BY: Patrick Foley, Police Chief
APPROVED BY: Tim Sandvik, City Manager
DATE: September 15, 2026
RE: Pets Under Police Security (PUPS)

Background:

On June 17, 2024, the Maple Grove City Council approved and authorized the Mayor and City Administrator to execute the First Amended Joint Powers Agreement for the Plymouth Public Safety (PUPS) Facility with the cities of Brooklyn Park, Brooklyn Center, Champlin, Crystal, New Hope, Plymouth, and Robbinsdale.

On September 15, 2025, the Maple Grove City Council approved and authorized the Mayor and City Administrator to execute a Joint Powers Agreement (JPA) with the cities of Plymouth and New Hope regarding the PUPS Facility Expansion and Member City Reinvestment. Through the JPA, Robbinsdale committed to participating in the renovation and expansion of the PUPS Facility.

Analysis:

Since 1990, the PUPS Facility has operated under a Joint Powers Agreement with participating member cities. On December 1, 2025, the City of Maple Grove notified the PUPS member cities that it would terminate the June 17, 2024, Joint Powers Agreement effective December 31, 2026. In addition, the cities of Brooklyn Park and Brooklyn Center elected not to participate in the facility expansion project, while Champlin and Crystal formally withdrew from the Joint Powers Agreement in 2025.

Beginning January 1, 2027, Robbinsdale, Plymouth, and New Hope will continue as the participating member cities. A new Joint Powers Agreement is therefore necessary to establish the governance and operational framework for the PUPS Facility and to define the responsibilities and financial commitments of each member city.

Recommendation:

Approval of the revised JPA with the four participating member cities.

Attachments:

1. PUPS four member JPA Revised

**JOINT POWERS AGREEMENT
for
PETS UNDER POLICE SECURITY (“PUPS”)**

This JOINT POWERS AGREEMENT (“Agreement”) is made and entered into pursuant to Minn. Stat. § 471.59 by the cities of Maple Grove, New Hope, Plymouth, and Robbinsdale (“Members”) as of the Effective Date specified herein.

WHEREAS, the Members acknowledge that in the course of operations of their respective municipal animal control efforts, they encounter animals that require safe, efficient, and economical impoundment;

WHEREAS, the Members desire and intend to maintain an organization by which they may jointly and cooperatively provide for the impoundment of such animals in a jointly operated animal control impound facility (“PUPS Facility”);

WHEREAS, the Members desire to provide for the joint use and shared financial responsibilities of operation of the PUPS Facility;

WHEREAS, the Members are cooperating on a renovation and expansion of the PUPS Facility (“Project”), with construction to begin in Spring 2026;

WHEREAS, the PUPS Facility is located at 11350 89th Ave N, Maple Grove, MN 55369;

BASED UPON AND IN CONSIDERATION OF THE FOREGOING, the Members agree as follows:

1. **Term.** This Agreement shall commence on January 1, 2027 (“Effective Date”) and expire on December 31, 2052 unless earlier terminated as specified herein. Upon expiration of the Term, the Members may negotiate and may agree to extend this Agreement upon terms they may specify.
2. **Membership**
 - a. *Initial membership.* By executing this Agreement, municipalities noted above are the initial Members of PUPS and are subject to the terms and conditions of this Agreement. Initial Members, as participating Members in the Project, shall have the right to remain as Members for the duration of the Term subject to terms and conditions of this Agreement.
 - b. *Additional members.* Any governmental unit may make application to become a member of PUPS. In order to apply, a governmental unit must contact the Board and inform the Board of the governmental unit’s intent to join. Applications will be considered in the sole discretion of the Board. The terms and conditions of membership for other government units shall be set by the Board at the time of such application and shall include without limitation terms and conditions for capital investment, operating expenses, staffing needs, and capacity.

3. **Governance.** The governing body of PUPS shall be a Board of Directors (“Board”). Ongoing facility management and daily operations shall be handled by an Operations Team. The Maple Grove City Administrator may overturn any decision by the Board or Operations Team resulting in modification of the PUPS Facility, staffing and employment and changes, additional expenditures, or increased capital improvement needs.

a. **Board**

- i. *Composition and voting.* The Board shall consist of one board member from each Member city who is that member’s chief of police, a member of its police department command staff, or its highest-ranking administrative officer. Each Member has one vote and proxy voting shall not be allowed. Maple Grove’s representative shall be the board chair and shall have authority to break any tie vote of the Board.
- ii. *Meetings.* Except as otherwise provided in this Agreement, the Board shall meet either virtually or in person as often as it is deemed necessary and keep minutes, in either electronic or written form, of the substance of each meeting. Minutes of the Board meetings shall be made available to Members for their review.
- iii. *Authority.* The Board shall approve the annual operating budget and any decision involving a significant budgetary impact or change, any significant policy changes, any capital improvements, and admission of any new members. The Board shall receive reports from the Operations Team or the Animal Control Coordinator on an as needed basis.

b. **Operations Team**

- i. *Composition.* The Operations Team shall consist of one individual appointed by each Member city. Such individuals shall be familiar with PUPS operations and policies and report to their respective Members’ administrative officers. Maple Grove’s representative shall lead the Operations Team.
- ii. *Authority.* The Operations Team shall meet periodically virtually or in person to discuss PUPS operations, address concerns, troubleshoot, and receive regular reports from the Animal Containment Coordinator.

4. **Management and Use**

- a. *Animal Containment Coordinator.* Maple Grove will select and employ an Animal Containment Coordinator for the PUPS Facility, with the costs of such employment (including wages, benefits, and other related expenses) to be proportionally paid by the Members. The Animal Containment Coordinator shall be empowered to act in the best interests of the PUPS Facility, including as to staff and animal safety and well-being.
- b. *Operational control.* The Animal Containment Coordinator shall have day-to-day operational control of the PUPS Facility, including policies and procedures applicable to all animals in possession of the PUPS Facility, regardless of where the animal originated, and shall act in the best interests of the PUPS Facility. The Animal Containment Coordinator, in consultation with the Operations Team, is responsible for setting the hours of operation, public hours, incidental fees and

charges to be reimbursed by Members, records management, animal care including care provided by third parties, and disposition subject to state law and the rights and obligations of the Members as specified herein.

- c. *Use by non-Members.* Uses of the PUPS Facility by non-Members shall be governed by User Agreements accounting for capital depreciation and operations expenses proportional to the actual or projected use by the non-Member. The Operations Team shall establish guidelines, policies, rates, and fees for any other uses of the PUPS Facility.
- d. *Maintenance.* Maple Grove shall be responsible for all maintenance, repair, replacement, and upkeep of the PUPS Facility necessary to keep it in good repair and clean condition, the costs for which will be paid by the Members in proportion to their share set forth herein. If the Board determines that Maple Grove has failed to perform maintenance or make any of the repairs or changes required by this Agreement, the Board shall notify Maple Grove in writing of the required maintenance, repairs, or changes. Maple Grove has 30 days after receipt of such notice to perform or make the required maintenance, repairs, or changes, after which time upon authorization by the Board any other Member may but are not obligated to perform or make the required maintenance, repairs, or changes, the costs of which shall be shared among all Members in proportion to their share set forth herein. In such event, Maple Grove shall allow reasonable access to the PUPS Facility to any person authorized by the Board to perform maintenance, repairs, or changes. If Maple Grove fails to timely cure under this Article, it shall be liable for any damage to property or loss sustained by the other Members, except damage or loss caused by any other Members' negligent or willful conduct. Maple Grove's failure to timely cure under this Article shall not constitute a default of this Agreement unless such failure significantly impairs the other Members' use of the PUPS Facility.

5. Operations

- a. *Owner-Operator.* Maple Grove shall be the owner, operator, and fiscal agent of PUPS, subject to the rights and obligations of the Members set forth in this agreement. Maple Grove shall control all PUPS operations including but not limited to staffing and billing.
- b. *No facility modifications.* No Member shall take any action to install equipment or modify the PUPS Facility or the real property on which the PUPS Facility is located without express, written, advance approval from the Board.
- c. *Operating Costs.* Operating Costs include all expenses and costs incurred with respect to repair, replacement, maintenance, and operation of the PUPS Facility and equipment, improvements, sidewalk, driveways, and parking facilities. Operating Costs shall include but are not limited to the following:
 - i. Wages, salaries, benefits, and related expenses of all employees engaged in the operation, management, maintenance, and care of animals within the PUPS Facility, including, without limitation, the Animal Containment Coordinator;

- ii. All supplies and materials used in the operation and maintenance of the PUPS Facility;
 - iii. Cost of utilities, including but not limited to water, sewer, heating, lighting, electricity, air conditioning, and ventilation for the PUPS Facility;
 - iv. Maintenance and service agreements for PUPS and the maintenance, service, and replacement of the equipment in the PUPS Facility or parking facilities;
 - v. Costs of all insurance for PUPS, including but not limited to premiums, deductibles, and the costs to purchase and maintain fire, property, casualty, and liability insurance;
 - vi. All common area maintenance costs related to public areas of the PUPS Facility, including but not limited to bathrooms, sidewalks, landscaping, drives, and service areas;
 - vii. Capital expenditures including but not limited to the cost to maintain, repair, or replace all structural components of the PUPS Facility, fixtures, equipment, and site improvements, including Unanticipated Expenses.
- d. *Operating Budget.* Maple Grove shall provide Members and the Board a copy of the proposed budget of the estimated Revenue and Operating Costs for PUPS (the "Operating Budget") by June 1 for the following calendar year. Each Member shall have a reasonable opportunity to comment on the proposed budget before approval by the Board. The Board shall approve the Operating Budget on or before August 31 of each year.
- e. *Administration Fee.* Members shall pay an annual administration fee as set by the Board.
- f. *Cost Sharing.* Members shall share all Operating Costs for PUPS. Cost sharing shall be determined based on (a) the number of impounded animals per Member and non-Member users subject to a User Agreement ("Percentage Share"); or (b) other methodology adopted by a 2/3 majority of the Board. Each Member shall pay Maple Grove the Member's estimated share of Operating Costs in two equal installments due on May 31 and August 31. Maple Grove shall reconcile the final annual Operating Costs and submit an invoice to Members as soon as practicable following December 31 of each year showing the Members' Percentage Share of the amount necessary for reconciliation. Payment of the invoiced amount must be made within 30 days.
- g. *Allocation in the event of a change in Member status.* If a Member ceases to be a Member at any time other than the end of a calendar year, the exiting Member's portion of Operating Costs shall be reallocated to the remaining Members according to their Percentage Share.
- h. *Unanticipated Expenses.* An "unanticipated expense" is an expenditure that is not included in an approved Operating Budget but is necessary for the continued operation of PUPS. Maple Grove shall have discretion in consultation with the Board to approve and incur any Unanticipated Expense.
- i. *Capital Contribution.* Each Member shall by June 30 of each year during the Term make a collective annual capital investment in the PUPS Facility of \$25,000, or in

a different amount subsequently established by the Board in consultation with Maple Grove Finance Department staff, divided among membership according to the following percentage formula: the total annual number of animal impounds attributable to the Member divided by the total annual number of all PUPS animal impounds in the prior year.

e.g. PUPS impounds 900 animals in a given year, including 200 animals from City A. City A is responsible for 22.2% of the total impoundments. At the \$25,000 figure, City A's capital contribution for that year would be \$5,550 (i.e. 22.2% of \$25,000).

Partial year capital contributions shall be prorated.

- j. *Inspection.* Members, at their own expense and through their duly authorized representatives, may at any time during normal business hours and as often as reasonably necessary examine, audit, excerpt, and transcribe any books and records which are pertinent to or involve transactions relating to this Agreement, including verification of amounts and types of expenses which appear on the Operating Budget or statements of actual Operating Costs.
 - k. *Surcharge for problem impoundments.* If the Animal Containment Coordinator determines that a particular impoundment or impoundments are placing an undue strain on PUPS Facility resources due to behavioral issues, disease risk, or animals in excess of capacity, the Animal Containment Coordinator shall make a report and recommendation to the Operations Team, which may in turn report the matter to the Board. The Board shall have discretion to impose an appropriate surcharge on the Member or Members responsible. Each Member responsible for a problem impoundment shall be notified of the issue and provided at least one business day to resolve the issue prior to any surcharge taking effect. Prompt payment of such surcharge shall be made to PUPS. Failure to make such payment shall constitute a Default under this Agreement.
6. **Compliance with Rules and Regulations.** The Members agree to comply with all applicable federal, state, municipal, and local laws, ordinances, and regulations while occupying PUPS. The Members shall comply with Maple Grove's reasonable rules for the safety, care, cleanliness, and preservation of good order of PUPS, provided that the rules are submitted to them in writing and do not conflict with the terms of this Agreement.
7. **Insurance.** Maple Grove will, at all times during the Term of this Agreement, either self-insure or have and keep in force a single limit or excess umbrella commercial general liability insurance policy of an amount not less than \$500,000 per claimant for death, bodily injury, personal injury, property loss and/or damages and \$1,500,000 for total personal injury, bodily injury, property loss and/or damages arising from any one occurrence or greater liability limits which may be subsequently included under Minn. Stat. §§ 466.02 and 466.04, as amended. Maple Grove will furnish Members with Certificates of Insurance documenting the insurance coverage required by this Agreement upon request. All Certificates shall provide that the insurance company shall give 10 days' written notice to the Members of cancellation, non-renewal, or any material change in the policy.
8. **Liability.**

- a. *Cooperative Activity.* Pursuant to Minn. Stat. § 471.59, subd. 1a(a), as amended, this Agreement is intended to be and shall be construed as a “cooperative activity” and it is the intent of the Members that they shall be deemed a “single governmental unit” for the purposes of liability; provided, however, that each Member expressly declines responsibility for the acts or omissions of the other Member. Nothing in this Agreement shall be construed to waive or limit any immunity from, or limitation on, the liability of either Member as provided by law.
 - b. *Third Party.* To the extent that tort damages or other related costs or fees become payable to a third party as a result of this Agreement or the activities carried out pursuant to this Agreement, the Members shall each pay an amount equal to their respective percentage of liability. Notwithstanding the foregoing, this Agreement is solely for the benefit of the Members, it being the express intent of the Members that no other entity or person shall have any right, claim, or interest in this Agreement.
 - c. *Employee Liability Limitation.* No Member shall be responsible or liable for injuries or death of the other Members' employees or officers. Each Member will maintain worker's compensation coverage to the extent required by law on its employees and officers who perform work or use the PUPS Facility pursuant to this Agreement.
 - d. *No Immunity Waiver.* Nothing in this Agreement is intended or should be construed in any manner as a waiver of any Member's immunities or of the tort limits contained in Minnesota Statutes chapter 466.
9. **Indemnification.** Subject to the limitations, immunities, and defenses in Minnesota Statute chapter 466, each Member shall defend, indemnify, and hold harmless the other Members and their officers and employees from and against any and all liability, loss, damages, costs, and expenses which it or its employees or agents may hereafter sustain, incur, or be required to pay arising out of or resulting from the performance of this Agreement, provided that any such claim, damage, loss, or expense is (1) attributable to personal or bodily injury, sickness, disease, or death or to injury to or destruction of tangible property including the loss of use therefrom; and (2) caused by any negligent acts or omissions of the indemnifying Member or its employees, agents, or any other person or entity for whose actions it may be liable.
10. **Dispute Resolution; Applicable Law; Venue.** In the event some or all of the Members are unable to reach agreement regarding interpretation of their rights and obligations under this Agreement, the disagreeing Members shall participate in mediation pursuant to the Minnesota Civil Mediation Act, as amended (currently codified at Minn. Stat. § 572.31 et seq.) prior to initiating any other form of dispute resolution, including legal action. This Agreement is created under and shall be read and construed according to Minnesota law. Any legal action between the Members related to this Agreement shall be venued in a court of competent jurisdiction in Hennepin County, Minnesota.
11. **Default.** If any payment by a Member required by this Agreement remains unpaid for 30 days after written notice or a Member fails to comply with any of the terms and conditions of this Agreement and such failure continues for 30 days after written notice, such Member shall be deemed in default. Upon the occurrence of such default, Maple Grove

in consultation with the Board may, in its discretion, provide notice terminating the defaulting Member's membership in this Agreement and recover damages from the defaulting Member including but not limited to all unpaid amounts due and owing under this Agreement plus and any additional sum as may be determined to be fair and equitable by a court having jurisdiction over this matter, plus interest at the maximum rate allowed by law.

12. **Capital Investments under prior Joint Powers Agreement.** Members were parties to a Joint Powers Agreement ("JPA") for the PUPS Facility that was terminated by Maple Grove effective December 31, 2026. Under the terms of that JPA, Members were entitled to equitable distribution of funds remaining in the PUPS Capital account at the time of such termination. The Members have elected to forego collection of such funds, leaving such funds in PUPS accounts for use for Capital and Operating Costs under this Agreement.

13. **PUPS Facility Closure.** In the event of any catastrophic loss or damage to or destruction of the PUPS Facility making it unsuitable for its intended purpose, Maple Grove in its sole discretion may elect to cease operations of the PUPS Facility. In such event, Maple Grove will provide notice to the Board and any remaining PUPS Capital and any insurance proceeds will be equitably distributed to the Members.

14. **Miscellaneous Provisions**

- a. *Waiver.* Failure by any Member to insist, in any one or more instances, upon strict performance of any term, covenant, or condition of this Agreement or to exercise any option contained in this Agreement shall not be construed as a waiver or a relinquishment for the future of such term, covenant, condition, or option, but the same shall continue and remain in full force and effect. The Members shall not be deemed to have waived any provision of this Agreement until expressed in a signed writing.
- b. *Counterparts.* This Agreement may be executed in several counterparts, each of which shall be an original and all of which shall constitute but one and the same instrument.
- c. *No Assignment.* This Agreement may not be assigned except by the advance, express written consent of all other Members.
- d. *Entire Agreement; Modification.* This Agreement shall constitute the entire agreement among the Members as to the subject matter and any understandings or representations of any kind preceding the execution of this Agreement shall not be binding upon the Members. This Agreement may not be amended or modified except by a written instrument executed by all Members.
- e. *Authority.* Each Member represents and warrants that it has the power and authority to enter into this Agreement. Each Member further represents and warrants that the person or persons executing this Agreement on its behalf have full and complete legal authority to do so, and thereby bind the Member and, to the extent permitted by this Agreement, its successors and assigns.
- f. *Notices.* Any notice or demand, which may or must be given or made by any Member under the terms of this Agreement or any statute or ordinance shall be in writing and be sent registered or certified mail to the other Members addressed as follows:

To: Maple Grove
Police Chief
City of Maple Grove
12800 Arbor Lakes Parkway
Maple Grove, MN 55369

To: New Hope
Police Chief
City of New Hope
4401 Xylon Ave N
New Hope, MN 55428

To: Plymouth
Police Chief
City of Plymouth
3400 Plymouth Blvd.
Plymouth, MN 55447-1448

To: Robbinsdale
Police Chief
City of Robbinsdale
4101 Hubbard Ave N
Robbinsdale, MN 55442

Each Member may designate a different addressee or form of accepting notice at any time by giving written notice to the other Members as provided in this paragraph. Notice delivered by hand shall be deemed received upon delivery.

- g. *Acknowledgement.* Each of the Members affirms and acknowledges that it has fully read, appreciates, and understands the words, terms, conditions, and provisions of this Agreement and is fully satisfied with the same. Each Member affirms and acknowledges that it has been, or had the opportunity to be, represented by legal counsel of its choice.

IN WITNESS WHEREOF, each party to this Agreement has caused it to be executed on the date indicated below:

[Signature Pages to Follow]

CITY OF MAPLE GROVE

By: Mark Steffenson

Its: Mayor

Dated: _____, 2026

By: Heidi Nelson

Its: City Administrator

Dated: _____, 2026

CITY OF NEW HOPE

By:

Its: Mayor

Dated: _____, 2026

By:

Its: City Manager

Dated: _____, 2026

CITY OF PLYMOUTH

By:

Its: Mayor

Dated: _____, 2026

By:

Its: City Manager

Dated: _____, 2026

CITY OF ROBBINSDALE

By:

Its: Mayor

Dated: _____, 2026

By:

Its: City Manager

Dated: _____, 2026

TO: Mayor and City Council
PREPARED BY: Patrick Foley, Police Chief
APPROVED BY: Tim Sandvik, City Manager
DATE: September 15, 2026
RE: Embedded Social Worker (ESW) Program JPA Amendment

Background:

The Robbinsdale Police Department and Three Rivers Public Safety Department shares an Embedded Social Worker (ESW) employed by Hennepin County. The program places a social worker within the public safety environment to work collaboratively with law enforcement personnel and connect individuals and families with appropriate community-based services and resources.

The ESW program helps bridge the gap between emergency public safety response and longer-term support by identifying available resources, addressing service gaps, and developing individualized action plans for community members experiencing social, behavioral, or other challenges. This collaborative approach provides public safety personnel with additional resources to address needs that may extend beyond the scope of traditional law enforcement services.

Analysis:

The Joint Powers Agreement (JPA) governing the program was recently amended to maintain the current cost structure for 2027. Under the amended agreement, the City of Robbinsdale's annual financial responsibility will remain at \$58,954.00.

Continued participation in the ESW Program provides the Robbinsdale Police Department with access to dedicated social work resources and strengthens the City's ability to connect residents with appropriate services and follow-up support.

Recommendation:

Staff recommends that the City Council approve the amended Joint Powers Agreement for the Embedded Social Worker Program and authorize the appropriate City officials to execute the agreement on behalf of the City of Robbinsdale.

Attachments:

1. Robbinsdale Three Rivers PD ESW JPA A2412461 amend 1 8-12-26

**AMENDMENT #2 TO JOINT POWERS AGREEMENT
BETWEEN HENNEPIN COUNTY
AND CITY OF ROBBINSDALE AND THREE RIVERS PARK DISTRICT**

This Joint Powers Agreement (“Agreement”) is made and entered into by and between the County of Hennepin, State of Minnesota (“COUNTY”) on behalf of its Human Services and Public Health Department (“HSPHD”), 300 South Sixth Street, Minneapolis, Minnesota 55487, and City of Robbinsdale (“ROBBINSDALE”) 4100 Lakeview Avenue North, Robbinsdale, Minnesota 55422, on behalf of its police department, and Three Rivers Park District (“THREE RIVERS”) 3000 Xenium Lane North, Plymouth, Minnesota 55441 on behalf of its Department of Public Safety. (ROBBINSDALE and THREE RIVERS alternatively may be referred to individually as “PUBLIC SAFETY DEPARTMENT” and collectively as the “PUBLIC SAFETY DEPARTMENTS”). The parties to this Agreement may also be referred to individually as “Party” and collectively as “Parties”.

IT IS HEREBY AGREED that Agreement No. A2412461 between the above-named parties, including prior amendments if any, is hereby amended in accordance with the provisions set forth below.

Clause 3, TERM OF THE AGREEMENT, shall be amended to read:

3. TERM OF THE AGREEMENT

The term of this Agreement shall be from January 1, 2025, through December 31, 2027, unless terminated earlier in accordance with the cancellation/termination provisions of this Agreement.

Clause 4, PAYMENT, paragraph A., shall be amended to read, and paragraph E., shall be added as follows:

4. PAYMENT

A. In accordance with the provisions herein, PUBLIC SAFETY DEPARTMENTS shall pay COUNTY as follows for 1.0 full-time Social Worker (“SW”), as that term is defined in Exhibit A, employed by COUNTY. ROBBINSDALE will fund two-thirds of the annual portion of the SW and THREE RIVERS will fund one-third of the annual portion of the SW.

1. ROBBINSDALE shall pay Fifty-Eight Thousand Nine Hundred Fifty-Four dollars (\$58,954) for 2025.
2. THREE RIVERS shall pay Twenty-Nine Thousand Four Hundred Seventy-Seven dollars (\$29,477) for 2025.
3. ROBBINSDALE shall pay Fifty-Eight Thousand Nine Hundred Fifty-Four dollars (\$58,954) for 2026.

4. THREE RIVERS shall pay Twenty-Nine Thousand Four Hundred Seventy-Seven dollars (\$29,477) for 2026.
5. For the period January 1, 2027, through December 31, 2027, total payments by ROBBINSDALE to COUNTY shall not exceed Fifty-Eight Thousand Nine Hundred Fifty-Four dollars (\$58,954).
6. For the period January 1, 2027, through December 31, 2027, total payments by THREE RIVERS shall not exceed Twenty-Nine Thousand Four Hundred Seventy-Seven dollars (\$29,477).

E. Each PUBLIC SAFETY DEPARTMENT must inform COUNTY if it is using grant funding to meet its payment obligations hereunder and cooperate with COUNTY to determine whether any terms or conditions of CITY's grant apply to COUNTY.

This amendment shall be effective December 31, 2026.

Except as herein amended, the terms, conditions and provisions of said Agreement No. A2412461, including prior amendments if any, remain in full force and effect.

(The remainder of this page intentionally left blank.)

The Parties hereto agree to be bound by the provisions set forth in this Agreement.

Reviewed for COUNTY by the County
Attorney's Office

Date: _____

COUNTY OF HENNEPIN
STATE OF MINNESOTA

By: _____
Chair of Its County Board

ATTEST: _____
Deputy/Clerk of County Board

Date: _____

By: _____
County Administrator

Date: _____

CITY OF ROBBINSDALE

By: _____

Title: _____

Date: _____

By: _____

Title: _____

Date: _____

THREE RIVERS PARK DISTRICT

By: _____

Title: _____

Date: _____

TO: Mayor and City Council
PREPARED BY: Tim Sandvik, City Manager
APPROVED BY: Tim Sandvik, City Manager
DATE: September 15, 2026
RE: Authorize Purchase of Two Vehicles

Background:

The City continues to follow the Council-approved Capital Improvement Plan (CIP), that provides a blueprint for spending on larger items, to include things like rolling stock up to facilities. As a part of the CIP approval process in 2025, staff provided Council a detailed forecast of all rolling stock, to include public works, utilities, streets, public safety, and administration.

Analysis:

Staff have identified two vehicles on the Government Contract that will fit criteria and be suitable for the Engineering Department. Both replacement vehicles fall within the City Manager's delegation, but in total exceed that amount.

Attached invoices for vehicle #222 and #223 are 2027 Ford F-150s that will be utilized for Engineering (including the Surveyor, GIS personnel, Engineering Intern, and general Engineer Department uses).

Note, these vehicle purchases were approved for a purchase in 2026 as a part of the most recent CIP, but likely won't be fully functional until early 2027.

Recommendation:

By motion, authorize the purchase of two (2) Ford F-150s as described in the attached invoices.

Attachments:

1. MIDWAY FORD PO#28881_(2) 2027 F-150s_#222 and #223_9-1-26

Midway Ford Commercial
Fleet and Government Sales
 2777 N. Snelling Ave.
 Roseville MN 55113



Travis Swanson
 651-343-5212
tswanson@rosevillemidwayford.com

Fax # 651-604-2936

#222

Contract # 259180
2027 F-150 4X4- Crew Cab- 6.5' Box XL W1L

Standard		
Automatic Transmission	40/20/40 Vinyl Seat	3.5L EcoBoost
Air Conditioning	Dual Front Air Bags	Rubber Floor Covering
AM/FM Radio	4-Wheel ABS Brakes	Bumpers w/Rear Step
Matching Full Size Spare Tire	Tilt Wheel	Power windows
Power Locks	Cruise Control	

Options	Code	Price	Select	Exterior Colors	Code	Select
5.0L V8	995	\$342	x	Antimatter Blue Metallic	HX	
Tow/Haul	53T	\$964	x	Agate Black	G1	
103A Package	103A	\$1,543	x	Carbonized Gray Metallic	J7	
Block Heater	41H	\$173	x	Iconic Silver Metallic	JS	
Running Boards	18B	\$228	x	Oxford White	YZ	
Spray-In Bedliner	96W	\$569	x	Vermillion Red(\$660.00)	E4	x
Daytime Running Lights	942	\$91	x			
8 way Power seat	91P	\$455	x			
Vermillion Red	E4	\$660	x			
				Extended Service Contracts	Cost	Select
				7 year/75,000 mile	\$2,570	
				PremiumCare Warranty		
				(Bumper to Bumper)		
Option Total		\$5,025				
Base Price			Totals	You must have a active FIN code to participate in this purchase contract : FIN code # _____		
			\$44,166.20	Purchase Order required prior to order placement		
Options Price Totals			\$5,025.00	PO # _____		
Trade In 2019 F-150 SuperCab			(\$16,000.00)	Name of Organization _____		
Transit Impr Excise Tax			\$20.00	Address _____		
Tax Exempt Lic				City, State, Zip _____		
6.5% Sales Tax				Contact Person/ Phone # _____		
Document fee						
Sub total per vehicle			\$33,211.20			
Number of Vehicles			1			
Grand Total for all units			\$33,211.20			

Acceptance Signature

Print Name and Title

Date

Contact Person/ Phone #

Contact's e-mail address and fax #

Midway Ford Commercial
Fleet and Government Sales
 2777 N. Snelling Ave.
 Roseville MN 55113



Travis Swanson
 651-343-5212
tswanson@rosevillemidwayford.com

Fax # 651-604-2936

#223

Contract # 259180
2027 F-150 4X4- Crew Cab- 6.5' Box XL W1L

	Standard	
Automatic Transmission	40/20/40 Vinyl Seat	3.5L EcoBoost
Air Conditioning	Dual Front Air Bags	Rubber Floor Covering
AM/FM Radio	4-Wheel ABS Brakes	Bumpers w/Rear Step
Matching Full Size Spare Tire	Tilt Wheel	Power windows
Power Locks	Cruise Control	

Options	Code	Price	Select	Exterior Colors	Code	Select
5.0L V8	995	\$342	x	Antimatter Blue Metallic	HX	
Tow/Haul	53T	\$964	x	Agate Black	G1	
103A Package	103A	\$1,543	x	Carbonized Gray Metallic	J7	
Block Heater	41H	\$173	x	Iconic Silver Metallic	JS	
Running Boards	18B	\$228	x	Oxford White	YZ	
Spray-In Bedliner	96W	\$569	x	Vermillion Red(\$660.00)	E4	x
Daytime Running Lights	942	\$91	x			
8 way Power seat	91P	\$455	x			
Vermillion Red	E4	\$660	x			
				Extended Service Contracts	Cost	Select
				7 year/75,000 mile	\$2,570	
				PremiumCare Warranty		
				(Bumper to Bumper)		
Option Total		\$5,025				

Base Price	Totals	You must have a active FIN code to participate in this purchase contract : FIN code # _____	
	\$44,166.20	Purchase Order required prior to order placement	
Options Price Totals	\$5,025.00	PO # _____	
Trade In 2019 F-150 Crew Cab	(\$18,000.00)	Name of Organization _____	
Transit Impr Excise Tax	\$20.00	Address _____	
Tax Exempt Lic		City, State, Zip _____	
6.5% Sales Tax		Contact Person/ Phone # _____	
Document fee		Contact's e-mail address and fax # _____	
Sub total per vehicle	\$31,211.20		
Number of Vehicles	1		
Grand Total for all units	\$31,211.20		
Acceptance Signature _____			
Print Name and Title _____			
Date _____			

Proclamation Recognizing Retirement of Longtime Fire Marshal, Greg Bodin

WHEREAS, Greg has faithfully served the Robbinsdale Fire Department for 38 years, demonstrating exceptional dedication, professionalism, and commitment to the safety and well-being of Robbinsdale residents; and

WHEREAS, for the past 32 years, Greg has served as Fire Marshal, providing critical oversight and guidance in fire prevention, public safety, and community risk reduction; and

WHEREAS, Greg has played a vital role in inspections, plan review, and fire prevention and education, ensuring that homes, businesses, and public spaces throughout Robbinsdale meet the highest standards of safety and compliance; and

WHEREAS, Greg has provided steadfast leadership in fire investigations, applying careful analysis, professionalism, and sound judgment to every incident he reviewed; and

WHEREAS, through his dedication to fire prevention education, Greg has taught countless children in our schools, instilling lifelong lessons in safety, preparedness, and responsibility; and

WHEREAS, Greg has been a familiar and trusted presence at community events, strengthening the relationship between the Fire Department and the Robbinsdale community he serves, fostering a culture of safety, awareness and public engagement; and

NOW, THEREFORE BE IT RESOLVED, that the City Council of the City of Robbinsdale, Minnesota, does hereby proclaim immense gratitude to Greg Bodin for his 38 years of dedicated service and outstanding leadership with the Robbinsdale Fire Department, and recognizes his lasting commitment to fire prevention, education, and the safety and well-being of our community.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the Seal of the City of Robbinsdale to be affixed this 15th day of September 2026.

Bradley Sutton, Mayor



Hispanic Heritage Month Proclamation

September 15 – October 15, 2026

WHEREAS, National Hispanic and Latinx Heritage Month is celebrated annually from September 15 to October 15, recognizing the histories, cultures, and significant contributions of individuals whose ancestral roots trace back to Spain, Mexico, the Caribbean, and Central and South America; and

WHEREAS, the observance began in 1968 as Hispanic Heritage Week under President Lyndon Johnson and was expanded by President Ronald Reagan in 1988 to a month-long period, enacted into law on August 17, 1988; and

WHEREAS, the City of Robbinsdale thrives as a vibrant and welcoming community enriched by the diverse cultures, traditions, entrepreneurial spirit, and civic leadership of its Hispanic, Latino, Latina, and Latinx residents; and

WHEREAS, members of these communities have left and continue to leave an indelible mark on Robbinsdale and the broader State of Minnesota through leadership in business, education, arts, science, public service, and community building; and

WHEREAS, during this month, we reaffirm our commitment to fostering an inclusive community where the heritage and achievements of all residents are recognized, valued, and celebrated;

NOW, THEREFORE BE IT RESOLVED, that the City Council hereby declares September 15 – October 15, 2026, to be Hispanic Heritage Month in the City of Robbinsdale, County of Hennepin, State of Minnesota, U.S.A.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the Seal of the City of Robbinsdale to be affixed this 15th day of September 2026.

Brad Sutton, Mayor

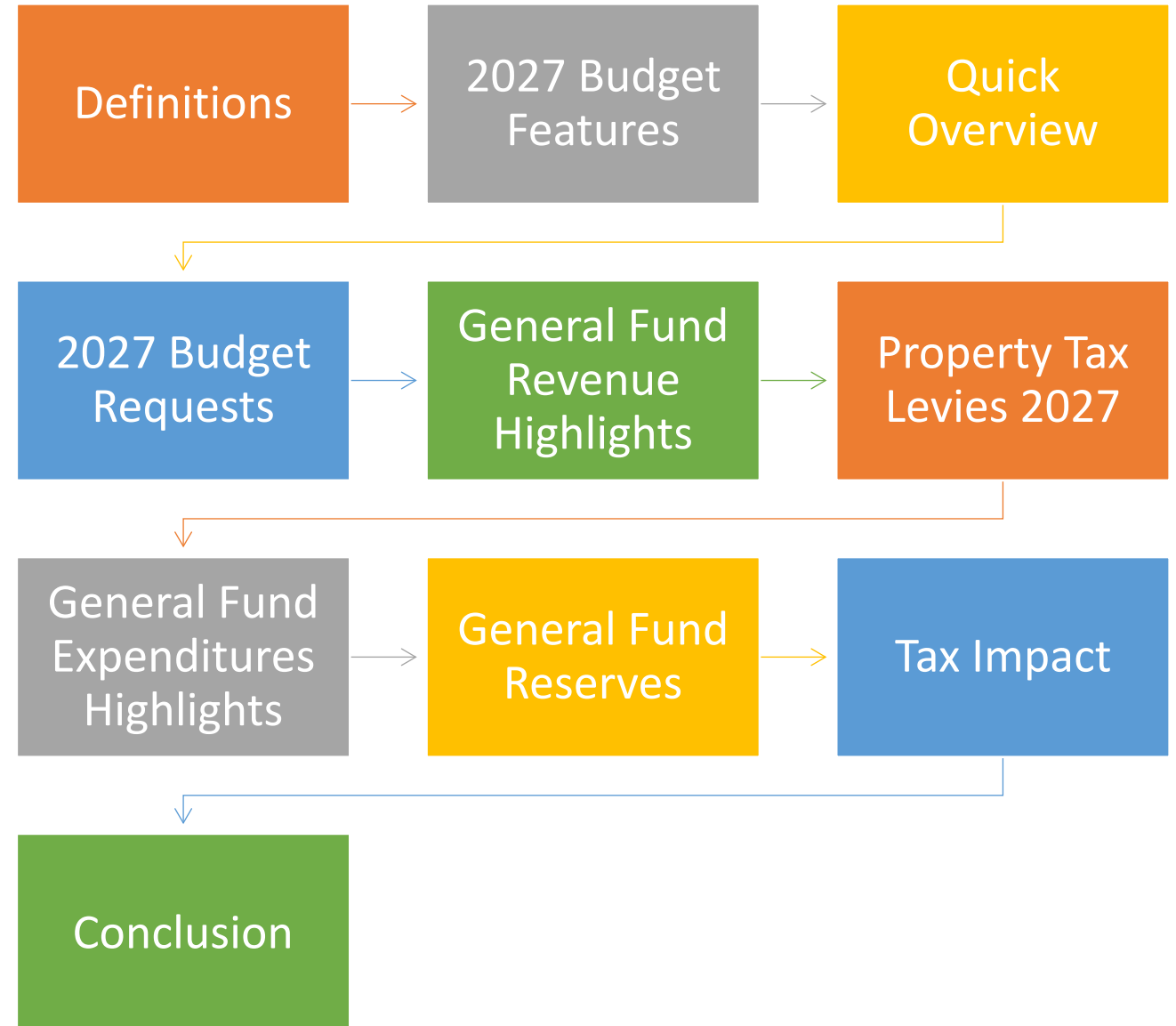


Proposed 2027 General Fund and Debt Service Levies

September 15, 2026



Agenda



Definitions

- **Estimated Market Value** – The assessor determines each property's estimated market value based on sales of comparable properties, cost of construction minus depreciation, income generated by the property (if applicable), and other relevant available information. The estimated market value of a home is the price that the property would be expected to sell for on the open market.

Definitions

- **Market Value Exclusions/Taxable Market Value** – For some properties, a portion of the market value is excluded from taxation. All homesteads with an estimated market value below \$517,200 have a portion of the market value excluded under the homestead market value exclusion. Other market value exclusions are provided through the “Green Acres” program and the disabled veteran’s exclusion. A property’s taxable market value is its estimated market value less any applicable market value exclusions.

Definitions

- **Taxable Net Capacity** - A taxing jurisdiction's taxable net tax capacity is the total net tax capacity of all properties within the jurisdiction, excluding a portion of the value of property located in a tax increment financing district.
- **Levy** - Each local taxing jurisdiction certifies a levy equal to the amount it intends to raise from property taxes in the upcoming year. For some local taxing jurisdictions, the levy may be constrained by state-imposed levy limits.

Definitions

- **Fiscal Disparities** - A revenue-sharing program that applies to cities in the Twin Cities metro area and on the Iron Range. The program shifts tens of millions of dollars of property tax base between communities in the metro. Some cities, counties and school districts gain tax base, while others lose it. Tax-base sharing spreads the fiscal benefits of commercial-industrial growth no matter where the property exists within the metro area.

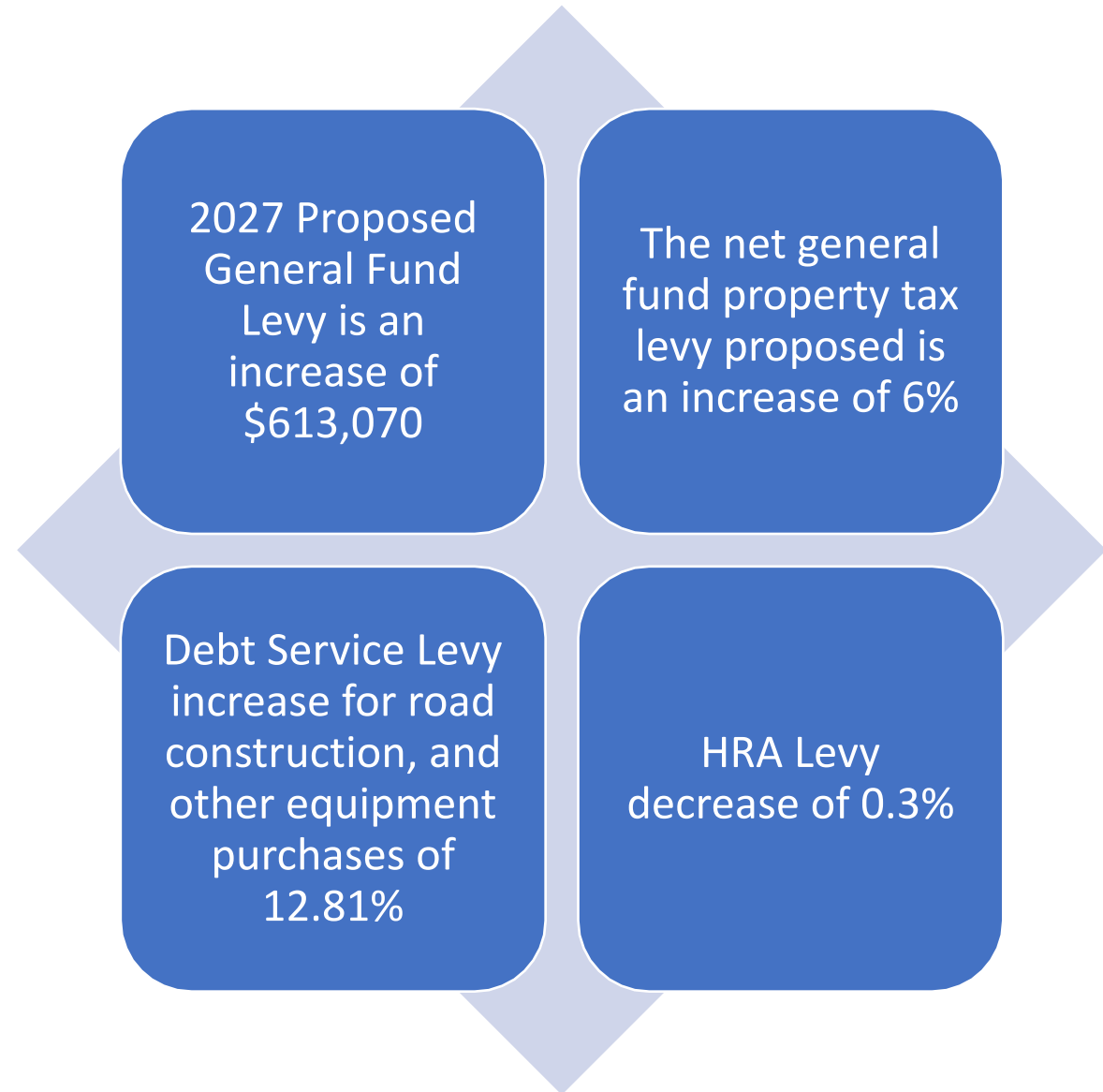
2027 Budget Features

Continuation
of current
services levels

Use of
reserves



Quick Overview



2027 Budget Requests

No new position request are included in the 2027 budget

No significant capital requests are included



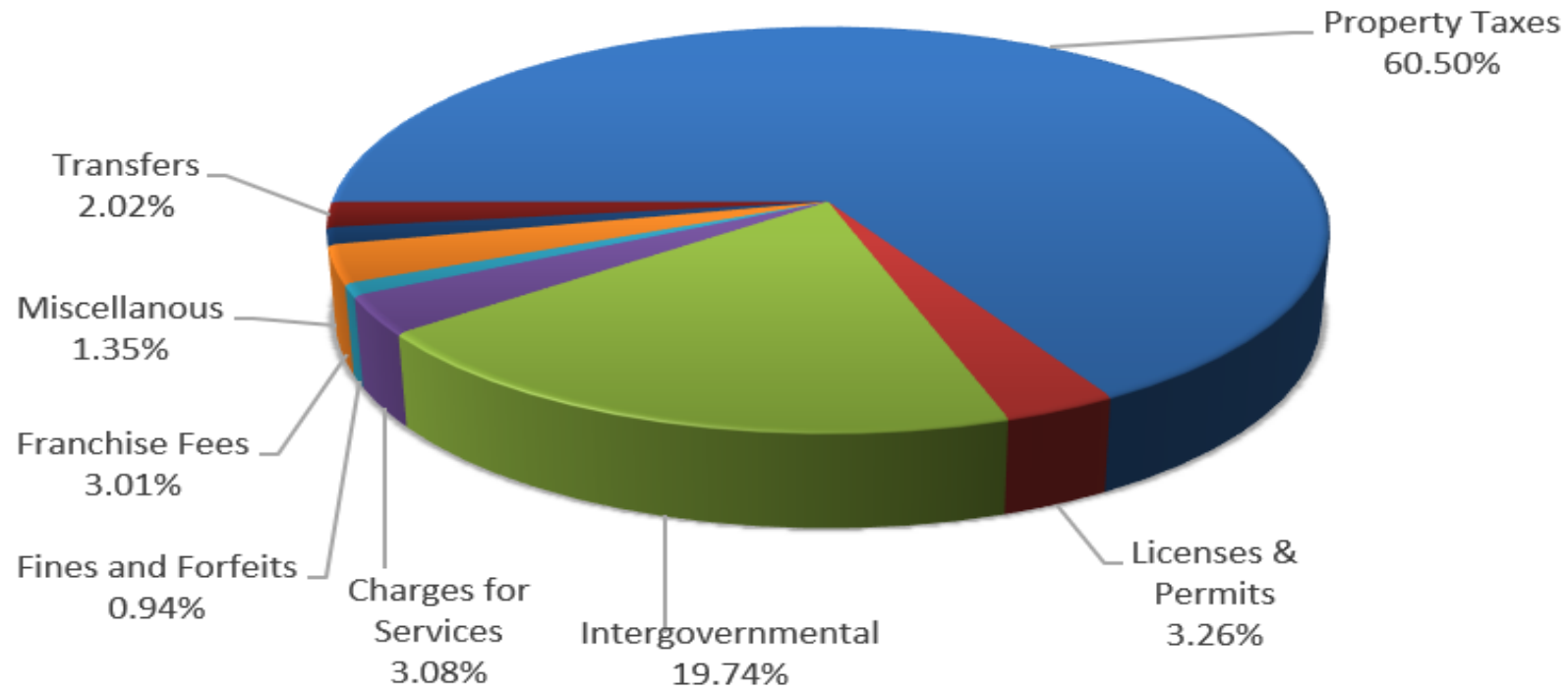
General Fund Revenue Highlights

- Projected Revenue = \$16,123,554 (6% increase, \$847,935)
- LGA increases \$16,177
- Franchise Fees = \$484,622 based on a five-year average, excluded large apartment projects and represents a 50/50 allocation to GF and Street Reconstruction
- Fines & Forfeitures = \$123,836 due to short-staffed
- Permits based on a five-year average, excluded large apartment projects

General Fund Revenue Highlights

- \$225,000 transfer from Capital Funds reimbursing for Engineering staff time on projects
- \$50,000 transfer from Solid Waste for Code Enforcement activities
- \$50,000 transfer from a combination of Liquor and License Center Funds for General Fund

2027 Proposed General Fund Revenue Budget

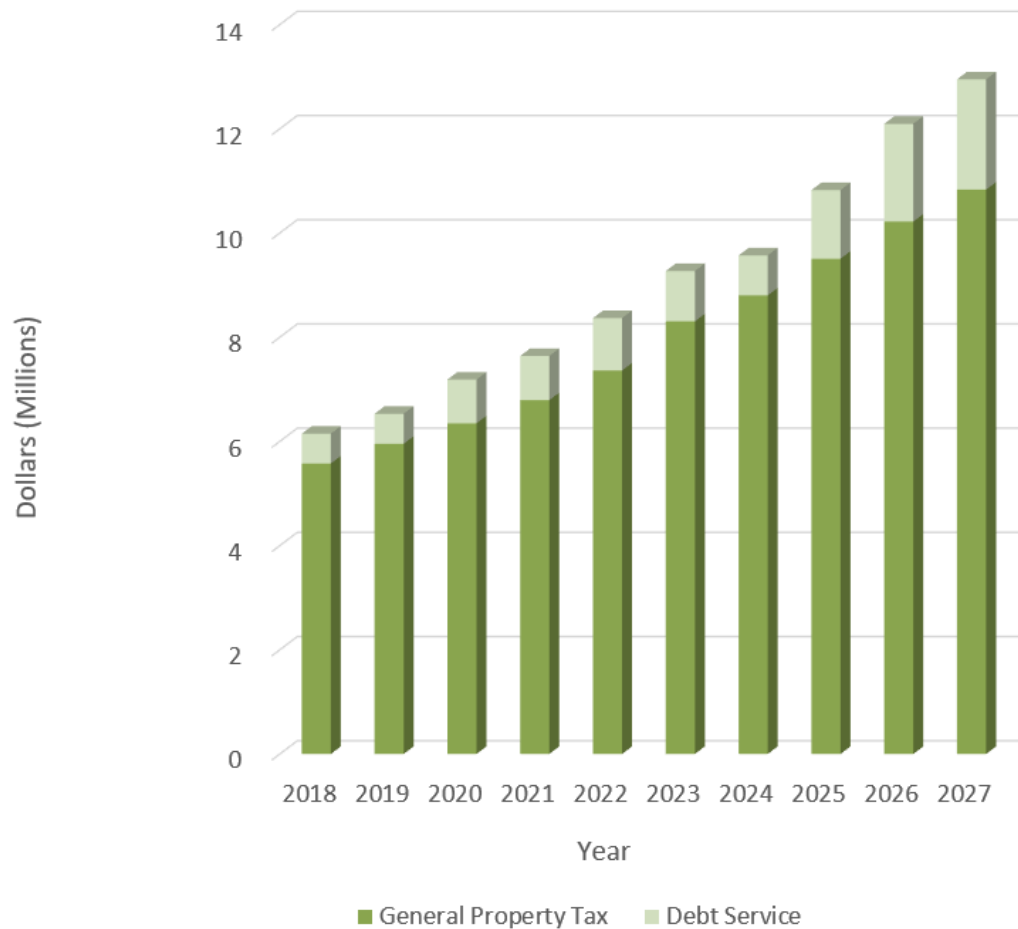


Property Tax Levies - 2027

- General Fund Levy of \$10,830,895
- 2017A GO Street Bond Levy - \$3,730 (2/1/28)
- 2018A GO Street Bond Levy - \$68,657 (2/1/29)
- 2018A Equipment Certificates - \$70,980 (2/1/29)
- 2020A GO Street Bond Levy – \$51,851 (2/1/32)
- 2020A Equipment Certificates - \$46,988 (2/1/30)
- 2023A GO Street Bond Levy - \$568,450 (2/1/34)
- 2023A Equipment Certificates - \$117,450 (2/1/33)
- 2024A GO Street Bond Levy - \$312,925 (2/1/35)
- 2024A Equipment Certificates - \$262,000 (2/1/2030)
- 2025A GO Street Bond Levy - \$287,280 (2/1/2036)
- 2025A Equipment Certificates - \$326,970 (2/1/2036)
- HRA Levy - \$338,872

* (date) denotes final bond payment

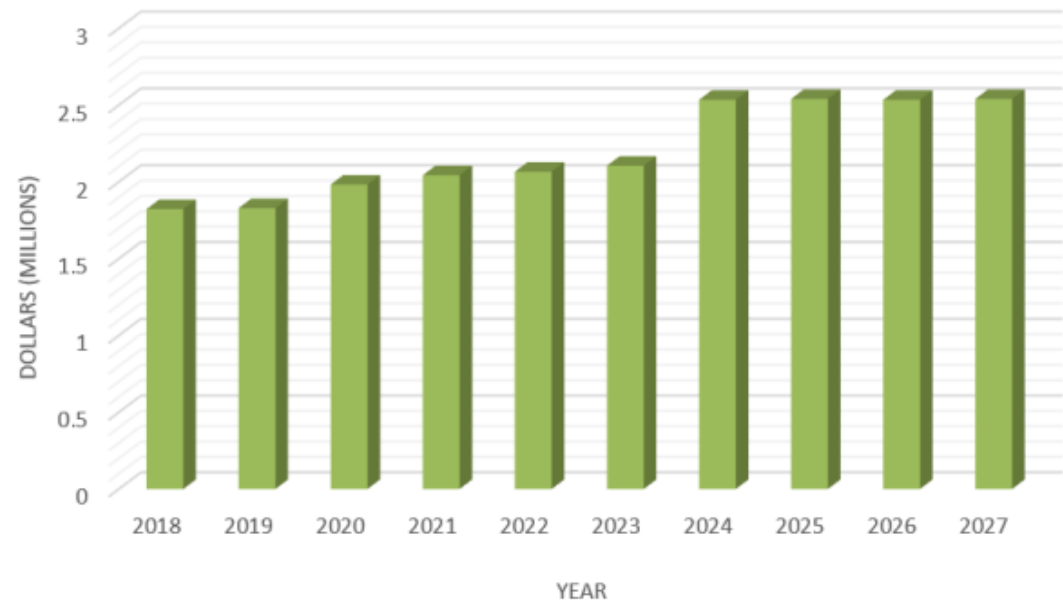
CITY OF ROBBINSDALE
General Property Tax
& Debt Service



Amount by Year General Debt Service

2018 - \$	5,574,736	575,291
2019 - \$	5,953,473	838,793
2020 - \$	6,345,973	847,900
2021 - \$	6,790,191	1,005,054
2022 - \$	7,360,567	1,016,282
2023 - \$	8,302,720	966,307
2024 - \$	8,800,883	767,885
2025 - \$	9,504,954	1,317,170
2026 - \$	10,217,825	1,876,809
2027 - \$	10,830,895	2,117,281

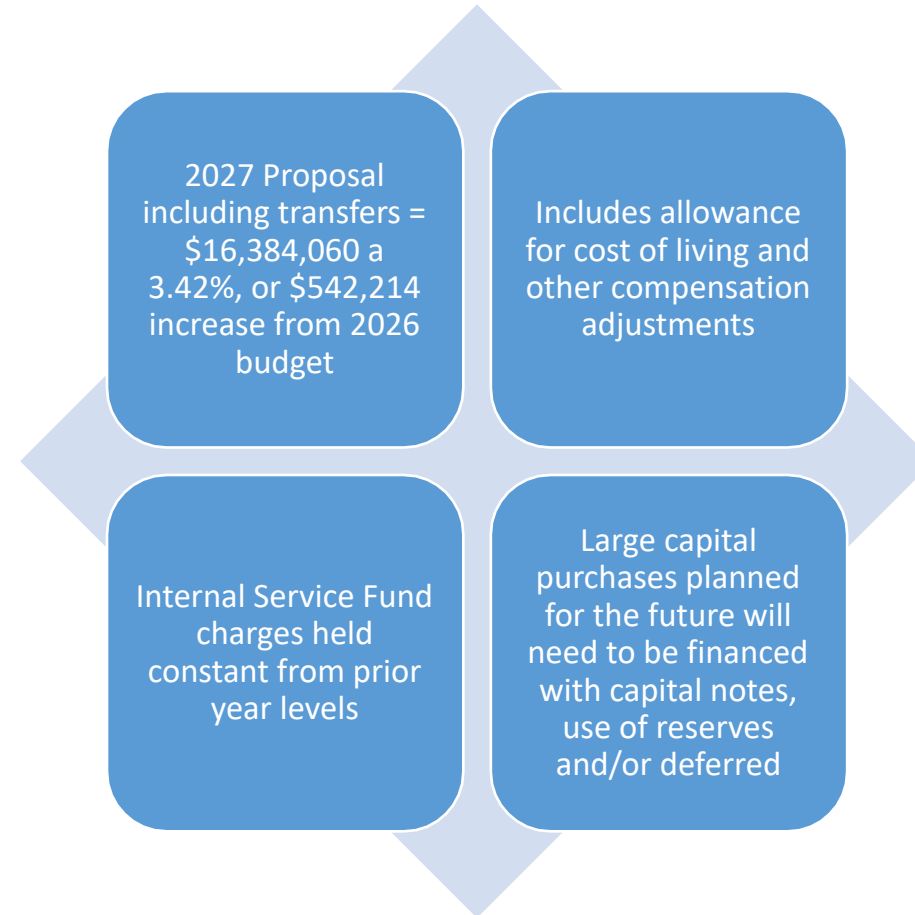
LOCAL GOVERNMENT AID



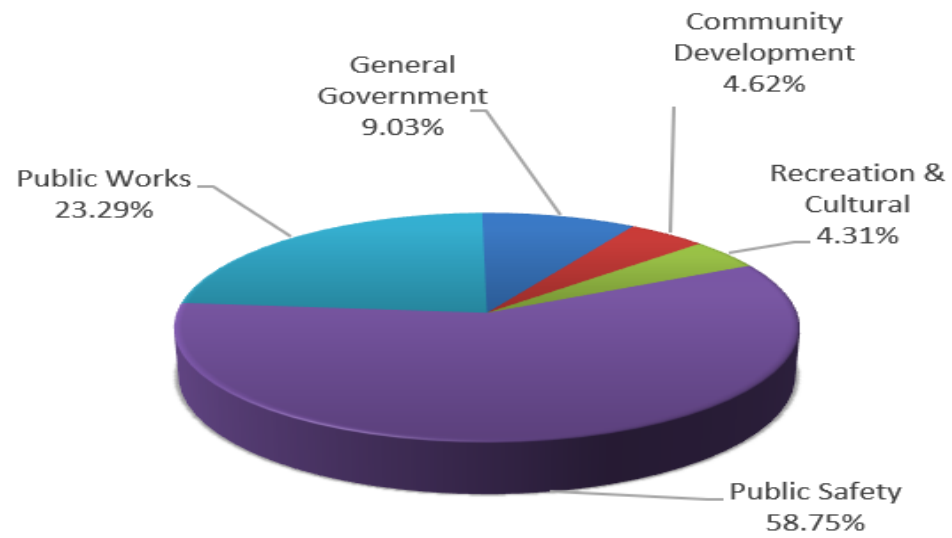
Amounts By Year

2018 - \$	1,822,775
2019 - \$	1,828,941
2020 - \$	1,982,591
2021 - \$	2,043,372
2022 - \$	2,066,556
2023 - \$	2,104,927
2024 - \$	2,533,966
2025 - \$	2,540,002
2026 - \$	2,533,966
2027 - \$	2,540,002

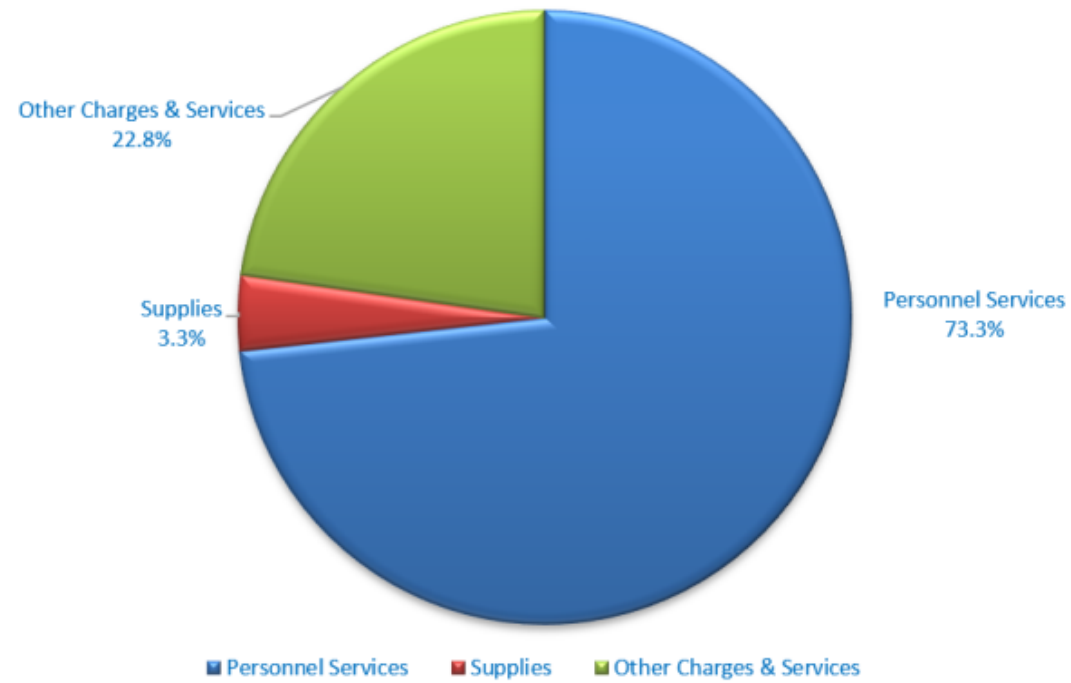
General Fund Expenditure Highlights



2027 Proposed Expenditures By Major Objective



2027 Proposed General Fund Expenditures



General Fund Reserves

- Reserves of \$260,506 are proposed to be used
- General Fund reserves at end of 2027 = \$9,285,869 (54.91% of proposed GF Expenditures)

Conclusion

- Review proposed General Fund and Debt Service levies and budgets
- Proposed internal service fund charges
- Public Truth-in-Taxation meeting date – Dec 1st
- Future budget and CIP meeting dates
- Additional information will be gathered prior to the TNT meeting

Questions or Comments?





TO: Mayor and City Council
PREPARED BY: Diaan Tahoun, Finance Director
APPROVED BY: Tim Sandvik, City Manager
DATE: September 15, 2026
RE: Proposed 2027 General Fund and Debt Service Property Tax Levies

Background:

The City is required to submit a proposed 2027 Property Tax Levy to Hennepin County by September 30, 2026. This levy will be used by the County to prepare the Truth-In-Taxation notices that the County mails to every citizen in November.

Analysis:

The City Council has been discussing the 2027 Budget since this past May — at least at every Work Session since, Council and staff have dedicated considerable thought and deliberation towards the process. Going back further to the Top Goals and Priorities discussion this spring, the Council continues to identify and establish guidance for decision making - for the 2027 Budget, themes included:

- Maintain high levels of service
- Reduce the impact on taxpayers while promoting budget stability
- Continued focus on infrastructure/long-term capital planning
- Focus on the "Needs" vs the "Nice to haves"
- Limit eating into reserves
- Recognize outside forces
- Prioritize public communication/engagement/education

The City will receive an increase in Local Government Aid in 2027 in the amount of \$16,177, based on the formula adopted by the legislature. The formula is based on the number of jobs in the city per capita, the age of the housing stock, the average city tax rate state-wide, city population, and the city's tax base. These factors are used to determine the city's unmet need for funding separate from what may be happening in other cities throughout the state.

Fiscal Disparities distribution will have an increase in allocation of \$101,309. This is a distribution of commercial property taxes across the metro area. The change in the City's tax rate between years is the key factor affecting the formula. The impact of the increase on this one revenue source is an increase of 4.89% in revenue compared to 2026.

The final levy, which will be adopted in December, can be reduced, but may not increase above the preliminary levy adopted tonight. The proposed levy currently provides for maintaining core services at current level, preserving city assets, and includes an allowance for cost of living and other compensation adjustments

The levy option included in the resolution is a general fund budget that uses approximately

\$260,506 of general fund reserves. Additional levy options have also been prepared using various scenarios. There are additional options for the general fund revenues and expenditures that will be reviewed prior to setting a final tax levy in December to reduce the use of reserves.

A copy of the City proposed General Fund Budget is attached as Exhibit 1. A summary of tax levy options is included as Exhibit 2. Information on the City of Robbinsdale tax levy history is included in Exhibit 3.

The proposed General and Debt Service levies as discussed at the General Fund Work Session (using Option 4) are provided on the resolution as Exhibit 4.

Recommendation:

By motion, waive the reading and order the adoption of the resolution setting the proposed 2027 General Fund and Debt Service Property Tax Levies and certifying to Hennepin County (shown as Exhibit 4).

Attachments:

1. 2027 GF budget

**CITY OF ROBBINSDALE
2027 PROPOSED GENERAL
FUND BUDGET
SEPTEMBER 15, 2026**



**4100 LAKEVIEW AVENUE NORTH
ROBBINSDALE, MINNESOTA 55422**

CITY OF ROBBINSDALE, MINNESOTA

General Fund

Summary of Revenues, Expenditures, and Changes in Fund Balance

	2024 Actual	2025 Actual	2026 Budget	2026 Estimated	2027 Proposed	2028 Proposed
<u>Revenues</u>						
Taxes	\$ 8,789,231	\$ 9,504,371	\$ 10,133,227	\$ 10,328,227	\$ 10,740,755	\$ 11,062,978
License & Permits	561,214	580,803	570,950	471,075	525,348	541,109
Intergovernmental	3,331,607	3,562,455	2,978,721	3,133,300	3,183,030	3,278,521
Charges for Services	489,584	567,444	478,355	545,145	495,835	510,710
Fines & Forfeitures	151,233	150,385	157,505	165,200	151,790	156,343
Franchise Fees	434,445	505,499	465,000	490,000	484,622	499,161
Miscellaneous	342,614	416,903	191,861	383,000	217,174	223,689
Total Revenue	<u>14,099,928</u>	<u>15,287,860</u>	<u>14,975,619</u>	<u>15,515,947</u>	<u>15,798,554</u>	<u>16,272,511</u>
<u>Other Financing Sources</u>						
Transfers from other funds	<u>254,032</u>	<u>362,895</u>	<u>300,000</u>	<u>300,000</u>	<u>325,000</u>	<u>334,750</u>
Total Revenues & Other Financing Sources	<u>14,353,960</u>	<u>15,650,755</u>	<u>15,275,619</u>	<u>15,815,947</u>	<u>16,123,554</u>	<u>16,607,261</u>
<u>Expenditures</u>						
Personal Services	9,617,059	10,400,717	11,650,486	11,084,726	11,998,953	12,358,906
Supplies	439,687	453,134	605,927	466,319	645,120	664,474
Other Charges for Services	4,188,987	4,731,773	4,981,603	4,946,101	5,224,995	5,381,741
Capital Outlay		22,215	25,575	575	12,700	13,081
Amounts Charged to Other Funds	<u>(1,197,396)</u>	<u>(1,354,690)</u>	<u>(1,421,745)</u>	<u>(1,421,745)</u>	<u>(1,497,708)</u>	<u>(1,508,330)</u>
Total Expenditures	<u>13,048,337</u>	<u>14,253,149</u>	<u>15,841,846</u>	<u>15,075,976</u>	<u>16,384,060</u>	<u>16,909,872</u>
<u>Other Financing Uses</u>						
Transfers out to other funds	<u>2,250,000</u>	<u>175,000</u>				
Total Expenditures & Other Financing Uses	<u>15,298,337</u>	<u>14,428,149</u>	<u>15,841,846</u>	<u>15,075,976</u>	<u>16,384,060</u>	<u>16,909,872</u>
Deficiency of Revenues and Other Financing Sources Over Expenditure and Other Financing Uses	(944,377)	1,222,606	(566,227)	739,971	(260,506)	(302,611)
<u>Fund Balance</u>						
Beginning of Year	<u>8,528,175</u>	<u>7,583,798</u>	<u>8,806,404</u>	<u>8,806,404</u>	<u>9,546,375</u>	<u>9,285,869</u>
Fund Balance Adjustments						
End of Year	<u>\$ 7,583,798</u>	<u>\$ 8,806,404</u>	<u>\$ 8,240,177</u>	<u>\$ 9,546,375</u>	<u>\$ 9,285,869</u>	<u>\$ 8,983,258</u>
Fund Balance to Expenditures	49.57%	61.04%	52.02%	63.32%	56.68%	53.12%

CITY OF ROBBINSDALE, MINNESOTA

GENERAL FUND SUMMARY OF REVENUES AND OTHER FINANCING SOURCES

	2024 ACTUAL	2025 ACTUAL	2026 BUDGET	2026 ESTIMATED	2027 PROPOSED	2028 PROPOSED
<u>Taxes</u>						
General Property	7,260,924	7,908,401	8,374,230	8,499,230	8,923,787	9,191,501
Less Reserve for Abatements & Delinq.						
Excess Tax Increment	290.00	55,423.00		70,000		
Fiscal Disparities	1,528,017	1,540,547	1,758,997	1,758,997	1,816,968	1,871,477
Total Taxes	8,789,231	9,504,371	10,133,227	10,328,227	10,740,755	11,062,978
<u>Special Assessments</u>						
Admin Citations	13,293	60,146				
Repeat Nuisance						
Total Special Assessments	13,293	60,146	-	-	-	
<u>Licenses & Permits</u>						
<u>Business</u>						
Liquor Licenses	65,550	58,050	67,517	58,000	61,011	62,841
Pawn Shop and Second Hand Dealers	5,750	5,850	6,000	5,850	5,850	6,026
THC Licenses	2,000	2,500	2,200	2,000	2,100	2,163
Miscellaneous Business Licenses	25,213	20,390	26,000	21,000	21,000	21,630
Total Business Licenses & Permits	98,513	86,790	101,717	86,850	89,961	92,660
<u>Non-Business</u>						
Animal Licenses	1,601	1,238	1,649	1,000	1,300	1,339
Pound Fees	917	100	1,384	250	250	257
Building Permits	102,950	152,832	105,000	105,000	130,000	133,900
Plan Check Fees	55,911	64,847	57,000	60,875	50,000	51,500
Heating & A/C Permits	60,106	57,798	61,909	45,000	55,313	56,973
Plumbing Permits	33,417	53,305	30,568	44,000	40,000	41,200
Utility Inspection Fees	7,200	9,405	7,553	8,000	8,024	8,265
Rental Housing Licenses	106,364	113,815	120,686	80,000	110,000	113,300
License Verification Fees	22,730	10,645	22,902	20,000	10,500	10,815
Other Permits	65,685	29,796	60,582	20,000	30,000	30,900
Surcharges	5,820	232		100		
Total Non-Business Licenses & Permits	462,701	494,013	469,233	384,225	435,387	448,449
Total Licenses & Permits	561,214	580,803	570,950	471,075	525,348	541,109
<u>Intergovernmental</u>						
<u>Federal Grants</u>						
Other	18,310	17,173	13,996	18,500	14,416	14,848
Total Federal Grants	18,310	17,173	13,996	18,500	14,416	14,848
<u>State Aids and Grants</u>						
Local Government Aid	2,587,737	2,542,091	2,549,814	2,550,000	2,566,177	2,643,162
Market Value Homestead Credit						
Police & Fire Pensions	342,341	383,676	348,008	348,000	360,113	370,916
PERA Aid						
Police Training	18,246	19,889	18,761	18,800	19,324	19,904
Other Grants & Aids	364,973	599,626	48,142	198,000	223,000	229,690
Total State Aids and Grants	3,313,297	3,545,282	2,964,725	3,114,800	3,168,614	3,263,672
Total Intergovernmental	3,331,607	3,562,455	2,978,721	3,133,300	3,183,030	3,278,520

CITY OF ROBBINSDALE, MINNESOTA

GENERAL FUND SUMMARY OF REVENUES AND OTHER FINANCING SOURCES

	2024 ACTUAL	2025 ACTUAL	2026 BUDGET	2026 ESTIMATED	2027 PROPOSED	2028 PROPOSED
<u>Charges for Services</u>						
<u>General Government</u>						
Lease and Rental Fees	245,032	277,484	240,696	250,000	250,000	257,500
Robbinsdale EDA	56,093	60,569	48,142	50,000	51,349	52,889
IDRB Issuance Fees						
Sale of Maps and Documents	130	353	153	650	217	223
Assessment searches	50	150	129	150	133	137
Planning Fees	8,675	1,675	8,150	1,600	1,600	1,649
Street Light Fees	917	970	920	950	919	947
Nuisance Service Fee			500		29	30
Point of Sale Inspection/Buyer Fees	1,175	-	-			
Notary Fees	935	865	1,009	1,000	850	876
Other Fees	6,191	8,160	7,894	20,515	11,623	11,971
Admin Fee - Special Assessments	26,850	29,700	24,437	28,000	25,717	26,489
Total General Government Charges	346,048	379,926	332,030	352,865	342,437	352,711
<u>Public Safety</u>						
Police Services			1,500			
Pawn Shop Fees	17,875	26,416	17,984	30,000	20,445	21,058
Police Auction						
False Alarms						
Other Fees	1,460		837			
Total Public Safety Charges	19,335	26,416	20,321	30,000	20,445	21,058
<u>Recreation</u>						
Fitness Center & Open Gym Program	31,734	46,048	36,976	36,000	39,281	40,459
Adult Programs	1,900	46	-			
General Programs	960	22,896	896	26,000	12,000	12,360
Youth / Children Programs	14,795	25,611	16,500	30,000	20,000	20,600
Senior Programs	50	94	75	750		
Cooperative Programming	14,089	21,877	13,380	15,650	18,050	18,591
Facility and Equipment Rental	60,673	44,530	58,177	35,725	43,622	44,932
Park Maintenance Fees				155		
Other Fees						
Total Recreation Charges	124,201	161,102	126,004	144,280	132,953	136,942
Total Charges for Services	489,584	567,444	478,355	527,145	495,835	510,711
<u>Fines and Forfeitures</u>						
Court Fines and Forfeitures	120,028	112,372	127,500	120,200	123,836	127,551
Admin Fines	31,205	28,704	20,000	30,000	18,375	18,926
Other Fines	7,596	9,309	10,005	15,000	9,579	9,866
Total Fines and Forfeitures	158,829	150,385	157,505	165,200	151,790	156,343

CITY OF ROBBINSDALE, MINNESOTA

GENERAL FUND SUMMARY OF REVENUES AND OTHER FINANCING SOURCES

	2024 ACTUAL	2025 ACTUAL	2026 BUDGET	2026 ESTIMATED	2027 PROPOSED	2028 PROPOSED
<u>Franchise Fees</u>						
Franchise Fees - Electric	294,372	323,375	310,000	310,000	314,557	323,994
Franchise Fees - Gas	140,073	182,124	155,000	180,000	170,065	175,167
Total Franchise Fees	434,445	505,499	465,000	490,000	484,622	499,161
<u>Miscellaneous</u>						
Investment Earnings	294,240	258,460	168,956	172,000	170,000	175,100
Donations & Gifts	11,220	5,810	1,613	1,000	2,500	2,575
Sale of Capital Assets						
Other	16,265	92,487	21,292	210,000	44,674	46,014
Total Miscellaneous	321,725	356,757	191,861	383,000	217,174	223,689
Total Revenues	14,099,928	15,287,860	14,975,619	15,497,947	15,798,554	16,272,511
<u>Other Financing Sources</u>						
<u>Transfers from other Funds</u>						
Water Fund	17,177	6,705	65,000	65,000	65,000	65,000
Sanitary Sewer Fund	4,350	47,388	16,000	16,000	16,000	16,000
Storm Sewer	13,213	6,503	25,000	25,000	50,000	59,750
Solid Waste			50,000	50,000	50,000	50,000
PIR Fund	119,315	186,667	69,000	69,000	69,000	69,000
Parks						
Central Services						
Liquor Fund	25,000	50,000	50,000	50,000	50,000	50,000
Deputy Registrar	50,000	50,000	25,000	25,000	25,000	25,000
Equipment Replacement	20,543	4,902				
REDA						
Nonmajor governmental	4,434	10,730				
Special Funding						
Total Transfers	254,032	362,895	300,000	300,000	325,000	334,750
Total Revenue and Financing Sources	\$ 14,353,960	\$ 15,650,755	\$ 15,275,619	\$ 15,797,947	\$ 16,123,554	\$ 16,607,261

CITY OF ROBBINSDALE, MINNESOTA
General Fund Summary of Expenditures and Other Financing Uses

	2024 ACTIVITY	2025 ACTIVITY	2026 AMENDED BUDGET	2026 PROJECTED ACTIVITY	2027 DEPT REQUESTED BUDGET	2028 DEPT REQUESTED BUDGET
Summary by Department						
City Council	109,745	188,040	218,492	177,080	160,726	257,072
Administration	627,692	546,707	440,406	615,353	629,409	622,003
Legal	77,498	76,473	143,268	100,401	168,429	151,993
Assessing	128,626	11,092	10,421	10,140	10,831	11,155
Finance	316,852	303,343	425,760	419,688	509,983	489,914
Community Development	575,572	666,929	730,428	669,987	756,488	779,183
Police	6,236,578	6,912,771	7,746,493	7,468,653	8,380,043	8,635,023
Fire	1,154,525	1,221,755	1,200,838	1,245,502	1,245,787	1,283,160
Recreation	701,710	804,446	817,443	759,059	706,522	727,714
Engineering	762,727	974,388	1,046,091	955,306	988,790	1,040,798
Public Works	2,356,812	2,547,205	3,062,206	2,654,807	2,827,052	2,911,857
Total Expenditures	13,048,337	14,253,149	15,841,846	15,075,976	16,384,060	16,909,872
Other Financing Uses						
Transfers to Other Funds	2,250,000	175,000				
Total Expenditures & Other Financing Uses	15,298,337	14,428,149	15,841,846	15,075,976	16,384,060	16,909,872
Summary by Category						
Personal Services	9,617,740	10,400,717	11,650,486	11,084,726	11,998,953	12,358,906
Supplies	441,193	453,134	605,927	466,319	645,120	664,474
Other Services & Charges	2,989,404	3,377,083	3,559,858	3,524,356	3,727,287	3,873,411
Capital Outlay		22,215	25,575	575	12,700	13,081
Transfer	2,250,000	175,000				
Total Expenditures by Category	15,298,337	14,428,149	15,841,846	15,075,976	16,384,060	16,909,872

CITY OF ROBBINSDALE, MINNESOTA

General Fund Summary of Expenditures by Major Objective

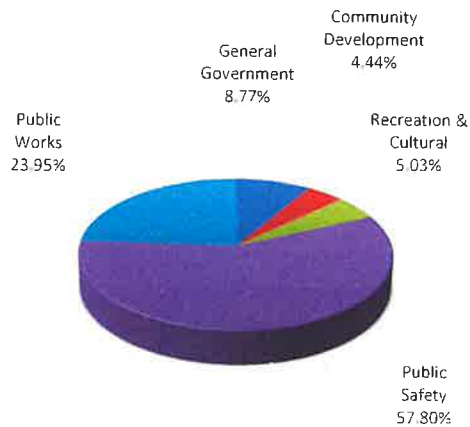
	2024 Actual	2025 Actual	2026 Budget	2026 Estimated	2027 Proposed	2028 Proposed	Pct C Bud vs Prop
<u>General Government</u>							
City Council	\$ 109,745	\$ 188,040	\$ 218,492	\$ 177,080	\$ 160,726	\$ 257,072	-26.44%
Administration	627,692	546,707	440,406	615,353	629,409	622,003	42.92%
Legal	77,498	76,473	143,268	100,401	168,429	151,993	17.56%
Assessing	128,626	11,092	10,421	10,140	10,831	11,155	3.93%
Finance	316,852	303,343	425,760	419,688	509,983	489,914	19.78%
Total General Government	1,260,413	1,125,655	1,238,347	1,322,662	1,479,378	1,532,137	19.46%
<u>Community Development</u>							
Planning & Zoning	229,431	288,989	276,026	302,364	291,248	299,986	5.51%
Comprehensive Planning	6,553	12,635	10,236	9,462	10,553	10,870	3.10%
Redevelopment	57,179	61,372	67,536	60,949	71,549	73,695	5.94%
Code Enforcement	131,121	124,314	174,587	102,800	216,990	223,500 #	24.29%
Rental Licensing	151,288	179,619	202,043	194,412	166,148	171,132 #	-17.77%
Total Community Development	575,572	666,929	730,428	669,987	756,488	779,183	3.57%
<u>Recreation & Cultural</u>							
Recreation Administration	509,215	585,492	602,669	600,764	596,328	614,218	-1.05%
Community Center Operations	67,486	94,428	100,960	46,946			-100.00%
Adult Taxable	27,268	12,475	5,500	3,000	5,665	5,834	3.00%
General Programs	4,065	17,448	8,500	25,500	8,755	9,017	3.00%
Youth / Children Programs	27,513	23,243	15,250	12,825	15,707	16,178	3.00%
Senior Programs	16,043	14,918	16,393	15,693	17,112	17,625	4.39%
Cooperative Programming	11,181	13,368	13,500	13,500	13,905	14,322	3.00%
Playground / Splash Pad	6,366	7,051	8,012	1,538	8,073	8,315	0.76%
City Band	23,521	21,646	24,922	23,107	25,195	25,950	1.10%
Library Building Operations	9,052	14,377	21,737	16,186	15,782	16,255	-27.40%
Total Recreation & Cultural	701,710	804,446	817,443	759,059	706,522	727,714	-13.57%

CITY OF ROBBINSDALE, MINNESOTA

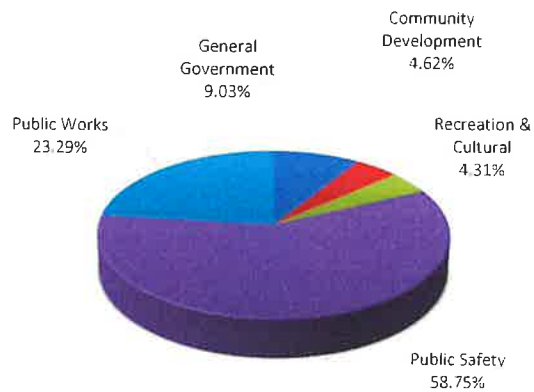
General Fund Summary of Expenditures by Major Objective

	2024 Actual	2025 Actual	2026 Budget	2026 Estimated	2027 Proposed	2028 Proposed	Pct C Bud vs Prop
<u>Public Safety</u>							
Police Services	6,236,578	6,912,771	7,746,493	7,468,653	8,380,043	8,635,023	8.18%
Fire Services	1,154,525	1,221,755	1,200,838	1,245,502	1,245,787	1,283,160	3.74%
Total Public Safety	7,391,103	8,134,526	8,947,331	8,714,155	9,625,830	9,918,183	7.58%
<u>Public Works</u>							
Engineering Services	\$ 511,529	\$ 556,063	\$ 754,089	\$ 608,772	\$ 777,950	\$ 823,635	3.16%
Streets	1,129,364	1,193,582	1,523,597	1,246,902	1,420,500	1,463,110	-6.77%
Forestry	340,170	370,274	404,496	391,446	398,040	409,980	-1.60%
Park Maintenance	887,278	983,343	1,134,113	1,016,459	1,008,513	1,038,766	
Building Inspections	251,198	418,331	292,002	346,534	210,839	217,164	-27.80%
Total Public Works	3,119,539	3,521,593	4,108,297	3,610,113	3,815,842	3,952,655	-7.12%
Total Expenditures	13,048,337	14,253,149	15,841,846	15,075,976	16,384,060	16,909,872	3.42%
<u>Other Uses</u>							
Transfers to Other Funds	2,250,000	175,000					
Total Expenditures and Other Financing Uses	\$ 15,298,337	\$ 14,428,149	\$ 15,841,846	\$ 15,075,976	\$ 16,384,060	\$ 16,909,872	3.42%

2026 Estimated
Expenditures By Major Objective



2027 Proposed
Expenditures By Major Objective



City of Robbinsdale
2026 Property Tax Levy Options

Estimated Tax Rate Calculation for 2026
See Table Below for Option Explanations

2026 Property Tax Levy Options								Exhibit 2	
Estimated Tax Rate Calculation for 2026									
See Table Below for Option Explanations									
	Compare 2026 Actual to 2027	Option 5 Increase (Decrease)	Actual 2026	Option 1	Option 2	Option 3	Proposed Levy	Option 5	Option 6
				No Change City Levy Full Debt Service 2027	4% Increase \$408,713 on 2026 City GF Levy 2027	5% Increase \$510,891 on 2026 City GF Levy 2027	Option 4 6% Increase \$613,070 on 2026 City GF Levy 2027	7% Increase \$743,858 on 2026 City GF Levy 2027	9% Increase \$956,388 on 2026 City GF Levy 2027
General Fund	743,858		\$10,217,825	\$10,217,825	\$10,626,538	\$10,728,716	\$10,830,895	\$10,961,683	\$11,174,214
Debt service	240,472		1,876,809	2,117,281	2,117,281	2,117,281	2,117,281	2,117,281	2,117,281
Net tax capacity levy	984,330		12,094,634	12,335,106	12,743,819	12,845,997	12,948,176	13,078,964	13,291,494
Certified Levy - City	3,809,937		9,269,027	12,335,106	12,743,819	12,845,997		13,078,964	13,291,494
HRA Levy	(1,009)		339,881	338,872	338,872	338,872		338,872	338,872
Total Levy	\$3,808,928		\$9,608,908	\$12,673,978	\$13,082,691	\$13,184,869	\$13,287,048	\$13,417,836	\$13,630,366
Net Change	3,808,928								
Percent Levy change from 2026				31.90%	36.15%	37.22%		39.64%	41.85%
Fiscal Disparity Increase	101,309			-1.05%	-1.05%	-1.05%		-1.05%	-1.05%
Percent Total Levy change from 2026				30.84%	35.10%	36.16%		38.59%	40.80%
Net Change after Fiscal Disparities	3,707,619								
Estimated Tax Burden on Average Home			1,781.50	1,881.83	1,923.78	1,941.89	1,960.01	1,983.20	2,020.88
2027 = \$299,200, 2026 = 296,300 Increase = 0.98%)									
Estimated Change in Tax									
Estimated Change in Tax Amount per Month				100.33	142.28	160.39	178.51	201.70	239.38
Change in Tax per \$100,000 is approximately =				8.36	11.86	13.37	14.88	16.81	19.95
General Fund Deficit Use of Reserves				(873,576)	(464,863)	(362,684)	(260,506)	(129,718)	82,813
Estimated City Tax Rate			62.01%	63.43%	64.88%	65.51%	66.13%	66.94%	68.24%

Option 1 = General Fund Tax levy stays the same as 2026, includes all debt service levies
Option 2 = General Fund tax levy increases by 4% of GF 2026 levy in the amount of \$408,713
Option 3 = General Fund tax levy increases by 5% of GF 2026 levy in the amount of \$510,891
Option 4 = General Fund tax levy increases by 6% of GF 2026 levy in the amount of \$613,070
Option 5= General Fund tax levy increases by 7% of GF 2026 levy in the amount of \$743,858
Option 6= General Fund tax levy increases by 8% of total 2026 levy in the amount of \$841,949

**City of Robbinsdale
2027 Property Tax Levy History**

	<u>2022</u>	<u>2023</u>	<u>2024</u>	<u>2025</u>	<u>2026</u>	<u>2027</u>
General Fund	\$7,360,567	\$8,302,720	\$8,800,883	\$9,504,954	\$10,217,825	\$10,830,895
Debt service	1,016,282	966,307	767,885	1,317,170	1,876,809	2,117,281
Net tax capacity levy	8,376,849	9,269,027	9,568,768	10,822,124	12,094,634	12,948,176
Market value debt service levy	0	0	0	0		
Certified Levy - City	8,376,849	9,269,027	9,568,768	10,822,124	12,094,634	12,948,176
HRA Levy	250,525	274,836	323,129	334,832	339,881	338,872
Total Levy	\$8,627,374	\$9,543,863	\$9,891,897	\$11,156,956	\$12,434,515	\$13,287,048
Fiscal Disparities Amount	1,728,593	1,578,647	1,664,720	1,759,546	2,070,850	2,172,159
Net Spread Levy	6,898,781	7,965,216	8,227,177	9,397,410	10,363,665	11,114,889
Percent Levy change from Prior Year	7.40%	10.62%	3.65%	12.79%	11.45%	6.86%
Fiscal Disparity Change	-3.21%	-8.67%	5.45%	5.70%	17.69%	4.89%
Percent Total Levy change from Prior Year	4.19%	1.95%	9.10%	18.49%	29.14%	11.75%
Percent Change						
Estimated Tax Burden on Average Home	1,118.98	1,339.27	1,398.49	1,652.87	1,781.18	1,960.01
Estimated Change in Tax from Prior Year	85.51	220.29	59.22	254.38	128.31	178.83
Average Home Value	236,000	286,000	290,000	296,100	296,300	299,200
Fiscal Disparity Change	\$ 257,955	\$ (149,946)	\$ 86,073	\$ 94,826	\$ 311,304	\$ 101,309

Annual Change	
\$ 841.03	\$ 140.17

Note 1:
Some of Change due to Market Value Homestead Exclusion

Member _____ moved and Member _____ seconded a motion that the following resolution be read and adopted this 15th day of September 2026.

RESOLUTION NO.

A RESOLUTION SETTING THE PROPOSED 2027 GENERAL FUND AND DEBT SERVICE NET PROPERTY TAX LEVIES FOR CERTIFICATION TO HENNEPIN COUNTY

WHEREAS, Minnesota Statutes require the adoption of the proposed tax levy; and

WHEREAS, the proposed tax levy must be certified to Hennepin County on or before September 30, 2026;

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ROBBINSDALE, MINNESOTA that the City Council of the City of Robbinsdale adopts the following proposed 2027 General Fund and debt service net tax levies, and certifying them to Hennepin County:

General Fund (City Operations)	\$ 10,830,895
Debt Service:	
2017A G.O. Street Reconstruction Bonds	3,730
2018A G.O. Street Reconstruction Bonds and Equipment	139,637
2020A G.O. Street Reconstruction Bonds and Equipment	98,839
2023A G.O. Street Reconstruction Bonds and Equipment	685,900
2024A G.O. Street Reconstruction Bonds and Equipment	574,925
2025A G.O. Street Reconstruction Bonds and Equipment	614,250
Total Tax Capacity Based Levy to	
Certify to County	<u>\$ 12,948,176</u>

The question was on the adoption of the resolution and upon a vote being taken thereon, the following voted in favor thereof:

and the following voted against the same:

WHEREUPON SAID RESOLUTION WAS DECLARED DULY PASSED AND ADOPTED THIS 15TH DAY OF SEPTEMBER 2026.

ATTEST:

Brad Sutton, Mayor

Chase Peterson-Etem, City Clerk

TO: Mayor and City Council
PREPARED BY: Diaan Tahoun, Finance Director
APPROVED BY: Tim Sandvik, City Manager
DATE: September 15, 2026
RE: Proposed 2027 HRA Property Tax Levy

Background:

The City is required to submit a proposed 2027 Property Tax Levy to Hennepin County by September 30, 2026. This levy will be used by the County to prepare the Truth in Taxation notices that the County mails to every citizen in November. This levy is for the REDA to use for continued community development efforts.

Analysis:

The HRA Levy is separate from the regular City Levy and is used to fund housing and redevelopment activities. For 2027, the limit on the HRA Levy is .0185% of the City's Taxable Market Value for 2026. This levy is being proposed on behalf of the Robbinsdale Economic Development Authority (REDA) and will be distributed to the REDA when received. The City is setting the proposed levy currently. The final HRA Levy may be reduced, but may not increase, when finally adopted in December.

The levy for 2026 was \$339,881 and the maximum levy for 2027 is \$338,872 based on a total market value of \$1,831,738,100. Council members have indicated support for levying the maximum amount given the important work the REDA has been doing.

Recommendation:

By motion, waive the reading and order the adoption of the resolution setting the proposed 2027 Housing and Redevelopment Authority (HRA) Property Tax Levy (shown as Exhibit 1).

Attachments:

1. 2027 HRA levy resolution

Member _____ moved and Member _____ seconded a motion that the following resolution be read and adopted this 15th day of September 2026.

RESOLUTION NO.

A RESOLUTION ADOPTING THE PROPOSED
2027 HOUSING AND REDEVELOPMENT AUTHORITY (HRA)
PROPERTY TAX LEVY FOR CERTIFICATION TO HENNEPIN COUNTY

WHEREAS, Minnesota Statutes requires that the City adopt the HRA Levy on behalf of the Robbinsdale Economic Development Authority; and

WHEREAS, the proposed HRA tax levy must be certified to Hennepin County on or before September 30, 2026;

NOW THEREFORE, BE IT RESOLVED THAT THE CITY COUNCIL OF THE CITY OF ROBBINSDALE, MINNESOTA adopts the proposed 2027 HRA Net Property Tax Levy in the amount of \$338,872 and directs the City Clerk to certify this amount to Hennepin County.

The question was on the adoption of the resolution and upon a vote being taken thereon, the following voted in favor thereof:

and the following voted against the same:

WHEREUPON SAID RESOLUTION WAS DECLARED DULY PASSED AND ADOPTED THIS 15TH DAY OF SEPTEMBER 2026.

Brad Sutton, Mayor

ATTEST:

Chase Peterson-Etem, City Clerk

TO: Mayor and City Council
PREPARED BY: Will Bucheger, Assistant Planner
APPROVED BY: Tim Sandvik, City Manager
DATE: September 15, 2026
RE: Comprehensive Plan Amendment for 3400 Oakdale Ave N

Background:

City staff proposes a comprehensive plan amendment, specifically for the 2040 Land Use Plan. The proposed amendment is for half of the property located at 3400 Oakdale Ave N whose current land use classification is set at Institutional. The property is currently guided this way by being affiliated with the hospital. Currently, the property sits as a vacant parcel adjacent to North Memorial Hospital with a planned designation for the construction of a new municipal water tower to enhance local utility infrastructure. Staff propose altering the 2040 Land Use Plan to designate half of this area as Utility/Industrial to be compliant with our long-term planning for a future water tower. In addition to the comprehensive plan amendment request, staff plans to submit applications for a lot split and a rezone. A map depicting the property overview is included in **Attachment A**.

Analysis:

Over the past several months, the Engineering Department has evaluated this site to address critical infrastructure needs in the southern portion of the city. The proposed water tower will provide essential system improvements and utility capacity for nearby residents. To verify that the water tower meets the long-term requirements of the city's 2040 Comprehensive Plan, an amendment is needed since the current Institutional land use designation does not allow for the use of utility infrastructure.

The Engineering Department is supportive of this comprehensive plan amendment and has stated that having two water towers at both ends of town allows staff to maintain adequate storage of drinking water for the communities' needs, maximizes efficiencies for fire-fighting purposes and provides flexibility when work is being performed on the other tower. It is expected that construction will generally take 18 months. However, this may vary depending on weather conditions during the construction period.

Maintaining uninterrupted 24/7/365 emergency vehicle access to the hospital is a top priority, and while every effort will be made to keep routes open, construction will occasionally cause temporary disruptions. To connect underground water and stormwater infrastructure, either Oakdale Avenue or Abbott Avenue will be closed for approximately one week at a time. These closures will always be staggered so that only one street is closed at a time, ensuring both roads are never shut down at the same time. Hospital staff and local residents will receive advance notice of these closures along with designated alternate routes. Additionally, the curb lane adjacent to the construction site on Oakdale Avenue—and potentially Abbott Avenue—will be reserved for site deliveries. For safety reasons, pedestrian traffic may also be periodically diverted around active work zones depending on daily construction activities.

As part of its plans, the City is proposing the installation of a colored pedestal lighting system equipped with dimming controls, which would enable the pedestal to be illuminated for special events and occasions. Please note that bright bowl lighting is not being planned at this site.

A property survey (**Attachment A**) and the 2040 Land Use Plan (**Attachment B**) are included for reference. To address community questions regarding the water tower and broader water system updates, the Engineering Department hosted a public house open for residents on August 20th, 2026 prior to the Planning Commission meeting. Staff has reached out to the City of Minneapolis, Hennepin County and the Metropolitan Council for review of the amendment. A concept design of the water tower can be seen in **Attachment C**.

Planning Commission:

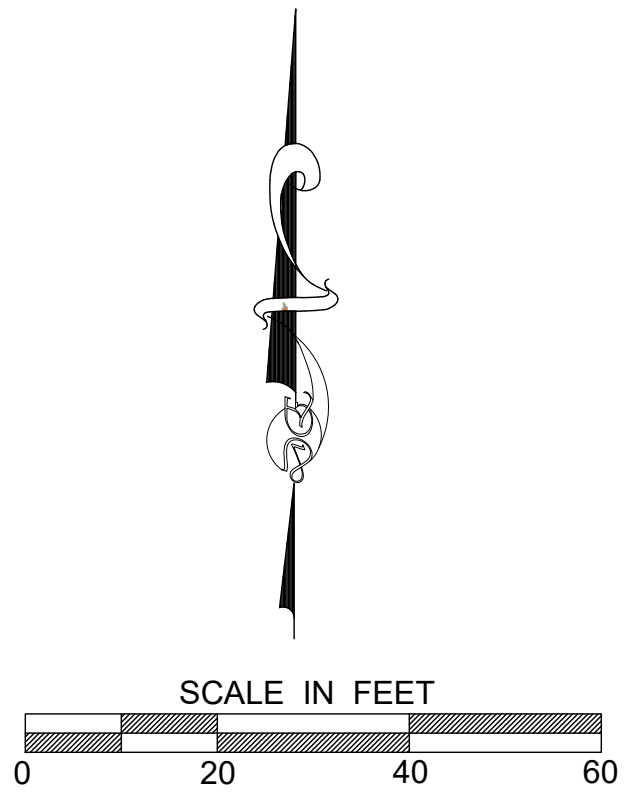
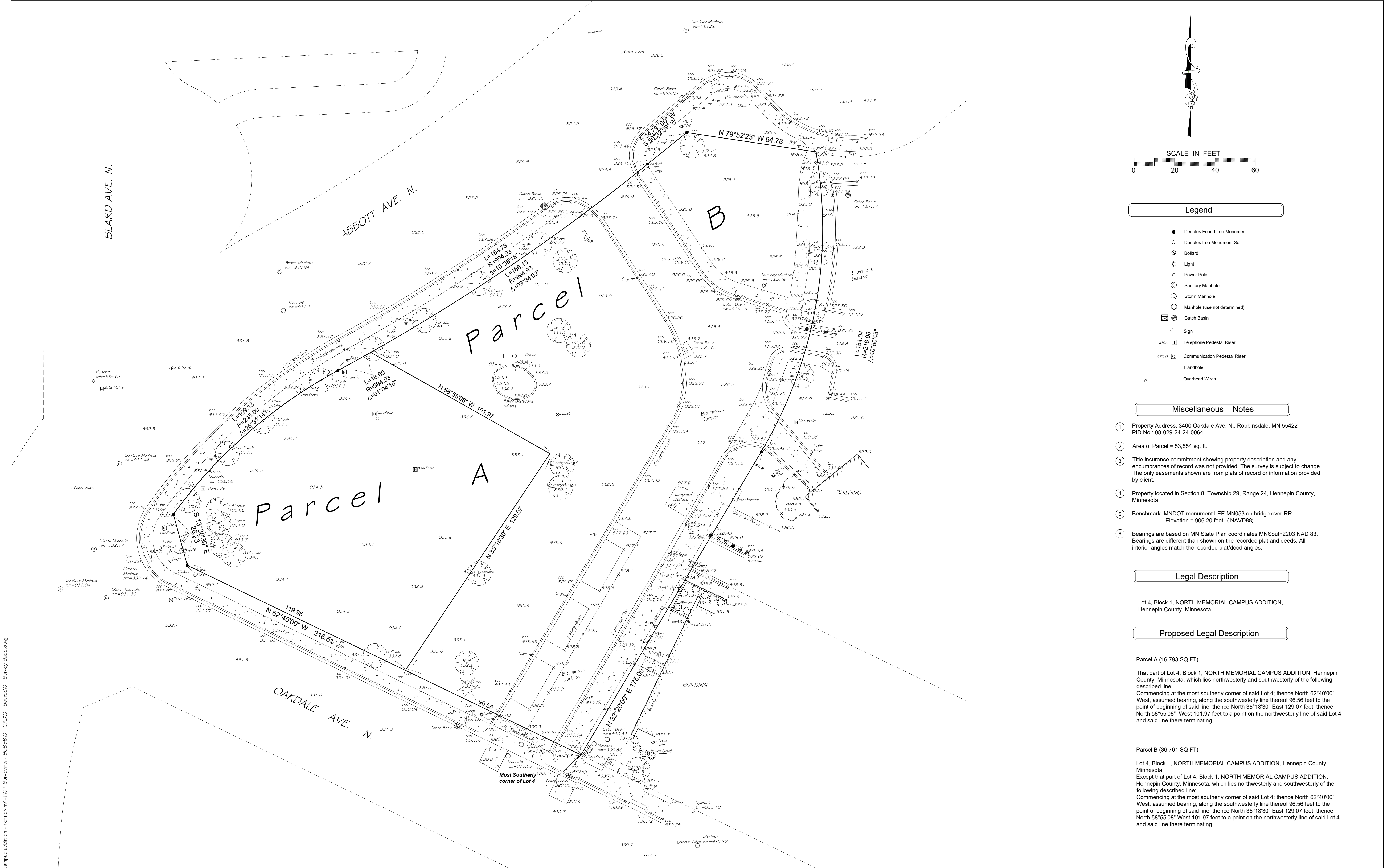
The Planning Commission reviewed the proposed comprehensive plan amendment during a regularly scheduled meeting on August 20th, 2026. A public hearing was held at this meeting; no comments were made in relation to the application, and the public hearing was then closed. Notice of the public hearing was published in the city's official newspaper and posted on the city's bulletin board 10 days prior to the meeting. The Planning Commission motioned for a recommendation of approval to the City Council with no added conditions. The notice can be viewed in **Attachment D**.

Recommendation:

Motion to approve the attached resolution allowing the comprehensive plan amendment altering the future land use classification at 3400 Oakdale Ave N from Institutional to the proposed Utility/Industrial.

Attachments:

1. Attachment A - Survey
2. Attachment B - Comprehensive Plan Map
3. Attachment C - Concept Design
4. Attachment D - Public Hearing Notice
5. Attachment E - Draft Resolution



Legend

- Denotes Found Iron Monument
- Denotes Iron Monument Set
- ⊗ Bollard
- ⋆ Light
- ⌵ Power Pole
- ⊙ Sanitary Manhole
- ⊖ Storm Manhole
- Manhole (use not determined)
- ⊙ Catch Basin
- ⌵ Sign
- ⌵ Telephone Pedestal Riser
- ⌵ Communication Pedestal Riser
- ⌵ Handhole
- Overhead Wires

Miscellaneous Notes

- Property Address: 3400 Oakdale Ave. N., Robbinsdale, MN 55422
PID No.: 08-029-24-24-0064
- Area of Parcel = 53,554 sq. ft.
- Title insurance commitment showing property description and any encumbrances of record was not provided. The survey is subject to change. The only easements shown are from plats of record or information provided by client.
- Property located in Section 8, Township 29, Range 24, Hennepin County, Minnesota.
- Benchmark: MNDOT monument LEE MN053 on bridge over RR.
Elevation = 906.20 feet (NAVD88)
- Bearings are based on MN State Plan coordinates MNSouth2203 NAD 83. Bearings are different than shown on the recorded plat and deeds. All interior angles match the recorded plat/deed angles.

Legal Description

Lot 4, Block 1, NORTH MEMORIAL CAMPUS ADDITION, Hennepin County, Minnesota.

Proposed Legal Description

Parcel A (16,793 SQ FT)

That part of Lot 4, Block 1, NORTH MEMORIAL CAMPUS ADDITION, Hennepin County, Minnesota, which lies northwesterly and southwesterly of the following described line:
Commencing at the most southerly corner of said Lot 4; thence North 62°40'00" West, assumed bearing, along the southwesterly line thereof 96.56 feet to the point of beginning of said line; thence North 35°18'30" East 129.07 feet; thence North 58°55'08" West 101.97 feet to a point on the northwesterly line of said Lot 4 and said line there terminating.

Parcel B (36,761 SQ FT)

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Commencing at the most southerly corner of said Lot 4; thence North 62°40'00" West, assumed bearing, along the southwesterly line thereof 96.56 feet to the point of beginning of said line; thence North 35°18'30" East 129.07 feet; thence North 58°55'08" West 101.97 feet to a point on the northwesterly line of said Lot 4 and said line there terminating.

FIELD BY: RP	I certify that this plan, specification, or report was prepared by me or under my direct supervision and that I am a duly Licensed land Surveyor under the laws of the State of Minnesota. Prepared this 4th day of August 2026.	Revisions:	DEMARC LAND SURVEYING & ENGINEERING 7601 73rd Avenue North Minneapolis, Minnesota 55428 Demarcinc.com	SURVEY PREPARED FOR: CITY OF ROBBINSDALE 4100 Lakeview Ave. N. Robbinsdale, MN 55422	TYPE OF SURVEY ADMINISTRATIVE LOT SPLIT SURVEY	SURVEY OF:: 3400 Oakdale Ave. N. Robbinsdale, MN	PROJECT: 90999A
DRAWN BY: AH							FB No: 1137-44
CHECKED BY: GRP							SHEET NO.
	Signed: <i>Gregory R. Prisch</i> Gregory R. Prisch Registration No. 24992						1 OF 1

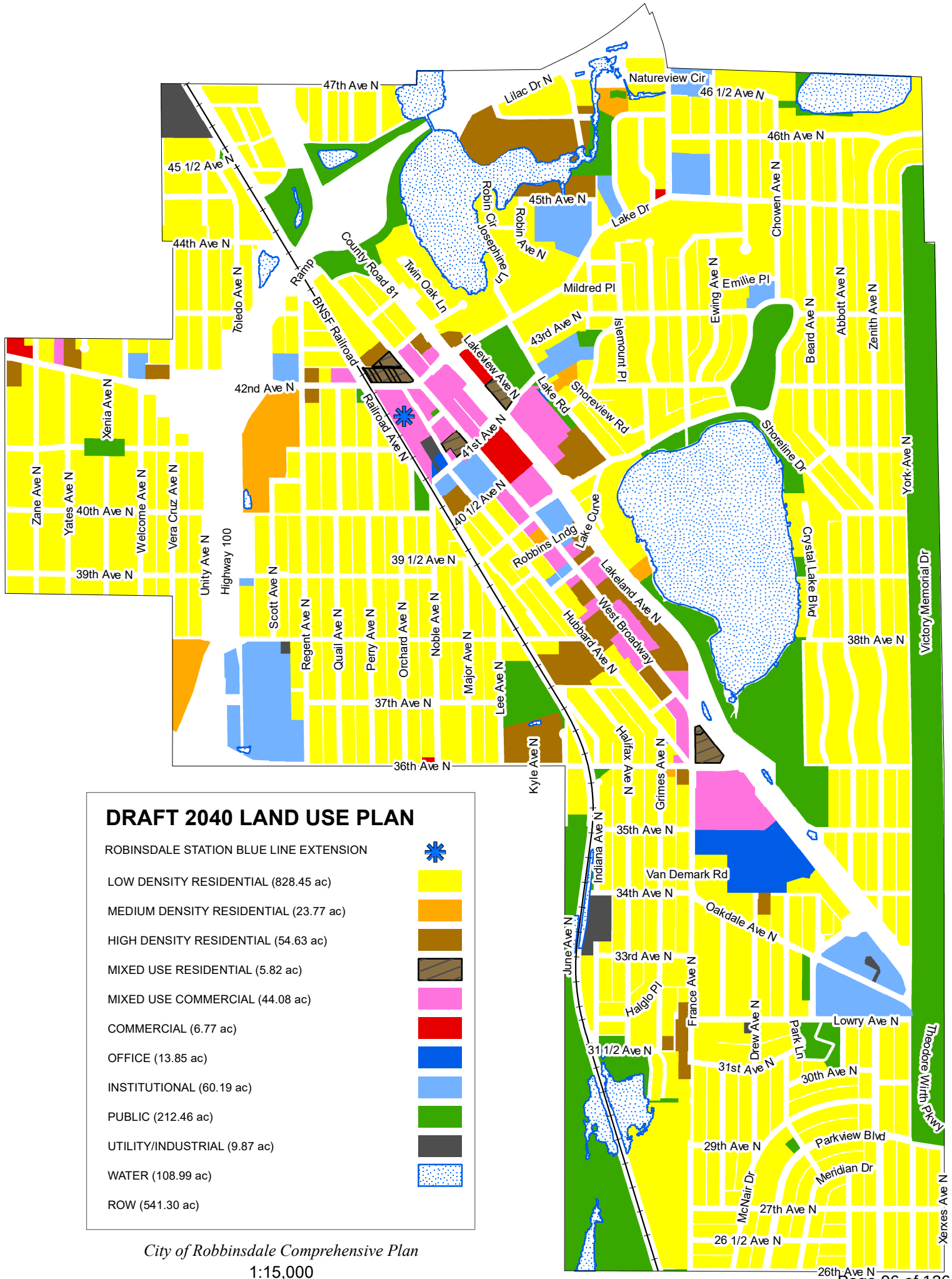
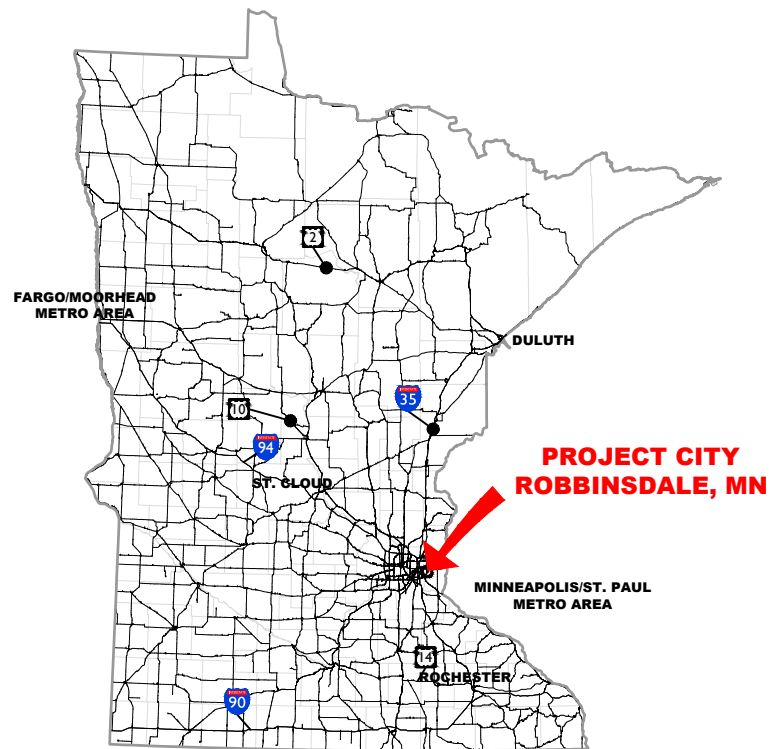


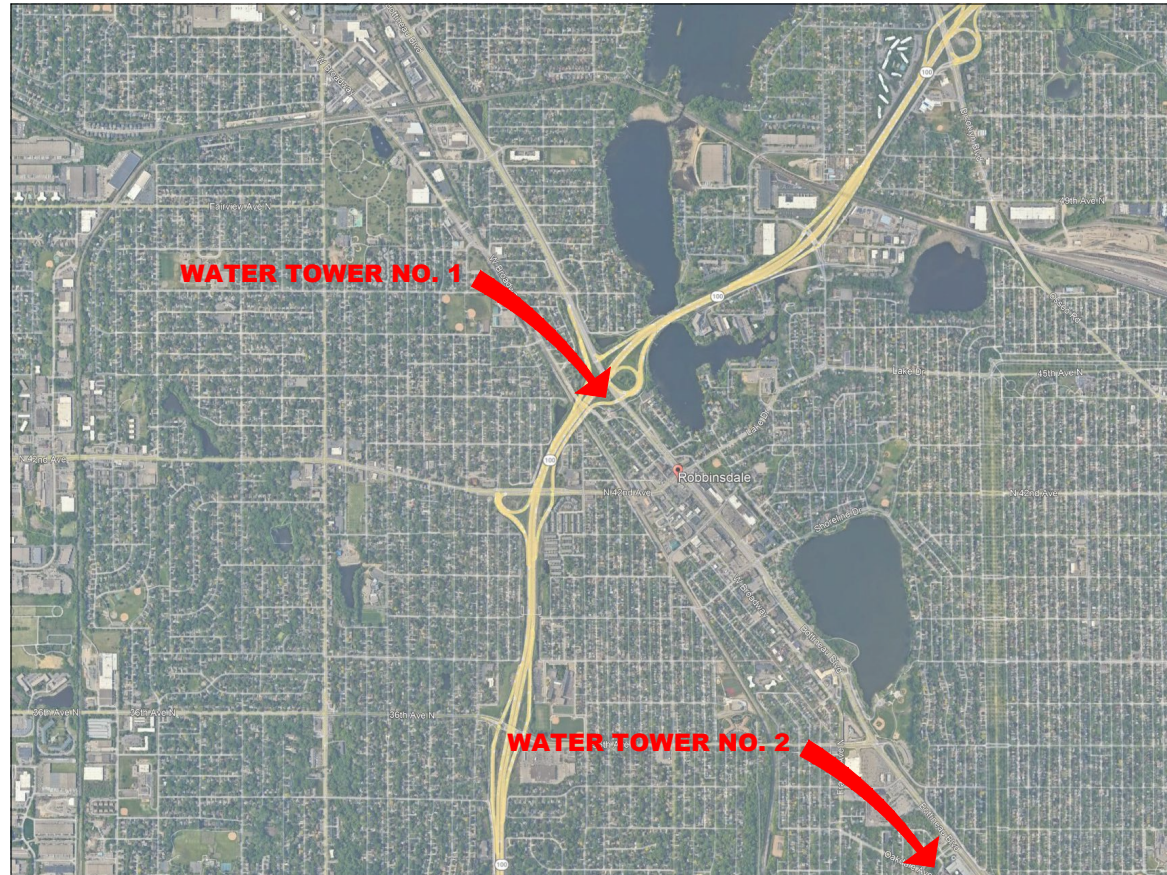
Figure 8: 2040 Land Use



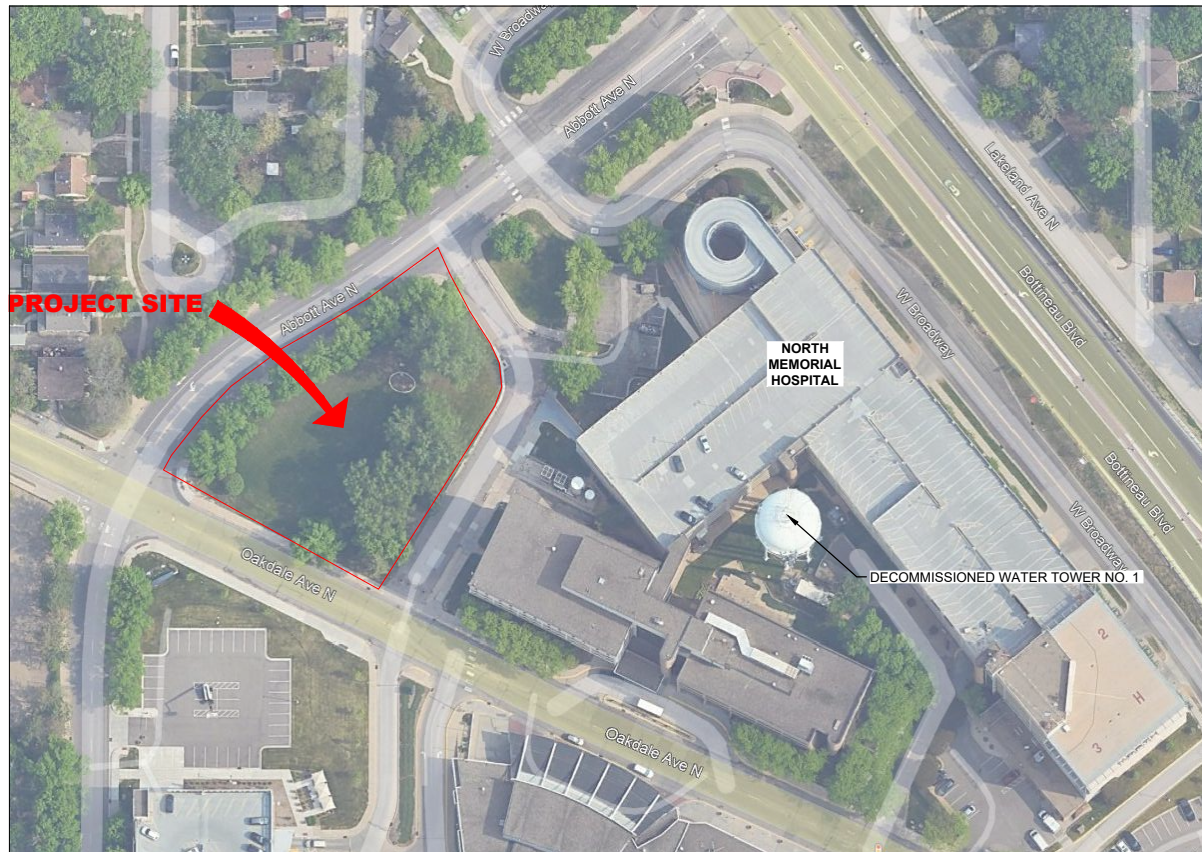
STATE OF MINNESOTA MAP

(from <http://maps.dnr.state.mn.us/deli/>)
--FOR REFERENCE ONLY--

1 PROJECT LOCATION MAP
G003 County Name



2 PROJECT VICINITY MAP
G003 Robbinsdale, Minnesota



3 PROJECT AERIAL MAP
G003 Robbinsdale, Minnesota



Certification of Individual Project Design Disciplines Are Included On Their Individual Drawings, Respectively

I HEREBY CERTIFY THAT THIS PLAN, SPECIFICATION, OR REPORT WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MINNESOTA.

SIGNATURE:

TYPED NAME: KEVIN JOHNSON
APRIL 9, 2026 LIC. NO. 44371

STATUS: FOR BIDDING
REVISIONS

ROBBINSDALE WATER TOWER NO. 2
Advanced Engineering and Environmental Services, LLC www.ae2s.com

SHEET TITLE: LOCATION AND VICINITY MAP

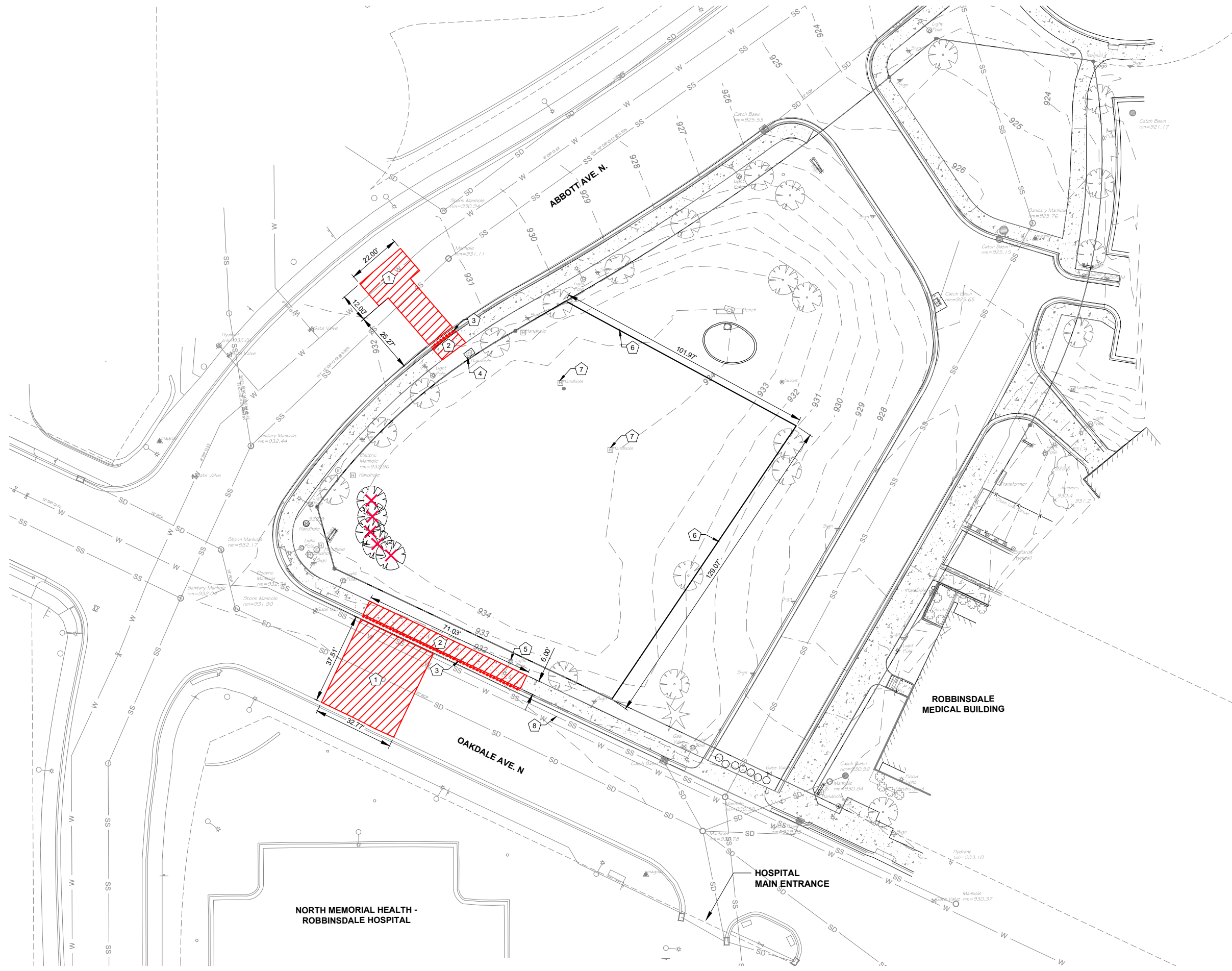
CLIENT: CITY OF ROBBINSDALE
ROBBINSDALE, MINNESOTA

PROJECT NO: 05445-2025-004
DATE: APRIL 2026
ALT. PROJECT NO:

SHEET DESIGNATOR: GEN

SHEET NO: G003

File: C:\Users\ldoham\Documents\AES\05445-2025-004 Robbinsdale Water Tower No. 2\Project Files\01 Civil\Plan Sheets\02 EX-COND DEMO.dwg
Printed By: Jero Othman Date: Friday, April 10, 2026



Certification of Individual Project Design Disciplines Are Included On Their Individual Drawings, Respectively

I HEREBY CERTIFY THAT THIS PLAN, SPECIFICATION, OR REPORT WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MINNESOTA.

SIGNATURE:

TYPED NAME: DANIEL LANDRUS

APRIL 10, 2026 LIC. NO. 54263



0 20
Scale in Feet

GENERAL NOTES

- EXISTING UTILITIES SHOWN ON DRAWINGS ARE ASCE QUALITY LEVEL D. ADDITIONAL UNDERGROUND UTILITIES ARE EXPECTED ON THE SITE THAT ARE NOT SHOWN ON THE DRAWINGS. CONTRACTOR TO VERIFY ALL UNDERGROUND UTILITIES PRIOR TO BEGINNING CONSTRUCTION.
- SAWCUT ALL PAVEMENT DESIGNATED FOR REMOVAL THE FULL DEPTH OF THE PAVEMENT.

CONSTRUCTION NOTES

- REMOVE BITUMINOUS PAVEMENT
- REMOVE CONCRETE SIDEWALK
- REMOVE CURB & GUTTER
- PROTECT HANDHOLE
- RELOCATE LIGHT POLE
- PROPERTY LINES
- COORDINATE RELOCATION WITH UTILITY OWNER
- SANITARY SEWER ABANDONED IN PLACE & FILLED WITH SAND

EXISTING CONDITIONS LEGEND

- | | |
|--------|----------------|
| — W — | WATERMAIN |
| — SS — | SANITARY SEWER |
| — SD — | STORM SEWER |
| 900 | CONTOUR LINES |
| | TREE |
| | LIGHT POLE |
| | SIGN |

DEMOLITION LEGEND

- | | |
|-------|-----------------|
| | TREE REMOVAL |
| ***** | FEATURE REMOVAL |
| | AREA REMOVAL |

EXISTING CONDITIONS AND DEMOLITION PLAN

CLIENT:	CITY OF ROBBINSDALE ROBBINSDALE, MN	PREPARED BY: JMO
PROJECT NO. P05445-2025-004	SHEET DESIGNATOR:	CHECKED BY: DDL
DATE: APRIL 2026	SW	APPROVED BY: DDL
ALT. PROJECT NO:		C101

STATUS: FOR BIDDING

REVISIONS

SYM DATE

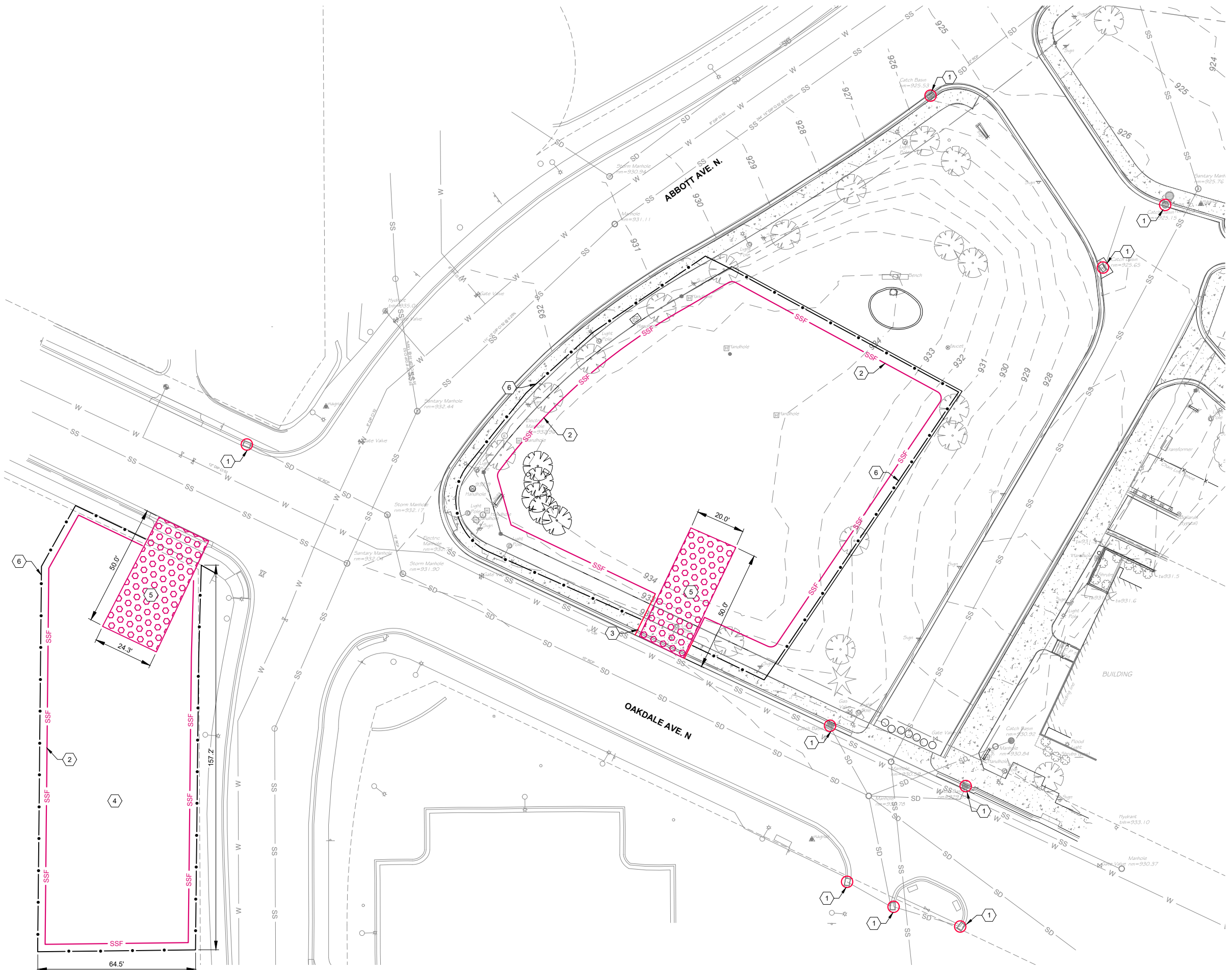
APPR

ROBBINSDALE WATER TOWER NO. 2

Advanced Engineering and Environmental Services, LLC www.ae2s.com

PROJECT TITLE:

File: C:\Users\johndham\OneDrive\Documents\2025\04\2025-004 Robbinsdale Water Tower No. 2\Project Files\01 Civil\Plan Sheets\CS-EROSION CONTROL.dwg
Printed By: Jero Othman Date: Friday, April 10, 2026



Certification of Individual Project Design Disciplines Are Included On Their Individual Drawings, Respectively

I HEREBY CERTIFY THAT THIS PLAN, SPECIFICATION, OR REPORT WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MINNESOTA.

SIGNATURE:

TYPED NAME: DANIEL LANDRUS

APRIL 10, 2026 LIC. NO. 54263



0 20
Scale in Feet

GENERAL NOTES

1. CONTRACTOR TO INSTALL ALL EROSION AND SEDIMENT CONTROL BMPs STATED IN THE PLANS 24 HOURS PRIOR TO ANY CONSTRUCTION ACTIVITIES
2. CONTRACTOR TO USE TEMPORARY SEEDING (MNDOT SEED MIX 21-111) ON ALL DISTURBED SOIL IF CONSTRUCTION ACTIVITY HAS STOPPED FOR A PERIOD OF 14 DAYS. TEMPORARY SEEDING SHALL BE PLACED NO LATER THAN 14 CALENDAR DAYS AFTER ACTIVITY HAS CEASED.

CONSTRUCTION NOTES

- 1 INLET PROTECTION - SEE DETAIL 2, SHEET C704
- 2 SILT FENCE - SEE DETAIL 3, SHEET C704
- 3 EROSION SEDIMENT CONTROL LOG - SEE DETAIL 4, SHEET C704
- 4 CONSTRUCTION STAGING AREA - FENCE LOCATION AND LIMITS ARE APPROXIMATE. VERIFY WITH OWNER IN FIELD ALLOWABLE STAGING LIMITS
- 5 TEMPORARY CONSTRUCTION ENTRANCE - SEE DETAIL 5, SHEET C704
- 6 6' TALL CHAINLINK SECURITY FENCE

EROSION CONTROL LEGEND

- CHAINLINK FENCE
- SSF
- SEDIMENT CONTROL LOG
- CONSTRUCTION ENTRANCE
- INLET PROTECTION

SHEET TITLE:
TEMPORARY EROSION AND SEDIMENT CONTROL PLAN

CLIENT: **CITY OF ROBBINSDALE**
ROBBINSDALE, MN

PREPARED BY: JMO
CHECKED BY: DDL
APPROVED BY: DDL

PROJECT NO: P05445-2025-004
DATE: APRIL 2026
ALT. PROJECT NO:

SHEET DESIGNATOR: **SW**

SHEET NO: **C102**

STATUS: FOR BIDDING

REVISIONS

SYM DATE

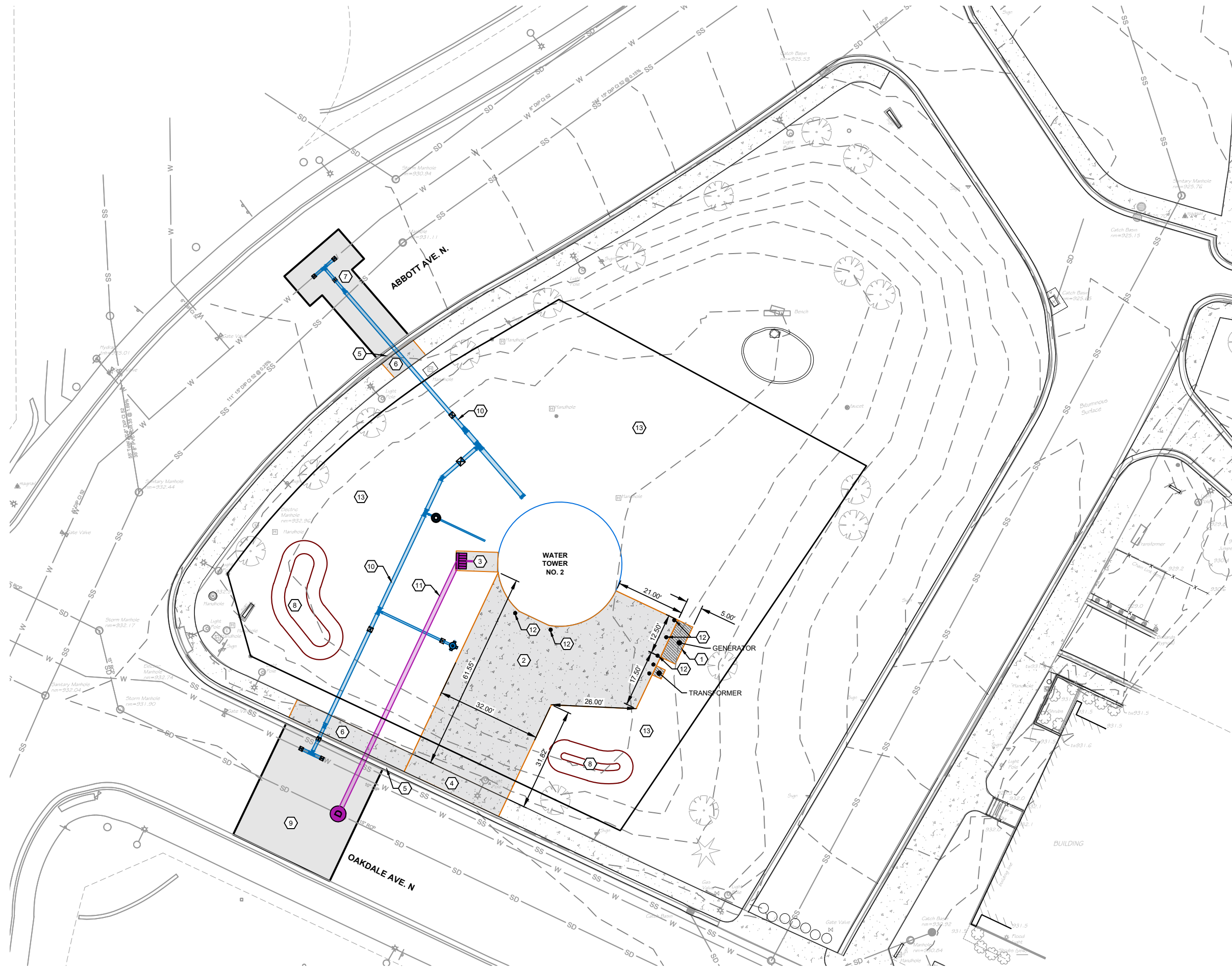
APPR

ROBBINSDALE WATER TOWER NO. 2

Advanced Engineering and Environmental Services, LLC www.ae2s.com

PROJECT TITLE:

File: C:\Users\Dan Landrus\Documents\AES\2025\04\45-2025-004 Robbinsdale Water Tower No. 2\Project Files\01-Civil\Plan Sheet\CS-SP-SITE LAYOUT.dwg
Piped By: Dan Landrus Date: Friday, April 10, 2026



Certification of Individual Project Design Disciplines Are Included On Their Individual Drawings, Respectively

I HEREBY CERTIFY THAT THIS PLAN, SPECIFICATION, OR REPORT WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MINNESOTA.

SIGNATURE:

TYPED NAME: DANIEL LANDRUS
APRIL 10, 2026 LIC. NO. 54263



0 15
Scale in Feet

CONSTRUCTION NOTES

- 1 STRUCTURAL CONCRETE PAD - SEE STRUCTURAL
- 2 6 INCH THICK CONCRETE PAVEMENT - SEE DETAILS 1, 2, & 3, SHEET C703
- 3 CONCRETE SPLASH PAD - SEE DETAILS ON SHEET C705
- 4 DRIVEWAY ENTRANCE - SEE CITY OF ROBBINSDALE STANDARD DETAIL STRT-6, SHEET C702
- 5 REPLACE CURB TO NEXT JOINT WITH B618 CURB - SEE CITY OF ROBBINSDALE STANDARD DETAIL STRT-10, SHEET C702
- 6 CONCRETE WALK - SEE CITY OF ROBBINSDALE STANDARD DETAIL STRT-2A, SHEET C702
- 7 BITUMINOUS PAVEMENT - MATCH EXISTING PAVEMENT SECTION. SEE DETAIL 2, SHEET C702. NOTIFY ENGINEER IF EXISTING SECTION DIFFERS FROM DETAIL.
- 8 RAIN GARDEN - SEE DETAIL 1, SHEET C704
- 9 BITUMINOUS PAVEMENT - MATCH EXISTING PAVEMENT SECTION. SEE DETAIL 1, SHEET C702. NOTIFY ENGINEER IF EXISTING SECTION DIFFERS FROM DETAIL.
- 10 WATER MAIN - SEE PLAN AND PROFILE SHEETS C201 - C202
- 11 STORM SEWER - SEE PLAN AND PROFILE SHEET C203
- 12 PIPE BOLLARD - SEE DETAIL 4, SHEET C703
- 13 ALL DISTURBED AREA ON WATER TOWER NO. 2 SITE TO BE RESTORED WITH SOD.

SITE PLAN LEGEND

- WATERMAIN
- STORM SEWER
- GATE VALVE
- HYDRANT
- WATERMAIN FITTINGS
- STORM SEWER MANHOLE
- CONCRETE PAVEMENT
- STRUCTURAL PAVEMENT
- BITUMINOUS PAVEMENT
- BOLLARD
- POND BOUNDARY

SHEET TITLE: SITE PLAN

CLIENT: CITY OF ROBBINSDALE
ROBBINSDALE, MN

PREPARED BY: JMO
CHECKED BY: DDL
APPROVED BY: DDL

PROJECT NO: P05445-2025-004
DATE: APRIL 2026
ALT. PROJECT NO:

SHEET DESIGNATOR: SW
SHEET NO: C105

STATUS: FOR BIDDING

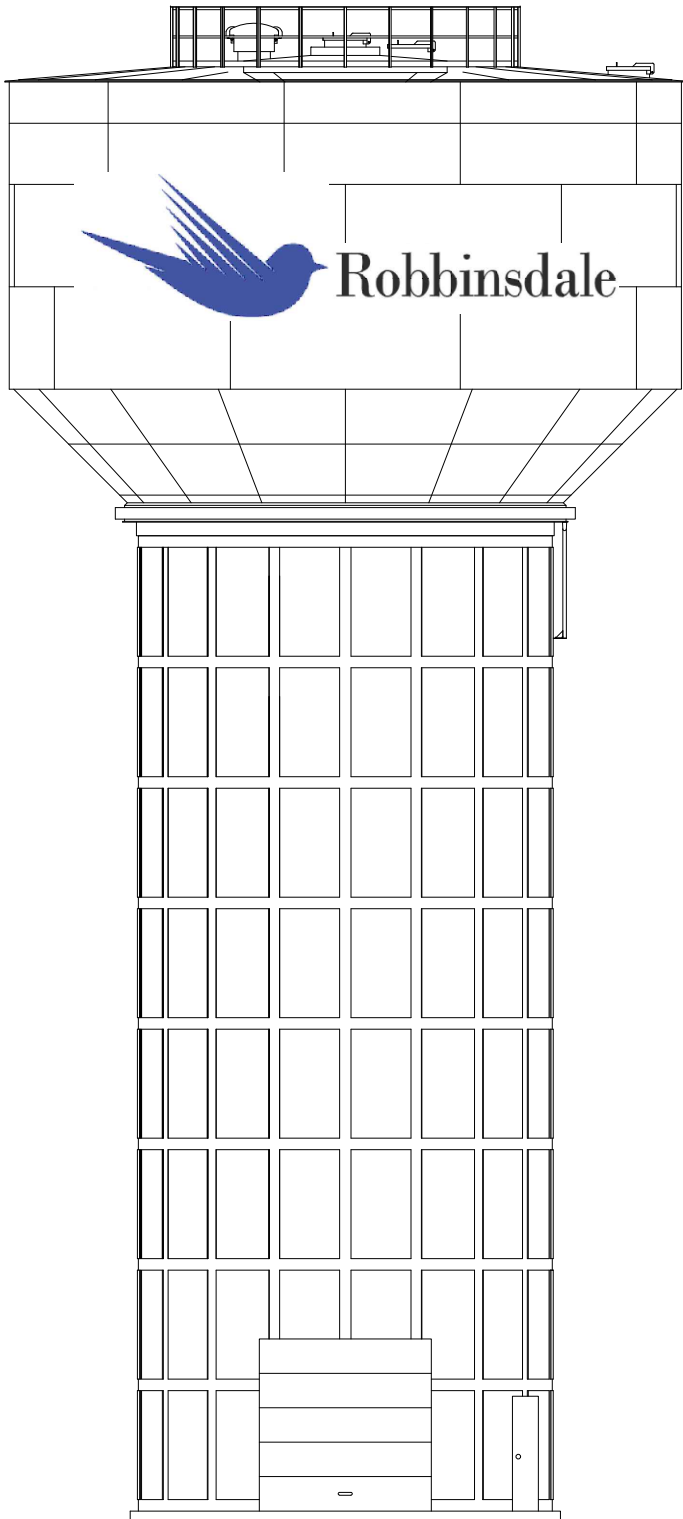
REVISIONS

SYM DATE APPR

ROBBINSDALE WATER TOWER NO. 2

Advanced Engineering and Environmental Services, LLC www.ae2s.com

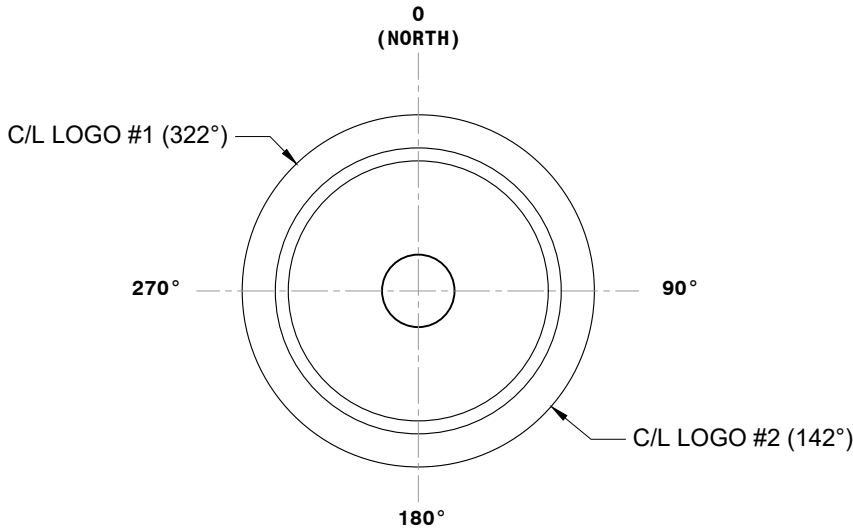
PROJECT TITLE:



1 WATER TOWER ELEVATION
(TWO LOCATIONS)



2 PROPOSED WATER TOWER LOGO
(TWO LOCATIONS, COLOR PER OWNER)



3 PROPOSED WATER TOWER LOGO ORIENTATION
(CONFIRMED BY OWNER IN FIELD)



Certification of Individual Project Design Disciplines Are Included On Their Individual Drawings, Respectively

I HEREBY CERTIFY THAT THIS PLAN, SPECIFICATION, OR REPORT WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MINNESOTA.

SIGNATURE:

TYPED NAME: KEVIN JOHNSON
APRIL 9, 2026 LIC. NO. 44371

GENERAL NOTES

1. CONTRACTOR SHALL BE RESPONSIBLE FOR SUBMITTING PAINT MANUFACTURER PRODUCT AND COLOR CHOICES FOR OWNER AND ENGINEER APPROVAL.
2. COORDINATE LAYOUT, TEXT STYLE, AND LOGO IMAGE WITH ENGINEER PRIOR TO MOCK-UP.
3. LOGO TO BE VERTICALLY CENTERED ON EQUATOR OF TANK.
4. SOME ITEMS SHOWN MAY BE ROTATED FOR CLARITY.
5. NOT ALL ITEMS ARE SHOWN. REFER TO SPECIFICATIONS, DRAWINGS, AND DETAILS FOR ADDITIONAL REQUIREMENTS.

STATUS: **FOR BIDDING**

REVISIONS

SYM DATE

APPR

ROBBINSDALE WATER TOWER NO. 2
Advanced Engineering and Environmental Services, LLC www.ae2s.com

PROJECT TITLE:

SHEET TITLE:

WATER TOWER LOGO AND ORIENTATION

CLIENT:

CITY OF ROBBINSDALE
ROBBINSDALE, MINNESOTA

PREPARED BY: SAS

CHECKED BY: KMJ

APPROVED BY: KMJ

PROJECT NO: 05445-2025-004

DATE: APRIL 2026

ALT. PROJECT NO:

SHEET DESIGNATOR:

WT

SHEET NO:

P501



July 31st, 2026

NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that there will be three different Public Hearings of the Planning Commission of the City of Robbinsdale, Minnesota in the Council Chambers of the Robbinsdale City Hall, 4100 Lakeview Avenue North, on **Thursday, August 20th, 2026, at 7:00 p.m.** The purpose of the hearings is to consider three interconnected applications regarding the property located at 3400 Oakdale Avenue N:

- **To rezone 3400 Oakdale Avenue N from the R-B Residential Business District to the P Public Facilities District.**
- **A proposed lot split for the property of 3400 Oakdale Ave N.**
- **A Comprehensive Plan Amendment to alter the future land use designation for 3400 Oakdale Ave N from Institutional to Utility/Industrial.**

These planning and zoning changes are being requested and processed in anticipation of a proposed city-owned water tower project at this site.

Any and all persons desiring to be heard shall be given an opportunity at the above stated time and place. Residents seeking further information on the public hearing should contact Assistant Planner Will Bucheger at 763-531-1269 or wbucheger@robbinsdalemn.gov.

INFORMATION SESSION FOR CONSTRUCTION OF NEW WATER TOWER 2

Immediately prior to the official hearings at the Planning Commission as listed above, City staff invite you to attend an informal Information Session to learn more about the Water Tower Project.

This information session will be held in the Sixth Corner at City Hall from 3:30pm to 6:30pm.

Engineering Department staff will be available to explain the details of the proposed work and will have plans to show you what the new Water Tower will look like. **Please note that we are proposing a colored lighting system on the pedestal of the proposed tower as part of the work.**

We also have created a page on the City's website where you can find more information. You can connect to this page at the following URL www.robbinsdalemn.gov/watertower2, or you can scan the QR Code below.

Please contact the Engineering Department at 763-531-1268 for more information.

Thank you,

Will Bucheger
ASSISTANT PLANNER



Member _____ moved and Member _____ seconded a motion that the following resolution be read and adopted this 15th day of September 2026.

RESOLUTION NO.

A RESOLUTION AUTHORIZING AN AMENDMENT TO THE 2040 COMPREHENSIVE PLAN FOR THE PROPERTY AT 3400 OAKDAE AVE N TO BE SUBMITTED TO THE METROPOLITAN COUNCIL

WHEREAS; the land located at 3400 Oakdale Ave N is currently owned and operated by the North Memorial Health Hospital who is in discussion with the city for sale of the property; and

WHEREAS; the land has been used as private open space with no improvements located on it; and

WHEREAS; staff have proposed this area as an optimal location for a municipal water tower;

WHEREAS; the Planning Commission conducted a public hearing as required on August 20th, 2026 and unanimously adopted a motion recommending approval of the amendment to the comprehensive plan to change the land use category to Utility/Industrial which will allow for the construction and operation of a municipal water tower; and

WHEREAS; the Council accepts these findings;

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Robbinsdale that city staff is authorized to prepare and amendment to the comprehensive plan for submission to the Metropolitan Council to change the land use designation for the property located at 3400 Oakdale Ave N legally described in Attachment A from Institutional to Utility/Industrial.

The question was on adoption of the resolution and upon a vote being taken thereon, the following voted in favor thereof:

And the following voted against the same:

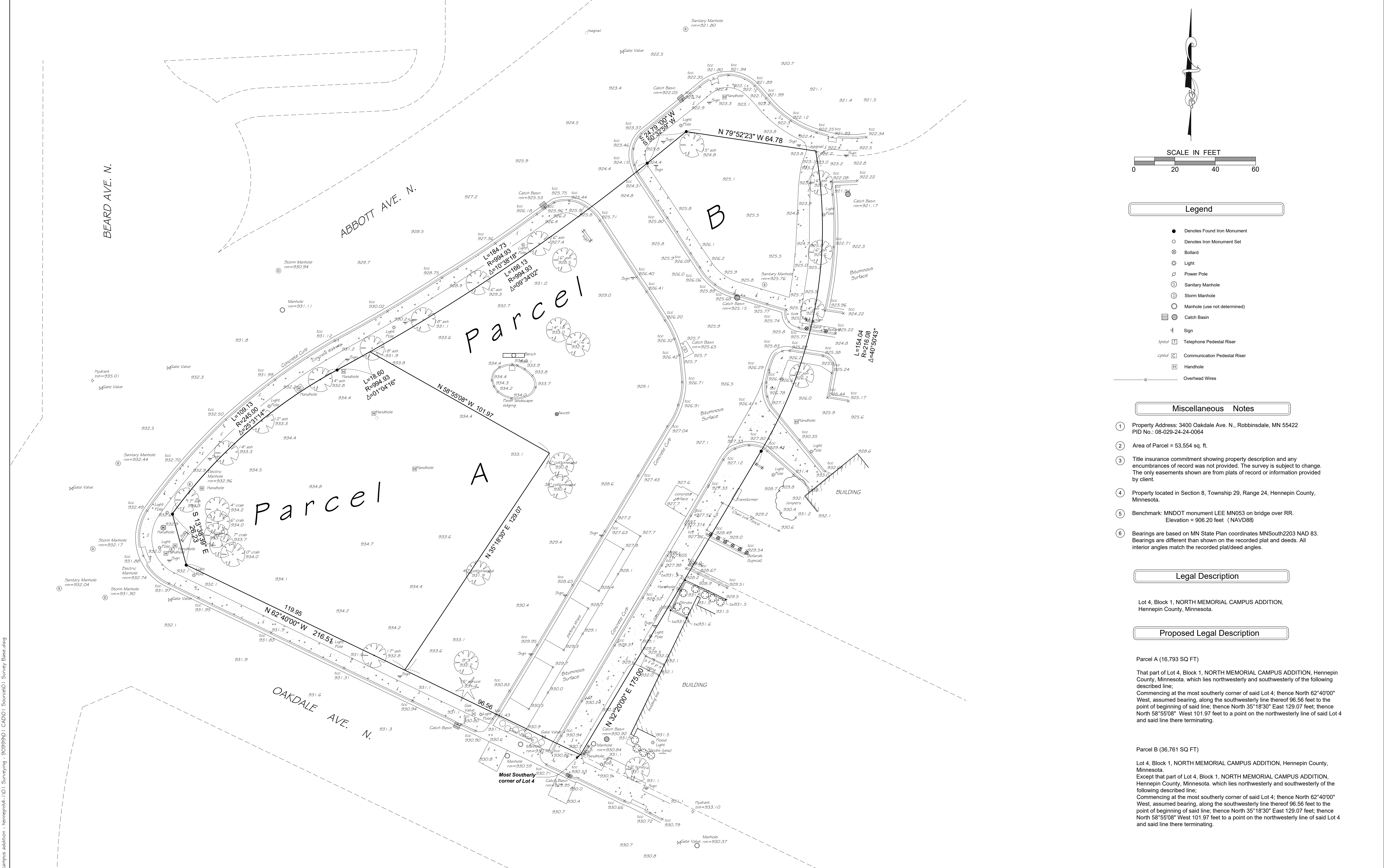
WHEREUPON SAID RESOLUTION WAS DECLARED DULY PASSED AND ADOPTED THIS 15TH DAY OF SEPTEMBER 2026.

Brad Sutton, Mayor

ATTEST:

Chase Peterson-Etem, City Clerk

Attachment A



Legend

- Denotes Found Iron Monument
- Denotes Iron Monument Set
- ⊗ Bollard
- ⋆ Light
- ⌵ Power Pole
- ⊙ Sanitary Manhole
- ⊖ Storm Manhole
- Manhole (use not determined)
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- ⌵ Telephone Pedestal Riser
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- Overhead Wires

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Parcel B (36,761 SQ FT)
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FIELD BY: RP	I certify that this plan, specification, or report was prepared by me or under my direct supervision and that I am a duly Licensed land Surveyor under the laws of the State of Minnesota. Prepared this 4th day of August 2026.	Revisions:	DEMARC LAND SURVEYING & ENGINEERING 7601 73rd Avenue North Minneapolis, Minnesota 55428 Demarcinc.com	SURVEY PREPARED FOR: CITY OF ROBBINSDALE 4100 Lakeview Ave. N. Robbinsdale, MN 55422	TYPE OF SURVEY ADMINISTRATIVE LOT SPLIT SURVEY	SURVEY OF:: 3400 Oakdale Ave. N. Robbinsdale, MN	PROJECT: 90999A
DRAWN BY: AH							FB No: 1137-44
CHECKED BY:							SHEET NO.
GRP	Signed: <i>Gregory R. Prasch</i> Gregory R. Prasch Registration No. 24992						1 OF 1

TO: Mayor and City Council
PREPARED BY: Will Bucheger, Assistant Planner
APPROVED BY: Tim Sandvik, City Manager
DATE: September 15, 2026
RE: Rezone for 3400 Oakdale Ave N

Background:

City staff proposes rezoning the property located at 3400 Oakdale Ave N from R-B (Residential-Business) to P (Public Facilities). Currently, this is a vacant parcel adjacent to North Memorial Hospital that is designated for the construction of a new municipal water tower to enhance local utility infrastructure.

Analysis:

Staff is wishing to lot split the property since the entire parcel is not needed for the project. A lot split application is also being brought forward for review. As such, only a portion of this property is being sought for rezoning. Rezoning to the P District ensures long-term land-use consistency and aligns the parcel with applicable city regulations for public infrastructure. In addition to the rezone request and lot split application, staff plans to submit a application for a comprehensive plan amendment. A map depicting the property overview is included in **Attachment A**. A comprehensive plan amendment is being requested along with this application to ensure long-term compliance for the property.

A property survey (**Attachment A**) and Zoning Map (**Attachment B**) are included for reference. To address community questions regarding the water tower and broader water system updates, the Engineering Department hosted a public house open for residents on August 20th, 2026 prior to the Planning Commission meeting.

Planning Commission:

The Planning Commission reviewed the proposed rezone application during a regularly scheduled meeting on August 20th, 2026. A public hearing was held at this meeting; no comments were made in relation to the application, and the public hearing was then closed. Notice of the public hearing was published in the city's official newspaper and posted on the city's bulletin board 10 days prior to the meeting. The Planning Commission motioned for a recommendation of approval to the City Council with no added conditions. The notice can be viewed in **Attachment C**.

Recommendation:

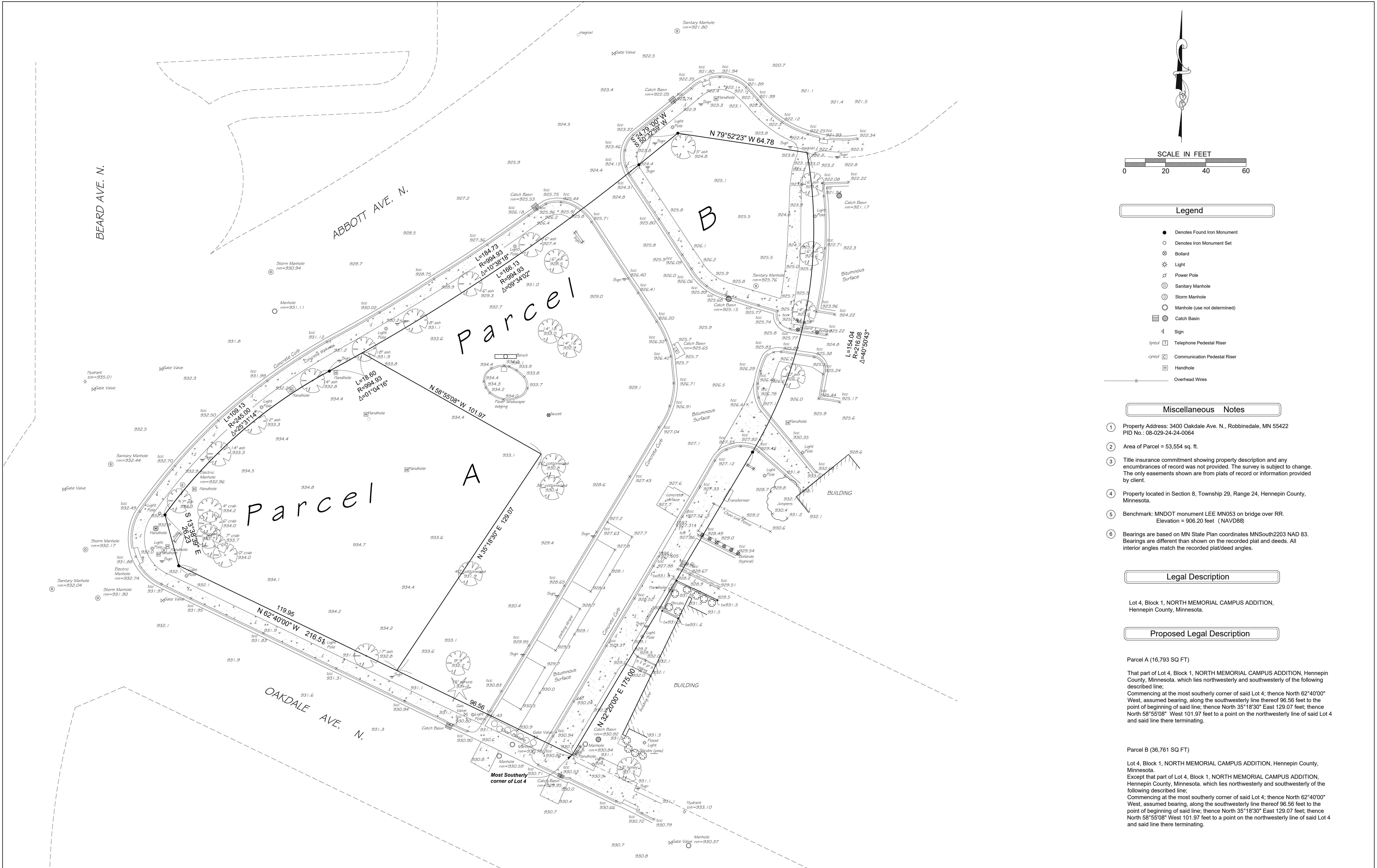
Motion to approve the attached resolution allowing the rezone of 3400 Oakdale Ave N from R-B Residential Business to the Public Facilities District.

Attachments:

1. Attachment A - Survey

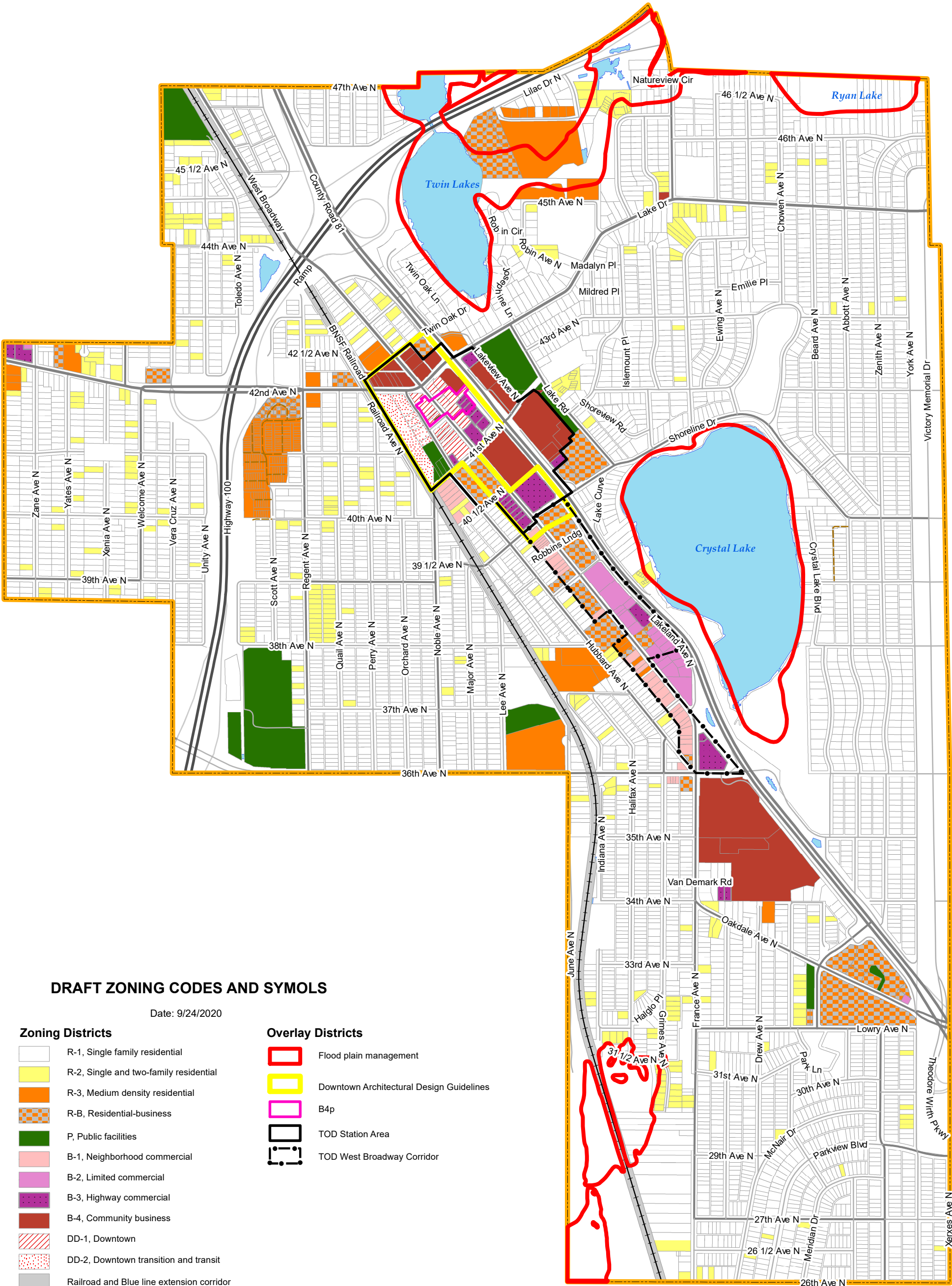
2. Attachment B - Zoning Map
3. Attachment C - Public Hearing Notice
4. Attachment D - Draft Resolution

F:\survey\north memorial campus addition - hennepin\4 - 1\01 Surveying - 909990\1 CAD\01 Sources\01 Survey Base.dwg



FIELD BY: RP	I certify that this plan, specification, or report was prepared by me or under my direct supervision and that I am a duly Licensed land Surveyor under the laws of the State of Minnesota. Prepared this 4th day of August 2026.	Revisions:	DEMARCLAND SURVEYING & ENGINEERING7601 73rd Avenue NorthMinneapolis, Minnesota 55428Demarcinc.com	SURVEY PREPARED FOR: CITY OF ROBBINSDALE 4100 Lakeview Ave. N. Robbinsdale, MN 55422	TYPE OF SURVEY ADMINISTRATIVE LOT SPLIT SURVEY	SURVEY OF:: 3400 Oakdale Ave. N. Robbinsdale, MN	PROJECT: 90999A
DRAWN BY: AH							FB No: 1137-44
CHECKED BY: GRP							SHEET NO.
	Signed: Gregory R. Prasch Gregory R. Prasch Registration No. 24992						1 OF 1

City of Robbinsdale



1:11,700



July 31st, 2026

NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that there will be three different Public Hearings of the Planning Commission of the City of Robbinsdale, Minnesota in the Council Chambers of the Robbinsdale City Hall, 4100 Lakeview Avenue North, on **Thursday, August 20th, 2026, at 7:00 p.m.** The purpose of the hearings is to consider three interconnected applications regarding the property located at 3400 Oakdale Avenue N:

- **To rezone 3400 Oakdale Avenue N from the R-B Residential Business District to the P Public Facilities District.**
- **A proposed lot split for the property of 3400 Oakdale Ave N.**
- **A Comprehensive Plan Amendment to alter the future land use designation for 3400 Oakdale Ave N from Institutional to Utility/Industrial.**

These planning and zoning changes are being requested and processed in anticipation of a proposed city-owned water tower project at this site.

Any and all persons desiring to be heard shall be given an opportunity at the above stated time and place. Residents seeking further information on the public hearing should contact Assistant Planner Will Bucheger at 763-531-1269 or wbucheger@robbinsdalemn.gov.

INFORMATION SESSION FOR CONSTRUCTION OF NEW WATER TOWER 2

Immediately prior to the official hearings at the Planning Commission as listed above, City staff invite you to attend an informal Information Session to learn more about the Water Tower Project.

This information session will be held in the Sixth Corner at City Hall from 3:30pm to 6:30pm.

Engineering Department staff will be available to explain the details of the proposed work and will have plans to show you what the new Water Tower will look like. **Please note that we are proposing a colored lighting system on the pedestal of the proposed tower as part of the work.**

We also have created a page on the City's website where you can find more information. You can connect to this page at the following URL www.robbinsdalemn.gov/watertower2, or you can scan the QR Code below.

Please contact the Engineering Department at 763-531-1268 for more information.

Thank you,

Will Bucheger
ASSISTANT PLANNER



Member _____ moved and Member _____ seconded a motion that the following resolution be read and adopted this 15th day of September 2026.

RESOLUTION NO.

**A RESOLUTION REZONING THE PROPERTY OF 3400 OAKDALE AVE N
FROM R-B RESIDENTIAL-BUSINESS TO PUBLIC FACILITIES (P) TO
ALLOW THE USE OF A MUNICIPAL WATER TOWER**

WHEREAS; the land located at 3400 Oakdale Ave N is currently owned and operated by the North Memorial Health Hospital who is in discussion with the city for the sale of the property; and

WHEREAS; the City of Robbinsdale has a staff driven request with the permission of the property owners for rezoning the property from R-B Residential-Business to Public Facilities (P); and

WHEREAS; staff have proposed this area as an optimal location for a municipal water tower; and

WHEREAS; the Planning Commission conducted a public hearing as required on August 20th, 2026 and unanimously adopted a motion recommending approval of the request to change the zoning for the property to Public Facilities (P); and

WHEREAS; the Council accepts these findings;

NOW, THEREFORE, BE IT RESOLVED that the City Council of the City of Robbinsdale, Minnesota hereby directs staff to rezone Parcel A within the property of 3400 Oakdale Ave N of Lot 4, Block 1, NORTH MEMORIAL CAMPUS ADDITION, Hennepin County, Minnesota, as legally described in Attachment A from R-B Residential-Business to Public Facilities (P).

The question was on adoption of the resolution and upon a vote being taken thereon, the following voted in favor thereof:

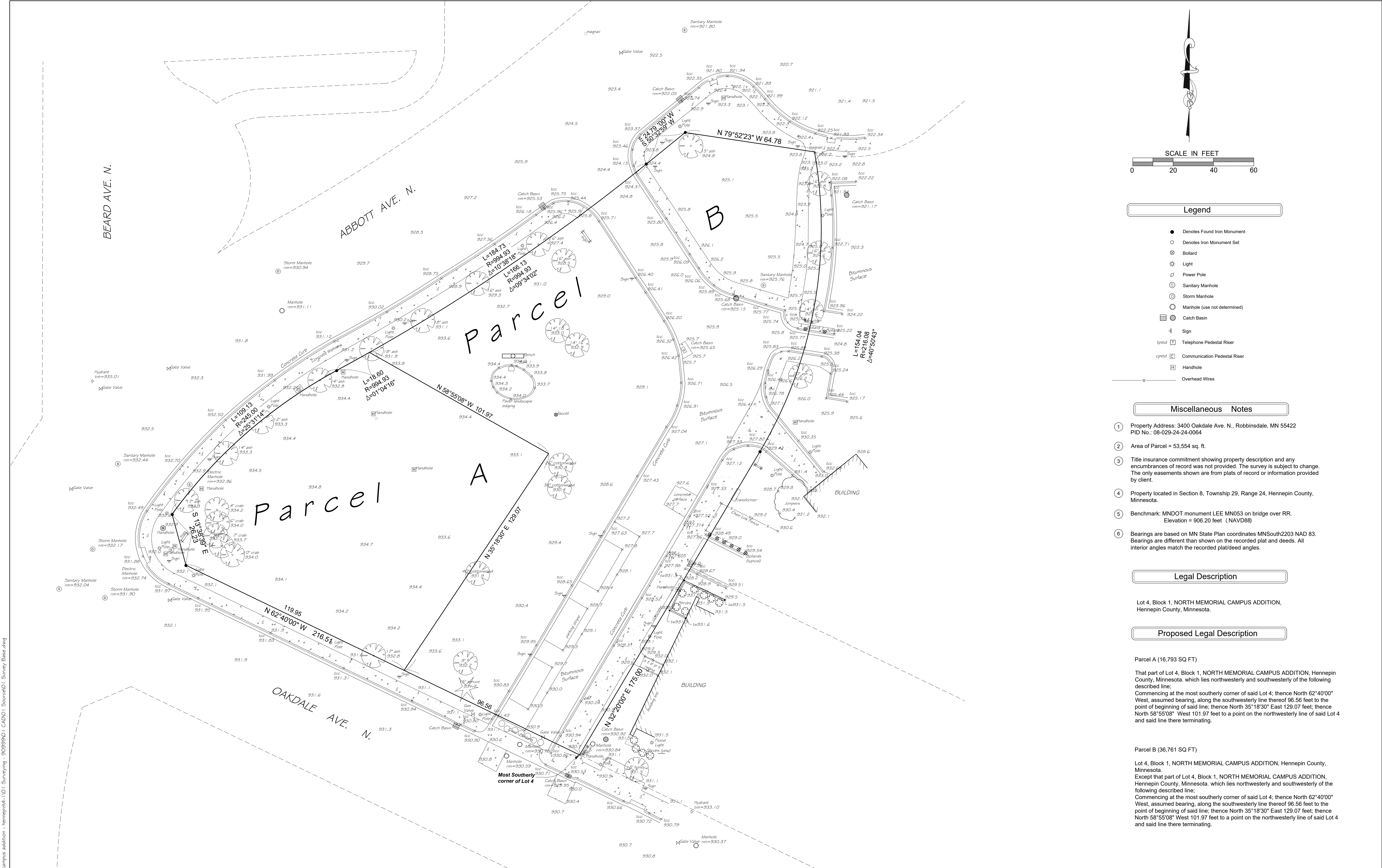
And the following voted against the same:

**WHEREUPON SAID RESOLUTION WAS DECLARED DULY PASSED AND
ADOPTED THIS 15TH DAY OF SEPTEMBER 2026.**

Brad Sutton, Mayor

ATTEST:

Chase Peterson-Etem, City Clerk



Legend

- Denotes Found Iron Monument
- Denotes Iron Monument Set
- ⊗ Bollard
- ⋆ Light
- ⌵ Power Pole
- ⊙ Sanitary Manhole
- ⊖ Storm Manhole
- Manhole (use not determined)
- ▨ Catch Basin
- ⌵ Sign
- ⌵ Telephone Pedestal Riser
- ⌵ Communication Pedestal Riser
- ⌵ Handhole
- Overhead Wires

Miscellaneous Notes

- Property Address: 3400 Oakdale Ave. N., Robbinsdale, MN 55422
PID No.: 08-029-24-24-0064
- Area of Parcel = 53,554 sq. ft.
- Title insurance commitment showing property description and any encumbrances of record was not provided. The survey is subject to change. The only easements shown are from plats of record or information provided by client.
- Property located in Section 8, Township 29, Range 24, Hennepin County, Minnesota.
- Benchmark: MNDOT monument LEE MN053 on bridge over RR.
Elevation = 906.20 feet (NAVD88)
- Bearings are based on MN State Plan coordinates MNSouth2203 NAD 83. Bearings are different than shown on the recorded plat and deeds. All interior angles match the recorded plat/deed angles.

Legal Description

Lot 4, Block 1, NORTH MEMORIAL CAMPUS ADDITION, Hennepin County, Minnesota.

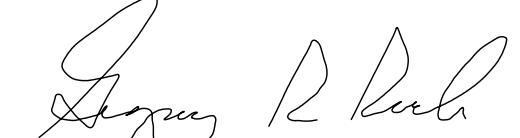
Proposed Legal Description

Parcel A (16,793 SQ FT)

That part of Lot 4, Block 1, NORTH MEMORIAL CAMPUS ADDITION, Hennepin County, Minnesota, which lies northwesterly and southwesterly of the following described line:
Commencing at the most southerly corner of said Lot 4; thence North 62°40'00" West, assumed bearing, along the southwesterly line thereof 96.56 feet to the point of beginning of said line; thence North 35°18'30" East 129.07 feet; thence North 58°55'08" West 101.97 feet to a point on the northwesterly line of said Lot 4 and said line there terminating.

Parcel B (36,761 SQ FT)

Lot 4, Block 1, NORTH MEMORIAL CAMPUS ADDITION, Hennepin County, Minnesota. Except that part of Lot 4, Block 1, NORTH MEMORIAL CAMPUS ADDITION, Hennepin County, Minnesota, which lies northwesterly and southwesterly of the following described line:
Commencing at the most southerly corner of said Lot 4; thence North 62°40'00" West, assumed bearing, along the southwesterly line thereof 96.56 feet to the point of beginning of said line; thence North 35°18'30" East 129.07 feet; thence North 58°55'08" West 101.97 feet to a point on the northwesterly line of said Lot 4 and said line there terminating.

FIELD BY: RP	I certify that this plan, specification, or report was prepared by me or under my direct supervision and that I am a duly Licensed land Surveyor under the laws of the State of Minnesota. Prepared this 4th day of August 2026.	Revisions:	DEMARC LAND SURVEYING & ENGINEERING 7601 73rd Avenue North Minneapolis, Minnesota 55428 (763) 560-3093 Demarclnc.com	SURVEY PREPARED FOR: CITY OF ROBBINSDALE 4100 Lakeview Ave. N. Robbinsdale, MN 55422	TYPE OF SURVEY ADMINISTRATIVE LOT SPLIT SURVEY	SURVEY OF:: 3400 Oakdale Ave. N. Robbinsdale, MN	PROJECT: 90999A
DRAWN BY: AH							FB No: 1137-44
CHECKED BY:	Signed:  Gregory R. Prasch Registration No. 24992						SHEET NO.
GRP							1 OF 1

TO: Mayor and City Council
PREPARED BY: Will Bucheger, Assistant Planner
APPROVED BY: Tim Sandvik, City Manager
DATE: September 15, 2026
RE: Lot Split for 3400 Oakdale Ave N

Background:

City staff proposes doing a lot split for the property located at 3400 Oakdale Ave N. Currently, this property is a vacant parcel adjacent to North Memorial Hospital and is designated for the construction of a new municipal water tower to enhance local utility infrastructure. Staff plan to purchase this property from North Memorial Hospital to allow the construction of a new municipal water tower. City staff does not require the complete property for the operation of the water tower and instead desire to split the property for cost efficiency. In addition to the lot split request, staff plans to submit applications for a rezone and a Comprehensive Plan amendment. A map depicting the property lot split is included in **Attachment A**.

Analysis:

City staff does not require the complete property for the operation of the water tower and instead desire to split the property for cost efficiency. In addition to the lot split request, staff plans to submit applications for a rezone and a Comprehensive Plan amendment. A property survey indicating the lot split is located in (**Attachment A**) for reference. The newly created lot for the water tower lies on Parcel A with a square footage of 16,793 square feet. This will be compliant with the P (Public Facilities) District. The second lot that will remain under North Memorial Hospital ownership, as shown in Parcel B, with a square footage of 36,761 square feet. This reduced lot size for Parcel B is compliant with the R-B (Residential-Business) District. To address community questions regarding the water tower and broader water system updates, the Engineering Department hosted a public house open for residents on August 20th, 2026 prior to the Planning Commission meeting.

Planning Commission:

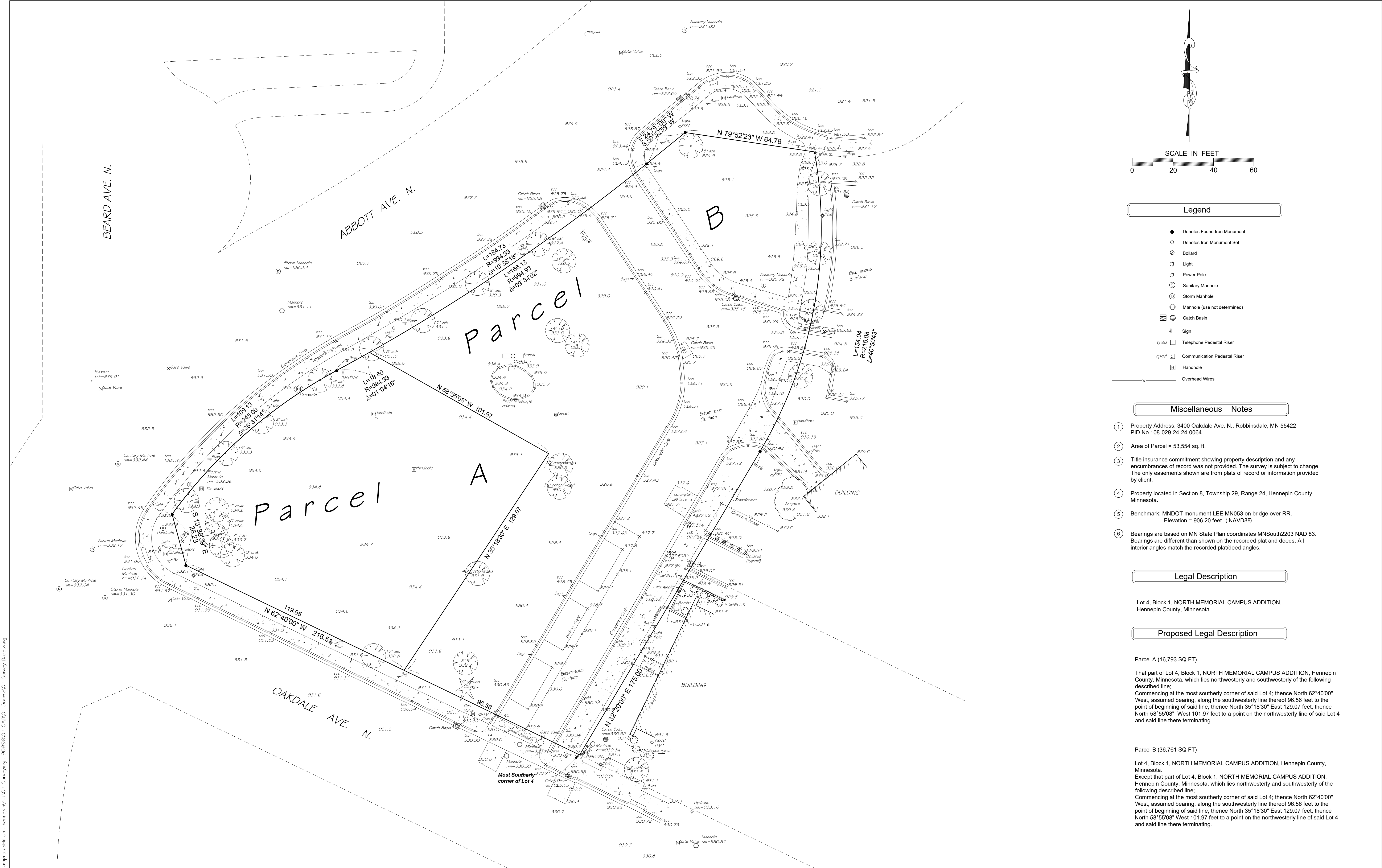
The Planning Commission reviewed the proposed lot split application during a regularly scheduled meeting on August 20th, 2026. A public hearing was held at this meeting; no comments were made in relation to the application, and the public hearing was then closed. Notice of the public hearing was published in the city's official newspaper and posted on the city's bulletin board 10 days prior to the meeting. The Planning Commission motioned for a recommendation of approval to the City Council with no added conditions. The notice can be viewed in **Attachment B**.

Recommendation:

Motion to approve the attached resolution allowing the lot split for the property of 3400 Oakdale Ave N.

Attachments:

1. Attachment A - Survey
2. Attachment B - Public Hearing Notice
3. Attachment C - Draft Resolution



Legend

- Denotes Found Iron Monument
- Denotes Iron Monument Set
- ⊗ Bollard
- ⋆ Light
- ⌵ Power Pole
- ⊙ Sanitary Manhole
- ⊖ Storm Manhole
- Manhole (use not determined)
- ▨ Catch Basin
- ⌵ Sign
- ⌵ Telephone Pedestal Riser
- ⌵ Communication Pedestal Riser
- ⌵ Handhole
- Overhead Wires

Miscellaneous Notes

- Property Address: 3400 Oakdale Ave. N., Robbinsdale, MN 55422
PID No.: 08-029-24-24-0064
- Area of Parcel = 53,554 sq. ft.
- Title insurance commitment showing property description and any encumbrances of record was not provided. The survey is subject to change. The only easements shown are from plats of record or information provided by client.
- Property located in Section 8, Township 29, Range 24, Hennepin County, Minnesota.
- Benchmark: MNDOT monument LEE MN053 on bridge over RR.
Elevation = 906.20 feet (NAVD88)
- Bearings are based on MN State Plan coordinates MNSouth2203 NAD 83. Bearings are different than shown on the recorded plat and deeds. All interior angles match the recorded plat/deed angles.

Legal Description

Lot 4, Block 1, NORTH MEMORIAL CAMPUS ADDITION, Hennepin County, Minnesota.

Proposed Legal Description

Parcel A (16,793 SQ FT)
That part of Lot 4, Block 1, NORTH MEMORIAL CAMPUS ADDITION, Hennepin County, Minnesota, which lies northwesterly and southwesterly of the following described line:
Commencing at the most southerly corner of said Lot 4; thence North 62°40'00" West, assumed bearing, along the southwesterly line thereof 96.56 feet to the point of beginning of said line; thence North 35°18'30" East 129.07 feet; thence North 58°55'08" West 101.97 feet to a point on the northwesterly line of said Lot 4 and said line there terminating.

Parcel B (36,761 SQ FT)
Lot 4, Block 1, NORTH MEMORIAL CAMPUS ADDITION, Hennepin County, Minnesota. Except that part of Lot 4, Block 1, NORTH MEMORIAL CAMPUS ADDITION, Hennepin County, Minnesota, which lies northwesterly and southwesterly of the following described line:
Commencing at the most southerly corner of said Lot 4; thence North 62°40'00" West, assumed bearing, along the southwesterly line thereof 96.56 feet to the point of beginning of said line; thence North 35°18'30" East 129.07 feet; thence North 58°55'08" West 101.97 feet to a point on the northwesterly line of said Lot 4 and said line there terminating.

FIELD BY: RP		I certify that this plan, specification, or report was prepared by me or under my direct supervision and that I am a duly Licensed land Surveyor under the laws of the State of Minnesota. Prepared this 4th day of August 2026.	Revisions:	DEMARC LAND SURVEYING & ENGINEERING 7601 73rd Avenue North Minneapolis, Minnesota 55428 (763) 560-3093 DemarcInc.com	SURVEY PREPARED FOR: CITY OF ROBBINSDALE 4100 Lakeview Ave. N. Robbinsdale, MN 55422	TYPE OF SURVEY ADMINISTRATIVE LOT SPLIT SURVEY	SURVEY OF:: 3400 Oakdale Ave. N. Robbinsdale, MN	PROJECT: 90999A
DRAWN BY: AH								FB No: 1137-44
CHECKED BY: GRP								SHEET NO.
Signed:  Gregory R. Prasch Registration No. 24992								1 OF 1



July 31st, 2026

NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that there will be three different Public Hearings of the Planning Commission of the City of Robbinsdale, Minnesota in the Council Chambers of the Robbinsdale City Hall, 4100 Lakeview Avenue North, on **Thursday, August 20th, 2026, at 7:00 p.m.** The purpose of the hearings is to consider three interconnected applications regarding the property located at 3400 Oakdale Avenue N:

- **To rezone 3400 Oakdale Avenue N from the R-B Residential Business District to the P Public Facilities District.**
- **A proposed lot split for the property of 3400 Oakdale Ave N.**
- **A Comprehensive Plan Amendment to alter the future land use designation for 3400 Oakdale Ave N from Institutional to Utility/Industrial.**

These planning and zoning changes are being requested and processed in anticipation of a proposed city-owned water tower project at this site.

Any and all persons desiring to be heard shall be given an opportunity at the above stated time and place. Residents seeking further information on the public hearing should contact Assistant Planner Will Bucheger at 763-531-1269 or wbucheger@robbsinsdalemn.gov.

INFORMATION SESSION FOR CONSTRUCTION OF NEW WATER TOWER 2

Immediately prior to the official hearings at the Planning Commission as listed above, City staff invite you to attend an informal Information Session to learn more about the Water Tower Project.

This information session will be held in the Sixth Corner at City Hall from 3:30pm to 6:30pm.

Engineering Department staff will be available to explain the details of the proposed work and will have plans to show you what the new Water Tower will look like. **Please note that we are proposing a colored lighting system on the pedestal of the proposed tower as part of the work.**

We also have created a page on the City's website where you can find more information. You can connect to this page at the following URL www.robbsinsdalemn.gov/watertower2, or you can scan the QR Code below.

Please contact the Engineering Department at 763-531-1268 for more information.

Thank you,

Will Bucheger
ASSISTANT PLANNER



Member _____ moved and Member _____ seconded a motion that the following resolution be read and adopted this 15th day of September 2026.

RESOLUTION NO.

A RESOLUTION APPROVING A LOT SPLIT AT 3400 OAKDALE AVE N FOR THE CONSTRUCTION OF A MUNICIPAL WATER TOWER

WHEREAS; the land located at 3400 Oakdale Ave N is currently owned and operated by the North Memorial Health Hospital who is in discussion with the city for the sale of the property; and

WHEREAS; the property owner of 3400 Oakdale Ave N has agreed to convey a portion of the property for the construction of a municipal water tower; and

WHEREAS; approval of a lot split is required; and

WHEREAS; the Planning Commission conducted a public hearing as required on August 20th, 2026 and unanimously adopted a motion recommending approval of the lot split for the property of 3400 Oakdale Ave N; and

WHEREAS; the Council accepts these findings;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Robbinsdale, Minnesota that Lot Split 26-1 pursuant to Section 500.13, Subd.3 of the City Code is hereby approved:

Lot 4, Block 1, NORTH MEMORIAL CAMPUS ADDITION, Hennepin County, Minnesota into Parcels A & B legally described in Attachment A.

The question was on adoption of the resolution and upon a vote being taken thereon, the following voted in favor thereof:

And the following voted against the same:

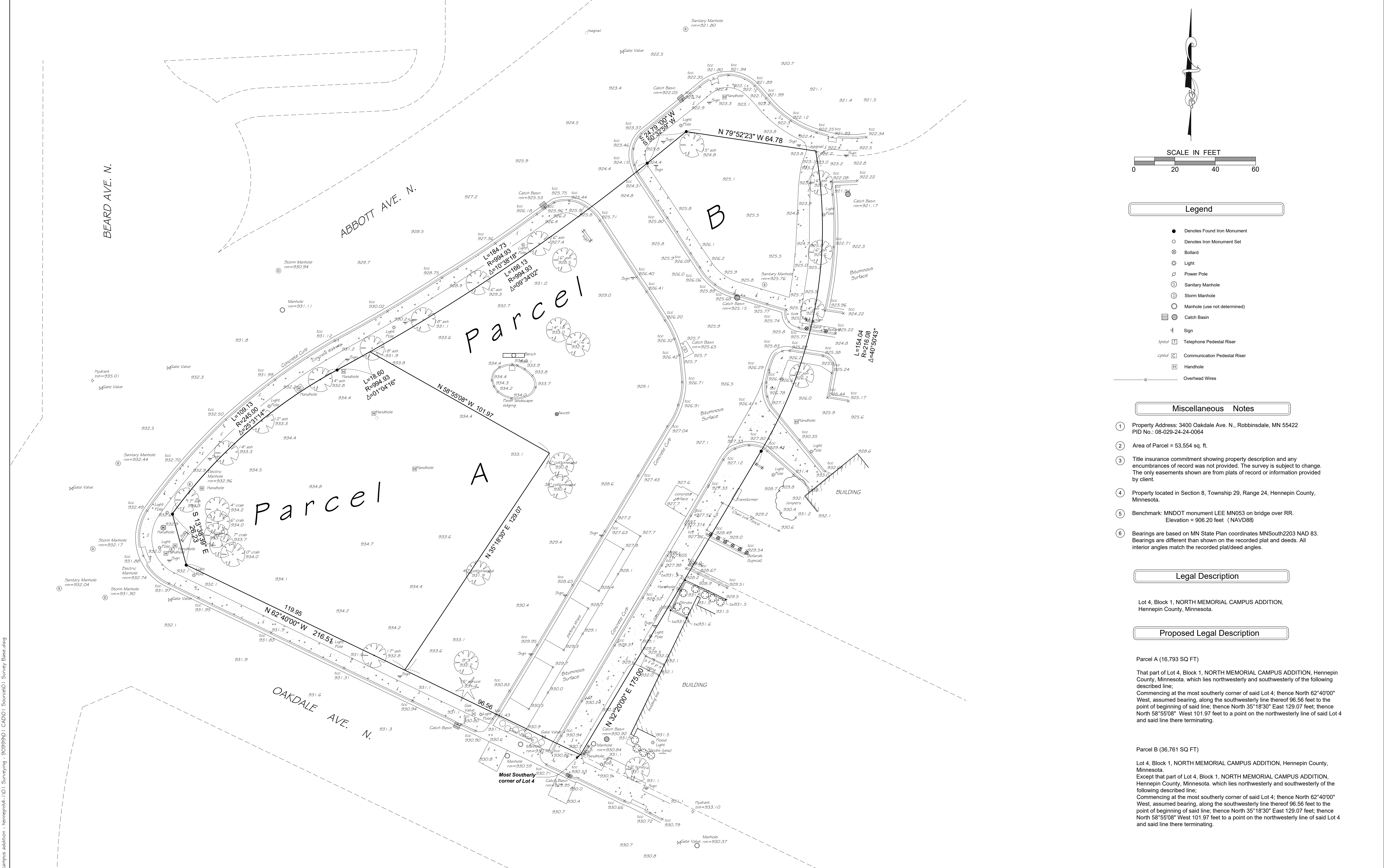
WHEREUPON SAID RESOLUTION WAS DECLARED DULY PASSED AND ADOPTED THIS 15TH DAY OF SEPTEMBER 2026.

Brad Sutton, Mayor

ATTEST:

Chase Peterson-Etem, City Clerk

Attachment A



Legend

- Denotes Found Iron Monument
- Denotes Iron Monument Set
- Bollard
- Light
- Power Pole
- Sanitary Manhole
- Storm Manhole
- Manhole (use not determined)
- Catch Basin
- Sign
- Telephone Pedestal Riser
- Communication Pedestal Riser
- Handhole
- Overhead Wires

Miscellaneous Notes

- Property Address: 3400 Oakdale Ave. N., Robbinsdale, MN 55422
PID No.: 08-029-24-24-0064
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- Benchmark: MNDOT monument LEE MN053 on bridge over RR.
Elevation = 906.20 feet (NAVD88)
- Bearings are based on MN State Plan coordinates MNSouth2203 NAD 83. Bearings are different than shown on the recorded plat and deeds. All interior angles match the recorded plat/deed angles.

Legal Description

Lot 4, Block 1, NORTH MEMORIAL CAMPUS ADDITION, Hennepin County, Minnesota.

Proposed Legal Description

Parcel A (16,793 SQ FT)

That part of Lot 4, Block 1, NORTH MEMORIAL CAMPUS ADDITION, Hennepin County, Minnesota, which lies northwesterly and southwesterly of the following described line:
Commencing at the most southerly corner of said Lot 4; thence North 62°40'00" West, assumed bearing, along the southwesterly line thereof 96.56 feet to the point of beginning of said line; thence North 35°18'30" East 129.07 feet; thence North 58°55'08" West 101.97 feet to a point on the northwesterly line of said Lot 4 and said line there terminating.

Parcel B (36,761 SQ FT)

Lot 4, Block 1, NORTH MEMORIAL CAMPUS ADDITION, Hennepin County, Minnesota.
Except that part of Lot 4, Block 1, NORTH MEMORIAL CAMPUS ADDITION, Hennepin County, Minnesota, which lies northwesterly and southwesterly of the following described line:
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FIELD BY: RP	I certify that this plan, specification, or report was prepared by me or under my direct supervision and that I am a duly Licensed land Surveyor under the laws of the State of Minnesota. Prepared this 4th day of August 2026.	Revisions:	DEMARC LAND SURVEYING & ENGINEERING 7601 73rd Avenue North Minneapolis, Minnesota 55428 Demarcinc.com	SURVEY PREPARED FOR: CITY OF ROBBINSDALE 4100 Lakeview Ave. N. Robbinsdale, MN 55422	TYPE OF SURVEY ADMINISTRATIVE LOT SPLIT SURVEY	SURVEY OF:: 3400 Oakdale Ave. N. Robbinsdale, MN	PROJECT: 90999A
DRAWN BY: AH							FB No: 1137-44
CHECKED BY: GRP							SHEET NO.
	Signed: <i>Gregory R. Prisch</i> Gregory R. Prisch Registration No. 24992						1 OF 1

TO: Mayor and City Council
PREPARED BY: Diaa Tahoun, Finance Director
APPROVED BY: Tim Sandvik, City Manager
DATE: September 15, 2026
RE: Enterprise Funds Budget, Capital Project Funds Budget, and CIP Plan Work Sessions

Background:

Work Sessions need to be scheduled for the presentation and review of the Proposed City Manager's Budget for the 2027 Enterprise and Capital Improvement Funds, and the 2027-2036 Capital Improvement Plan.

Analysis:

Options for the meetings are as follows:

- October 20th before the council meeting
- November 4th before the council meeting
- November 10th before the REDA meeting (option to set as a follow-up meeting if needed.)
- November 17th before the council meeting (option to set as a follow-up meeting if needed.)

Recommendation:

By motion, set a special Work Sessions to discuss the Proposed City Manager's Budget for 2027 Enterprise and Capital Project Funds, and the 2027-2036 Capital Improvement Plan from the dates listed above.

Attachments:

None



TO: Mayor and City Council
PREPARED BY: Chase Peterson-Etem, Assistant City Manager
APPROVED BY: Tim Sandvik, City Manager
DATE: September 15, 2026
RE: Voucher Requests Pending Approval for Disbursement

Background:

The check register dated 9/15/26 reflects the voucher requests pending approval for disbursement.

The check register dated 9/2/26 through 9/15/26 is a list of vouchers requiring payment for city funds, Deputy Registrar, liquor, and miscellaneous purchases. The payments are required prior to the next Council meeting.

Analysis:

None

Recommendation:

By motion, approve disbursement requests for the period ending 9/15/2026.

Attachments:

1. Disbursement Report

CHECK REGISTER FOR CITY OF ROBBINSDALE

CHECK DATE 09/02/2026 - 09/15/2026

Check Date	Check	Vendor Name	Amount
Bank GENCK CORPORATE CHECKING			
09/03/2026	1820(A)	CAPITOL BEVERAGE SALES LP	6,433.95
09/03/2026	1821(A)	HEALTH PARTNERS	149.50
09/03/2026	1822(A)	LHB	4,541.25
09/03/2026	1823(A)	QUADIENT FINANCE USA INC	1,364.01
09/03/2026	1824(E)	MSRS	9,117.52
09/04/2026	1815(E)	WEX BANK	732.30
09/08/2026	224877	A1 RENT IT	271.04
09/08/2026	224878	ACTION FLEET INC.	508.75
09/08/2026	224879	AIRGAS USA LLC	3,530.08
09/08/2026	224880	AMCO HBS HOLDINGS LP	416.25
09/08/2026	224881	AMERICAN TEST CENTER	1,104.00
09/08/2026	224882	AQUAFIX, INC	834.09
09/08/2026	224883	ASPEN MILLS INC	800.00
09/08/2026	224884	BERGMAN LEDGE, LLC	323.00
09/08/2026	224885	BREAKTHRU BEVERAGE MINNESOTA	15,436.81
09/08/2026	224886	BROKEN CLOCK BREWING COOPERAT	345.00
09/08/2026	224887	BROOKDALE LUTHER CHEVROLET	151.48
09/08/2026	224888	CINTAS CORP	76.92
09/08/2026	224889	CITY OF MAPLE GROVE	2,501.84
09/08/2026	224890	COMCAST	118.03
09/08/2026	224891	EARL F. ANDERSEN INC	6,008.85
09/08/2026	224892	ESO SOLUTIONS, INC	8,510.33
09/08/2026	224893	GIRARD, JANICE M.	120.00
09/08/2026	224894	GLOBAL RESERVE LLC	640.00
09/08/2026	224895	GRAINGER	69.08
09/08/2026	224896	HARMON OGDahl	152.00
09/08/2026	224897	HAWKINS WATER TREATMENT INC	9,092.33
09/08/2026	224898	HIRSHFIELD'S	647.58
09/08/2026	224899	HOHENSTEINS, INC.	4,148.55
09/08/2026	224900	INBOUND BREWCO	246.00
09/08/2026	224901	JOHNSON BROTHERS LIQUOR COMPA	10,431.47
09/08/2026	224902	KENNEDY & GRAVEN, CHARTERED	4,077.50
09/08/2026	224903	KENNEDY & GRAVEN, CHARTERED -	682.50
09/08/2026	224904	MAINSTREET DESIGNS INC	2,879.32
09/08/2026	224905	MAPLE GROVE LOCK & SAFE	432.00
09/08/2026	224906	MARTIN MARIETTA MATERIALS INC	1,378.80
09/08/2026	224907	MIDWAY FORD	141.36
09/08/2026	224908	MINNESOTA DEPT OF HEALTH	32.00
09/08/2026	224909	MINNESOTA POLLUTION CONTROL A	55.00
09/08/2026	224910	MOW-PRO	860.00
09/08/2026	224911	MTI DISTRIBUTING INC	230.91
09/08/2026	224912	O'REILLY AUTO PARTS	15.32
09/08/2026	224913	PAUSTIS WINE COMPANY	661.50
09/08/2026	224914	PHILLIPS WINE & SPIRITS	3,203.27
09/08/2026	224915	PRYES BREWING COMPANY	559.50
09/08/2026	224916	SHAMROCK GROUP INC	197.22
09/08/2026	224917	SIMON IYAW	1,515.12
09/08/2026	224918	SIR LINES-A-LOT LLC	8,378.82
09/08/2026	224919	SOUTHERN WINE & SPIRITS OF MN	8,381.96
09/08/2026	224920	STEEL TOE BREWING LLC	76.00
09/08/2026	224921	SWANK MOTION PICTURES INC	400.00
09/08/2026	224922	T-MOBILE USA INC	2,693.27
09/08/2026	224923	TIFLER WINES, LLC	243.76
09/08/2026	224924	VENN BREWING COMPANY	237.00
09/08/2026	224925	VESTIS	101.95
09/08/2026	224926	VINOCOPIA	1,361.25
09/08/2026	224927	ZIEGLER INC	7,786.72
09/08/2026	224928	OPERATING ENGINEERS LOCAL 49	525.00
09/08/2026	224929	LAW ENFORCEMENT LABOR SERVICE	1,606.00
09/08/2026	224930	MINNESOTA CHILD SUPPORT	172.77
09/10/2026	1829(A)	XCEL ENERGY	30,365.19
09/10/2026	1830(A)	LOGIS	7,673.64
09/10/2026	1831(A)	CENTERPOINT ENERGY MINNEGASCO	320.24
09/10/2026	1832(A)	CAPITOL BEVERAGE SALES LP	8,311.25
09/10/2026	1833(A)	BROADWAY AWARDS	24.57
09/10/2026	1834(A)	GUY BROWN LLC	43.52
09/10/2026	1835(A)	PARISIAN, MIA Z	60.00
09/10/2026	1836(A)	GREENBERG, JASON	60.00
09/10/2026	1837(A)	SUTTON, BRADLEY	60.00
09/10/2026	1838(A)	BLACKLEDGE, RAYMOND	60.00
09/10/2026	1839(A)	CACERES ARANDA, ALEJANDRO	60.00

CHECK REGISTER FOR CITY OF ROBBINSDALE

CHECK DATE 09/02/2026 - 09/15/2026

Check Date	Check	Vendor Name	Amount
Bank GENCK CORPORATE CHECKING			
09/11/2026	1840(A)	AFSCME MINNESOTA COUNCIL 5	869.27
09/15/2026	224931	4815 EXCELSIOR LLC	850.00
09/15/2026	224932	ACTIVE 911, INC	449.55
09/15/2026	224933	AT & T MOBILITY	965.52
09/15/2026	224934	BELLBOY CORP	3,419.02
09/15/2026	224935	BERGMAN LEDGE, LLC	213.00
09/15/2026	224936	BIFFS INC.	1,502.00
09/15/2026	224937	BREAKTHRU BEVERAGE MINNESOTA	23,582.84
09/15/2026	224938	CENTER FOR ENERGY AND ENVIRON	3,302.32
09/15/2026	224939	CENTURYLINK	63.53
09/15/2026	224940	CINTAS CORP	187.79
09/15/2026	224941	CLAREY'S SAFETY EQUIPMENT INC	150.00
09/15/2026	224942	COREMARK METALS	161.92
09/15/2026	224943	EHLERS & ASSOCIATES	663.75
09/15/2026	224944	GRAINGER	687.55
09/15/2026	224945	GRAYMONT (WI) LLC	5,799.32
09/15/2026	224946	HAWKINS WATER TREATMENT INC	4,824.06
09/15/2026	224947	HENNEPIN COUNTY ACCOUNTS RECE	5,725.28
09/15/2026	224948	HENNEPIN COUNTY INFORMATION T	58.00
09/15/2026	224949	HENNEPIN COUNTY TREASURER	3,315.27
09/15/2026	224950	HERITAGE LANDSCAPE SUPPLY GRO	518.80
09/15/2026	224951	HOHENSTEINS, INC.	1,668.45
09/15/2026	224952	HY-VEE INC	14,895.84
09/15/2026	224953	IMAGING SPECTRUM INC	1,769.45
09/15/2026	224954	J R CONTRACTING LLC	81,261.09
09/15/2026	224955	JOHNSON BROTHERS LIQUOR COMPA	25,483.44
09/15/2026	224956	JT SERVICES OF MINNESOTA	5,840.00
09/15/2026	224957	JUSTIN SMYKALSKI	115.96
09/15/2026	224958	KIRVIDA FTRE INC.	298.48
09/15/2026	224959	KRYSTLE SALDANA	1,000.00
09/15/2026	224960	LANO EQUIPMENT	812.88
09/15/2026	224961	LEAGUE OF MN CITIES INS TRUST	69,263.31
09/15/2026	224962	LINCOLN NATIONAL LIFE INS COM	1,232.10
09/15/2026	224963	LOFFLER	904.57
09/15/2026	224964	MACQUEEN EQUIPMENT GROUP	1,839.84
09/15/2026	224965	MARTIN MARIETTA MATERIALS INC	1,538.09
09/15/2026	224966	METROTRANSIT	1,250.00
09/15/2026	224967	MIDWAY FORD	353.16
09/15/2026	224968	MINNEAPOLIS SAW INC.	79.98
09/15/2026	224969	MODIST BREWING CO LLC	352.65
09/15/2026	224970	O'REILLY AUTO PARTS	95.48
09/15/2026	224971	OFFICE DEPOT	243.21
09/15/2026	224972	PAM ALLEN	170.00
09/15/2026	224973	PHILLIPS WINE & SPIRITS	5,563.59
09/15/2026	224974	PRAIRIE RESTORATIONS,INC.	2,220.00
09/15/2026	224975	RAFTERS BREWING LLC	432.00
09/15/2026	224976	RED BULL DISTRIBUTION COMPANY	360.09
09/15/2026	224977	REPUBLIC SERVICES	188,929.51
09/15/2026	224978	ROBBINSDALE ACE HARDWARE	668.93
09/15/2026	224979	ROBBINSDALE LIONS CLUB	53.00
09/15/2026	224980	ROBBINSDALE LIONS CLUB	233.00
09/15/2026	224981	SHAMROCK GROUP INC	187.46
09/15/2026	224982	SOCIABLE CIDER WERKS LLC	429.00
09/15/2026	224983	SOUTHERN WINE & SPIRITS OF MN	9,033.51
09/15/2026	224984	STREICHER'S INC	4,294.89
09/15/2026	224985	TENNANT SALES & SERVICE COMPA	133.20
09/15/2026	224986	THOMAS AUTO BODY AND COLLISIO	587.72
09/15/2026	224987	TIMESAVER OFF SITE SECRETARIA	178.00
09/15/2026	224988	TWIN CITIES TRANSPORT & RECOV	550.00
09/15/2026	224989	URBAN GROWLER BREWING COMPANY	637.00
09/15/2026	224990	VAULT HEALTH	291.44
09/15/2026	224991	VERIZON WIRELESS	690.39
09/15/2026	224992	VESTIS	142.86
09/15/2026	224993	WINEBOW	1,140.00
09/15/2026	224994	XPO LOGISTICS FREIGHT, INC	484.12

GENCK TOTALS:

Total of 136 Checks:	669,762.72
Less 0 Void Checks:	0.00
Total of 136 Disbursements:	669,762.72

CHECK REGISTER FOR CITY OF ROBBINSDALE

CHECK DATE 09/02/2026 - 09/15/2026

Check Date	Check	Vendor Name	Amount
Bank PRCK PAYROLL CHECKING			
09/03/2026	1301(E)	ICMA	7,750.91
09/03/2026	1302(E)	OPTUM	6,589.42
09/03/2026	1303(E)	BPAS	312.53
09/08/2026	1299(E)	MN DEPT OF REVENUE	15,604.14
09/08/2026	1300(E)	INTERNAL REVENUE SERVICE	75,829.51
09/11/2026	1304(E)	PUBLIC EMPLOYEES RETIREMENT A	67,395.78
PRCK TOTALS:			
Total of 6 Checks:			173,482.29
Less 0 Void Checks:			0.00
Total of 6 Disbursements:			173,482.29
REPORT TOTALS:			
Total of 142 Checks:			843,245.01
Less 0 Void Checks:			0.00
Total of 142 Disbursements:			843,245.01

